

MISC 2006006857

REC'D JAN 17 2006



JAN 20 2006 10:10 P 1

January 12, 2006

Received - DIANE L. BATTIATO  
Registrar of Deeds, Douglas County, NE  
1/20/2006 10:10:31.54



2006006857

DISCLAIMER AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that OMAHA PUBLIC POWER DISTRICT, a public corporation, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of the Plat and Dedication of Commercial Federal Business Park Replat 1, an Addition as surveyed, platted and recorded in Douglas County, Nebraska, over, upon, along and above the following described property:

A Five foot (5') strip of land along and abutting the side lot lines, and an Eight foot (8') strip of land along and abutting the rear lot lines of Lots One (1) and Two (2), in said Commercial Federal Business Park Replat 1, ~~now~~ known as Lot 1, Commercial Federal Business Park Replat 8.  
*to be ~~the~~*

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Said Plat and Dedication filed for record October 18, 2000, as instrument number 2000-14513, in the office of the Register of Deeds, Douglas County, Nebraska.

IN WITNESS WHEREOF, the undersigned has set its hand this 12<sup>th</sup> day of January, 2006,  
OMAHA PUBLIC POWER DISTRICT

*Curtis J. Becker*

Approved by Engineering

*Alison Rider*

Alison V. Rider - Manager  
Facilities Services & Real Estate

STATE OF NEBRASKA )  
                                  )ss.  
COUNTY OF DOUGLAS )

On this 12<sup>th</sup> day of January, 2006, before me the undersigned, a Notary Public in and for said county personally came Alison V. Rider - Manager of Facilities Services & Real Estate, to me personally known to be the identical person whose name is affixed to the above conveyance and acknowledged the execution thereof to be her voluntary act and deed.

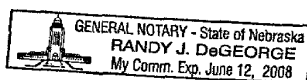
WITNESS my hand and Notarial Seal at Omaha, in said county the day and year above written.

*Randy J. DeGeorge*  
NOTARY PUBLIC

SE & SW1/4 13-15-11

*misc*

FEE 6.00 FB MC-67102  
BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP g  
DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_



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