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|                   | THE ABOVE SPACE IS FOR REGISTER OF DEEDS   | ī |
|                   | U C C Recording Cover Sheet  |   |
|                   | PGS ATTACHMENTS LOTS / SECTIONS  Legal Description: (If not contained in instrument) |   |
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https://landmarkweb.douglascounty-ne.gov/LandmarkWeb//Document/GetDocumentForPr... 9/18/2019

Check Number 22019974

| Michael F. Kivett Walentine, O'Toole, McQuillan & Gordon 11240 Davenport Street Omaha, NE 68154  THE ABOVE SPACE IS FOR FILING OFFICE  1. DEBTOR'S EXACT FULLLEGAL NAME - Insert only gog debtor name (1a or 1b) - do not abbreviate or combine positions  The ABOVE SPACE IS FOR FILING OFFICE  The ARBOVE SPACE IS FOR FILING OFFICE  The ARBOVE SPACE IS FOR FILING OFFICE  The ABOVE SPACE IS FOR FILING OFFICE  THE ABO |
|--|
| 1. DEBTOR'S EXACT FULL LEGAL NAME -Insert only one debtor name (1 a or 1 b) - do not abbreviate or combine names  1a. ORGANIZATION'S NAME  California Red, LLC  1b. INDIVIDUAL'S LAST NAME  III. MAILING ADDRESS  CITY  STATE POSTAL CODE  NE 68154  1d. SERINSTRUCTIONS ORGANIZATION DEBTOR  LLC  OR 2b. INDIVIDUAL'S LAST NAME  FIRST NAME  MICOLE NAME  MICOLE NAME  STATE POSTAL CODE  NE 68154  1d. JURISDICTION OF ORGANIZATION DEBTOR  LLC  Nebraska  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names  2a. ORGANIZATION'S NAME  FIRST NAME  MICOLE NAME  MICOLE NAME  VIEW ORGANIZATION  ADDIT INFO RE 2a. TYPE OF ORGANIZATION  2d. SEEINSTRUCTIONS ADDIT INFO RE 2a. TYPE OF ORGANIZATION  2d. JURISDICTION OF ORGANIZATION  2g. ORGANIZATION 2g. |
| 1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1 a or 1 b) - do not abbreviate or combine names  1a. ORGANIZATION'S NAME  California Red, LLC  1b. INDIVIDUAL'S LAST NAME  I.C. MALING ADDRESS  CITY  STATE POSTAL CODE  NE 68154  1d. SERINSTRUCTIONS  ADDIT INFO RE 10. TYPE OF ORGANIZATION  DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names  2a. ORGANIZATION'S NAME  PIRST NAME  MIDDLE NAME  MIDDLE NAME  ADDIT INFO RE 20. TYPE OF ORGANIZATION  2b. INDIVIDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME  ADDIT INFO RE 20. TYPE OF ORGANIZATION  2c. MAILING ADDRESS  CITY  STATE POSTAL CODE  2d. SEEINSTRUCTIONS  ADDIT INFO RE 20. TYPE OF ORGANIZATION  2d. JURISDICTION OF ORGANIZATION  2g. ORGANIZATION 2g. ORGANIZATION ADDIT INFO RE 20. TYPE OF ORGANIZATION  2d. SEEINSTRUCTIONS  ADDIT INFO RE 20. TYPE OF ORGANIZATION  2d. JURISDICTION OF ORGANIZATION  2g. ORGANIZATIONAL ID #, if  |
| California Red, LLC  III. MAILING ADDRESS  13616 California Street, Suite 100  14. SERINSTRUCTIONS  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor marrie (2a or 2b) - do not abbreviate or combine names  2a. ORGANIZATION'S NAME  POSTAL CODE  Nebraska  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor marrie (2a or 2b) - do not abbreviate or combine names  2a. ORGANIZATION'S NAME  PIRST NAME  MIDDLE NAME  MIDDLE NAME  2b. INDIVIDUAL'S LAST NAME  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor marrie (2a or 2b) - do not abbreviate or combine names  COR 2b. INDIVIDUAL'S LAST NAME  2c. MAILING ADDRESS  CITY  STATE POSTAL CODE  2d. SEEINSTRUCTIONS  ADDITIONS  ADDIT |
