

96-19215

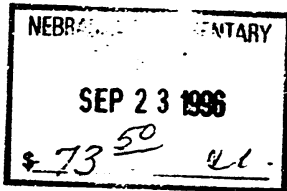
INSTRUMENT NUMBER

96-019215

96 SEP 23 AM 10:19

Glenn J. Lawrence

REGISTER OF DEEDS



Counted  
Verified  
D.E.  
Proof  
Fee \$  
Ok ☐  
Cash ☐  
Chg ☐

THIS INDENTURE, Made this \_\_\_\_\_ day of September, in the year one thousand nine hundred and Ninety-six, between Duane Allen Richardson

of the first part, and Lonnie Dean Richardson

WITNESSETH, that the said part \_\_\_\_\_ of the first part, in consideration of the sum of \$1.00 of the second part, and other valuable consideration DOLLARS, to \_\_\_\_\_ duly paid, the receipt whereof is hereby acknowledged \_\_\_\_\_ remised, released, and quit-claimed, and by these presents do remise, release and forever quit-claim unto the said part \_\_\_\_\_ of the second part, and to his, her or their heirs and assigns forever, all his, her or their right, title and interest, in and to all

An undivided one-half interest in Tax Lot C in Section 6, Township 13, Range 11, as surveyed, platted and recorded in Sarpy County, Nebraska.

Together with all and singular the hereditaments thereunto belonging. TO HAVE AND TO HOLD the above described premises unto the said grantee and to grantee's heirs and assigns forever so that neither the said grantor, nor any person in his, her or their name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

Duane Allen Richardson

STATE OF NEBRASKA, County of SARPY

Before me, a notary public qualified for said county, personally came

known to me to be the identical person or persons who signed the foregoing instrument and thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on Sep 23, 1996

My commission expires: Jan 1, 1997 Robert W. FASE Notary Public



STATE OF \_\_\_\_\_ County \_\_\_\_\_ } as Entered on numerical index and filed for record in the Register of Deeds Office of said County the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_

By \_\_\_\_\_ Reg. of Deeds Deputy

019215