| 1c. MALING ADDRESS  1d. SERINSTRUCTIONS  ADDIT INFO RE 10. TYPE OF ORGANIZATION 11. JURISDICTION OF ORGANIZATION 19. ORGANIZATION 12. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abhroviate or combine names  2a. ORGANIZATION'S NAME  PIRST NAME  ORGANIZATION  1c. MALING ADDRESS  CITY  STATE POSTAL CODE  2d. SERINSTRUCTIONS  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abhroviate or combine names  2a. NOTIFICIAL STATE  POSTAL CODE  2d. SERINSTRUCTIONS  ADDIT INFO RE 20. TYPE OF ORGANIZATION 2d. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if   |
| 1d. SERINSTRUCTIONS   ADDIT INFO RE ORGANIZATION   1/L JURISDICTION OF ORGANIZATION   1/2 |
| 1d. SERINSTRUCTIONS   ADDIT INFO RE ORGANIZATION   1/L JURISDICTION OF ORGANIZATION   1/2 |
| 1d. SERINSTRUCTIONS  ADDIT INFO RE ORGANIZATION DESTOR IN TYPE OF ORGANIZATION IN JURISDICTION OF ORGANIZATION ID 4, if ORGANIZATION DESTOR IN THE ORGANIZATION IN THE |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not subtraviate or combine names  2a. ORGANIZATION'S NAME  OR  2b. INDIVIDUAL'S LAST NAME  FIRST NAME  OR  CITY  STATE POSTAL CODE  2d. SEEINSTRUCTIONS  ADD'L INFO RE   2e. TYPE OF ORGANIZATION   2d. JURISDICTION OF ORGANIZATION   2g. ORGANIZATIONAL ID #, if  |
| 26. INDIVIDUAL'S LAST NAME  PERST NAME  FIRST NAME  MIDDLE NAME  20. MAILING ADDRESS  CITY  STATE POSTAL CODE  21. SEEINSTRUCTIONS  ADD'L INFO RE   26. TYPE OF ORGANIZATION   21. JURISDICTION OF ORGANIZATION   2g. ORGANIZATIONAL ID #, if  |
| 2a. MAILING ADDRESS  2d. SEEINSTRUCTIONS  ADD/L INFO RE   2a. TYPE OF ORGANIZATION   2/2 JURISDICTION OF ORGANIZATION   2g. ORGANIZATIONAL ID #, if  |
| 26. MAILING ADDRESS  27. MAILING ADDRESS  26. SEE INSTRUCTIONS  ADD'L INFO RE   26. TYPE OF ORGANIZATION   2/2 JURISDICTION OF ORGANIZATION   2/2  |
| 2d. SEE INSTRUCTIONS   ADD'L INFO RE   26. TYPE OF ORGANIZATION   21. JURISDICTION OF ORGANIZATION   2g. ORGANIZATIONAL ID #, if ORGANIZATION   2g. ORGANIZATIONAL ID #, if ORGANIZATION   2g. ORGANIZATION |
| 2d. SEE INSTRUCTIONS   ADD'L INFO RE   26. TYPE OF ORGANIZATION   21. JURISDICTION OF ORGANIZATION   2g. ORGANIZATIONAL ID #, if ORGANIZATIONAL ID #, i |
| 2d. SEEINSTRUCTIONS ADD'L INFO RE 26. TYPE OF ORGANIZATION 2d. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL I.D.#, ii ORGANIZATION DESTOR   |
| DEBTOR   |
|  |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insertionly one secured party name (3a.or 3b)    3a. ORGANIZATION'S NAME   |
| Pinnacle Bank  |
| OR 35, INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME   |
| 3c MAILINGADDRESS CITY STATE IPOSTAL CODE  |
| 1200 Golden Gate Drive Papillion NE 68046  |
|  |

| 5. ALTERNATIVE DESIGNATION (if applicable):   | LESSEE/LESSOR CONSIGNE                                   | E/CONSIGNOR BAILEE/BAILOR      | SELLER/BUYER        | AG. LIEN NON-        | UCC FILING |
|---|--|--------------------------------|---------------------|----------------------|------------|
| <ol> <li>This FINANCING STATEMENT is to be filled  <br/>ESTATE RECORDS. Attach Addendary</li> </ol> | for record) (or recorded) in the REAL<br>(if explicable) | 7. Check to REQUEST SEARCH REP | ORT(S) on Debtor(s) | All Debtors Debtor 1 | Debtor 2   |
| 8, OPTIONAL FILER REFERENCE DATA  |  |                                |                     |                      |            |
|   |  |                                |                     |                      |            |

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02) International Association of Commercial Administrators (IACA)

| LLOW INSTRUCTION NAME OF FIRST DE   |  | N RELATED FINANCING         | STATEME              | ΝT  |  |                           |                      |                         |
|---|--|-----------------------------|----------------------|---|--|---------------------------|----------------------|-------------------------|
| 9a. ORGANIZATION'S N  |  | ,                           |                      | <u></u>   |  |                           |                      |                         |
| California Red  | LLC  |                             |                      |   |  |                           |                      |                         |
| 85, INDIVIDUAL'S LAST   |  | FIRST NAME                  |                      | MIDDLE NAME, SUFFIX   |  |                           |                      |                         |
|   |  |                             |                      |   |  |                           |                      |                         |
| .MISCELLANEOUS;   |  |                             |                      |   |  |                           |                      |                         |
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|   |  |                             |                      |   |  |                           |                      |                         |
| ATTENDED  | DDIO STATE OF STATE  |                             |                      |   |  |                           | S FOR FILING OF      | FICE USE ONLY           |
| 11s, ORGANIZATION'S   | NAME   | LEGAL NAME - Insert only    | y <u>one</u> name (1 | 1a of 11b) - do not abbrovi   | ate or combine nan   | 105                       | <del>:</del>         |                         |
| 1   |  |                             |                      |   |  |                           |                      |                         |
| 11b. INDIVIDUAL'S LAS   | TNAME  |                             | FIRS                 | TNAME   |  | MIDDLE                    | NAME                 | SUFFIX                  |
|   |  |                             |                      |   |  | 1                         |                      |                         |
| C. MAILING ADDRESS  |  |                             | СПҮ                  |   |  | STATE                     | POSTAL CODE          | COUNTRY                 |
|   | Trans Brong I  |                             |                      | I I I I I I I I I I I I I I I I I I I   |  |                           |                      |                         |
| . SEEINSTRUCTIONS   | ORGANIZATION   | 11e. TYPE OF ORGANIZATI     | ON  111.             | TURISDICTION OF ORGAN   | NZA RUN  | Tig. ORG                  | BANIZATIONAL ID #, # |                         |
| D santious of   | DESTOR CURED PARTY'S   | - Lancious                  | DIDIO AIA            | /E - insert only one name   |  |                           |                      | N                       |
| ADDITIONAL SE<br>12a, ORGANIZATION'S  |  | S of [] ASSIGNOR            | SIPS NAI             | /It - Insert only one name  | (12a or 12b)   |                           |                      |                         |
| 1   |  |                             |                      |   |  |                           |                      |                         |
| _1  |  |                             |                      |   |  |                           |                      |                         |
| R 126, INDIVIDUAL'S LAS   | TNAME  |                             | FiRS                 | TNAME   |  | MIOOLE                    | NAME                 | SUFFIX                  |
| 125, INDIVIDUAL'S LAS   | TNAME  |                             |                      |   |  |                           |                      | ļ                       |
| R 125, INDIVIOUAL'S LAS   | TNAME  |                             | FIRS                 |   |  | MIOOLE                    | POSTAL CODE          | SUFFIX                  |
| 125, INDIVIDUAL'S LAS   |  | uber to be cut or □ as-extr | СПУ                  |   | oikon:   |                           |                      | ļ                       |
| 125, INDIVIDUAL'S LAS   | EMENT covers tim   | ber to be cut or se-extr    | СПУ                  |   | ption:   |                           |                      | ļ                       |
| 725, INDIVIDUAL'S LAS<br>RC, MAILING ADDRESS<br>3. This FINANCING STATI   | EMENT covers time  | uber to be cut or as-extr   | СПУ                  |   | ption:   |                           |                      | ļ                       |
| 225, INDIVIDUAL'S LAS 2c. MAILING ADDRESS 3. This FINANCING STATI collateral, or is filled as 4. Description of real estate   | EMENT covers films.  | ober to be cut or ☐ ss-extr | СПУ                  |   | pllon:   |                           |                      | ļ                       |
| 225, INDIVIDUAL'S LAS 2c. MAILING ADDRESS 3. This FINANCING STATI collateral, or is filled as 4. Description of real estate   | EMENT covers films.  | oberto be cut or ☐ ss-extr  | СПУ                  |   | pilan:   |                           |                      | ļ                       |
| 226, INDIVIDUAL'S LAS  2. MAILING ADDRESS  3. This FINANCING STATI  collateral, or is filled as   | EMENT covers films.  | uberto be cut or ☐ ss-extr  | СПУ                  |   | pilon:   |                           |                      | ļ                       |
| 225, INDIVIDUAL'S LAS 2c, MAILING ADDRESS 3. This FINANCING STATI collateral, or is filled as 4. Description of real estate   | EMENT covers films.  | oberto be cut or ☐ ss-extr  | СПУ                  |   | pilon:   |                           |                      | ļ                       |
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| 225. INDIVIDUAL'S LAS  20. MAILING ADDRESS  3. This FINANCING STATI collateral, or is filled as 4. Description of real estate   | EMENT covers films.  | oberto be cut or ☐ ss-extr  | СПУ                  |   | pilon:   |                           |                      | ļ                       |
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| 225. INDIVIDUAL'S LAS 22. MAILING ADDRESS 3. This FINANCING STATI collateral, or is filed as 4. Description of real estates see attached Exhi  5. Name and address of a | EMENT covers in time  a Mixture filling.  bit "B"                  | aber to be cut or se-extr   | СПУ                  |   | pilon:   |                           |                      | ļ                       |
| 225. INDIVIDUAL'S LAS  26. MAILING ADDRESS  3. This FRANCING STATI collateral, or is filed as 4. Description of real estay see attached Exhi                            | EMENT covers in time  a Mixture filling.  bit "B"                  |                             | СПУ                  |   | pilon:   |                           |                      | ļ                       |
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| 225. INDIVIDUAL'S LAS 22. MAILING ADDRESS 3. This FINANCING STATI collateral, or is filed as 4. Description of real estates see attached Exhi  5. Name and address of a | EMENT covers in time  a Mixture filling.  bit "B"                  |                             | CITY acted 18.       | Additional collabated dissort  Check gally if applicable at  tor is a \[ \] Trust on \[ \]                        | nd check <u>enk</u> one l<br>(rustas scling with   | STATE  STATE              |                      | COUNTRY                 |
| 225. INDIVIDUAL'S LAS 22. MAILING ADDRESS 3. This FINANCING STATI collateral, or is filed as 4. Description of real estates see attached Exhi  5. Name and address of a | EMENT covers in time  a Mixture filling.  bit "B"  RECORD OWNER of |                             | CRY acted 16.        | Additional collabarat descri<br>check gally if applicable a<br>lor is a Trust on T<br>Check spliy if applicable a | nd check <u>enly</u> one t<br>frustae scting with<br>nd check <u>enly</u> one t              | STATE  STATE              | POSTAL CODE          | COUNTRY                 |
| 225. INDIVIDUAL'S LAS 22. MAILING ADDRESS 3. This FINANCING STATI collateral, or is filed as 4. Description of real estates see attached Exhi  5. Name and address of a | EMENT covers in time  a Mixture filling.  bit "B"  RECORD OWNER of |                             | CITY acted 16.       | Additional collabated dissort  Check gally if applicable at  tor is a \[ \] Trust on \[ \]                        | nd check <u>entv</u> one t<br>frustae scling with<br>nd check <u>entv</u> one t<br>G UTILITY | STATE  SOL.  respect to p | POSTAL CODE          | COUNTRY  or Decedents E |

## EXHIBIT "A"

- A. All structural and mechanical components of any structures, buildings, and improvements erected or placed upon the SUBJECT PROPERTY described on the foregoing Exhibit "B," together with all trees, shrubs, flowers, drains and drainage rights appurtenant to, located on, under, or above or used in connection with the SUBJECT PROPERTY and the improvements situated thereon, or any part thereof, whether now existing or hereafter created or acquired;
- B. All goods, inventory, machinery, equipment, apparatus, fixtures, furniture, furnishings, appliances, including without limitation all built-in furniture and installations, shelving, partitions, door-stops, vaults, elevators, durnbwaiters, awnings, window shades, venetian blinds, light fixtures, fire hoses and brackets and boxes for the same, fire sprinklers, alarm systems, drapery rods and brackets, screens, linoleum, carpets, plumbing, refrigerators, freezers, heating units, stoves, ovens, water heaters, incinerators, furniture and furnishings, communication systems, all specifically designed installations and furnishings, and all of said articles of property now or at any time hereafter affixed to, attached to, placed upon or used in any way in connection with the use, enjoyment, occupancy or operation of the SUBJECT PROPERTY, all building materials and equipment now or hereafter delivered to the SUBJECT PROPERTY and intended to be installed or placed in or about the improvements, items held for sale or lease, items leased to others, and all items used or consumed in DEBTOR'S business;
- C. Accounts, accounts receivable, contract rights, chattel paper, including tangible chattel paper and electronic chattel paper, promissory notes, drafts, instruments, investment property, money, letter of credit rights, commercial tort claims, documents and supporting obligations (including but not limited to all of the rents, royalties, issues, profits, revenue, income, proceeds and other benefits of the Premises) arising from the use or enjoyment of all or any portion of the Premises or from any lease agreement pertaining thereto, and all right, title and interest of the DEBTOR in and to all leases of the SUBJECT PROPERTY now or hereafter entered into and all right, title and interest of DEBTOR thereunder, all guarantees of tenants' or occupants' performances thereunder, cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, whether said cash or securities are to be held until the expiration of the terms of said leases or applied to one or more of the installments of rent coming due immediately prior to the expiration of said terms; in addition all amounts paid or to be paid by the federal or state government or any governmental agency to or on behalf of DEBTOR or any tenant arising from the use or enjoyment of all or any portion of the Premises;
- D. All deposit accounts of DEBTOR maintained at the offices or any branch of SECURED PARTY;
- E. All rights, title and interest of DEBTOR in any and all building permits, and any other permits, licenses or authorization required by the governmental authorities having or exercising jurisdiction over the SUBJECT PROPERTY, all rights to performance or payment of any other nature which DEBTOR has or may have in the future under any contract or agreement regarding the SUBJECT PROPERTY, all rights to the names under or by which the SUBJECT

PROPERTY may at any time be operated or known, and all rights to carry on business under any such names, logos and goodwill in any way relating to the SUBJECT PROPERTY, and all general intangibles, payment intangibles and software\_now or hereafter associated with or arising from the SUBJECT PROPERTY;

- F. All documents of membership and any owners or members association or similar group having responsibility for managing or operating any part of the SUBJECT PROPERTY; all claims and causes of action relating to, arising, or derived from the SUBJECT PROPERTY;
- G. All proceeds (including claims and demands therefore) of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims, including, without limitation, proceeds of insurance (Insurance Proceeds) and condemnation awards on the SUBJECT PROPERTY (Condemnation Proceeds) (all of such proceeds hereinafter called "Proceeds").

Whether now owned or hereafter acquired or arising, and all additions and accessions to, all spare and repair parts, special tools, equipment and replacements thereof, and all proceeds and products of the foregoing wherever located.

## EXHIBIT "B"

## Parcel One:

Lot 1, Commercial Federal Business Park Replat 9, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska.

## Parcel Two:

Grant of Drainage and Storm Sewer Easement as set forth in Declaration of Easement and Covenants filed January 30, 2006 as Instrument No. 2006010271, Register of Deeds, Douglas County, Nebraska.