

GARNES, Mullen, Pansing & Hyman
10050 Regency Circle #200
Omaha, NE. 68114 (PM)



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REGISTRATION DIVISION
DOUGLAS COUNTY, NE

EASEMENT FOR STORM SEWER

This indenture made this 21 day of December, 1995, by and between FATHER FLANAGAN'S BOYS' HOME, a non-profit corporation, and THE VILLAGE OF BOYS TOWN, a municipal corporation in the County of Douglas, State of Nebraska (hereinafter collectively referred to as "Grantors"), and SANITARY AND IMPROVEMENT DISTRICT NO. 397 OF DOUGLAS COUNTY, NEBRASKA, its successors and assigns (hereinafter referred to as "Grantee").

WITNESSETH:

That Grantors, in consideration of the sum of One and no/100 Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant and convey to Grantee, its successors and assigns, a perpetual easement for the construction and maintenance of drainageway storm sewer over that part of the South Half of Section 13, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more specifically located and described on Exhibits A1, A2, A3, A4, A5 and A6 attached hereto which are hereby incorporated in and made a part of this Easement by reference. This easement is given without any warranty whatsoever.

NE JK

Grantors, their successors and assigns, shall have and do hereby reserve and Grantee does hereby grant unto Grantors, the perpetual right and privilege to connect to and make reasonable and customary use of any storm connection, storm sewer or facility installed and maintained by Grantee under the terms of this Easement and any sewer lines or facilities to which same may be connected or to which Grantee may have the right to connect. Grantors right to connection shall be without limit as to the number or type of connection made and shall be without fee or charge to Grantors whatsoever. The rights herein shall be cumulative to and not in lieu of any other rights of connection held by Grantors, or either of them.

IN WITNESS WHEREOF, Grantors have caused this Easement to be signed on the day and year first above written.

FATHER FLANAGAN'S BOYS' HOME

By [Signature]
Executive Director

00047 01-60000
FEE 50.50
DEL. C/O COMP VP
LEGAL PG 692 SCAN 07/11 FV

VILLAGE OF BOYS TOWN

ATTEST:
[Signature] Village Clerk
By [Signature] Chairman of the Village Board of Trustees

SANITARY AND IMPROVEMENT DISTRICT NO. 397 OF DOUGLAS COUNTY, NEBRASKA

[Signature] Clerk
By [Signature] Chairman of the Board of Trustees

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

On this 21 day of December, 1995, before me, the undersigned, a Notary Public duly commissioned and qualified for in said county, personally came Father Val Peter, Executive Director of Father Flanagan's Boys' Home, a non-profit corporation, its successors and assigns, to me personally known to be the person whose name is affixed to the foregoing instrument in that capacity and who acknowledges the same to be his voluntary act and deed as Executive Director of the Home.

WITNESS my hand and notarial seal on the day and year last above written.



Sandra K. Hopper
Notary Public

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

On this 21 day of December, 1995, before me, the undersigned, a Notary Public duly commissioned and qualified for in said county, personally came Father Val Peter, Chairman of the Board of Trustees, and Charles E. Kalskett, Village Clerk, respectively, of the Village of Boys Town, Nebraska, a municipal corporation, its successors and assigns, to me personally known to be the persons whose names are affixed to the foregoing instrument in that capacity and who acknowledge the same to be their voluntary act and deed as Chairman of the Board and Clerk of the Village.

WITNESS my hand and notarial seal on the day and year last above written.



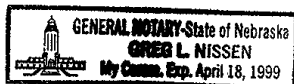
Sandra K. Hopper
Notary Public

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

On this 21 day of December, 1995, before me, the undersigned, a Notary Public duly commissioned and qualified for in said county, personally came Robert P. Horgan and Berna M. Nissen, Chairman of the Board of Trustees and Clerk, respectively, of Sanitary and Improvement District No. 397 of Douglas County, Nebraska, its successors and assigns, to me personally known to be the persons whose names are affixed to the foregoing instrument in that capacity and who acknowledge the same to be their voluntary act and deed as Chairman of the Board and Clerk of the District.

WITNESS my hand and notarial seal on the day and year last above written.



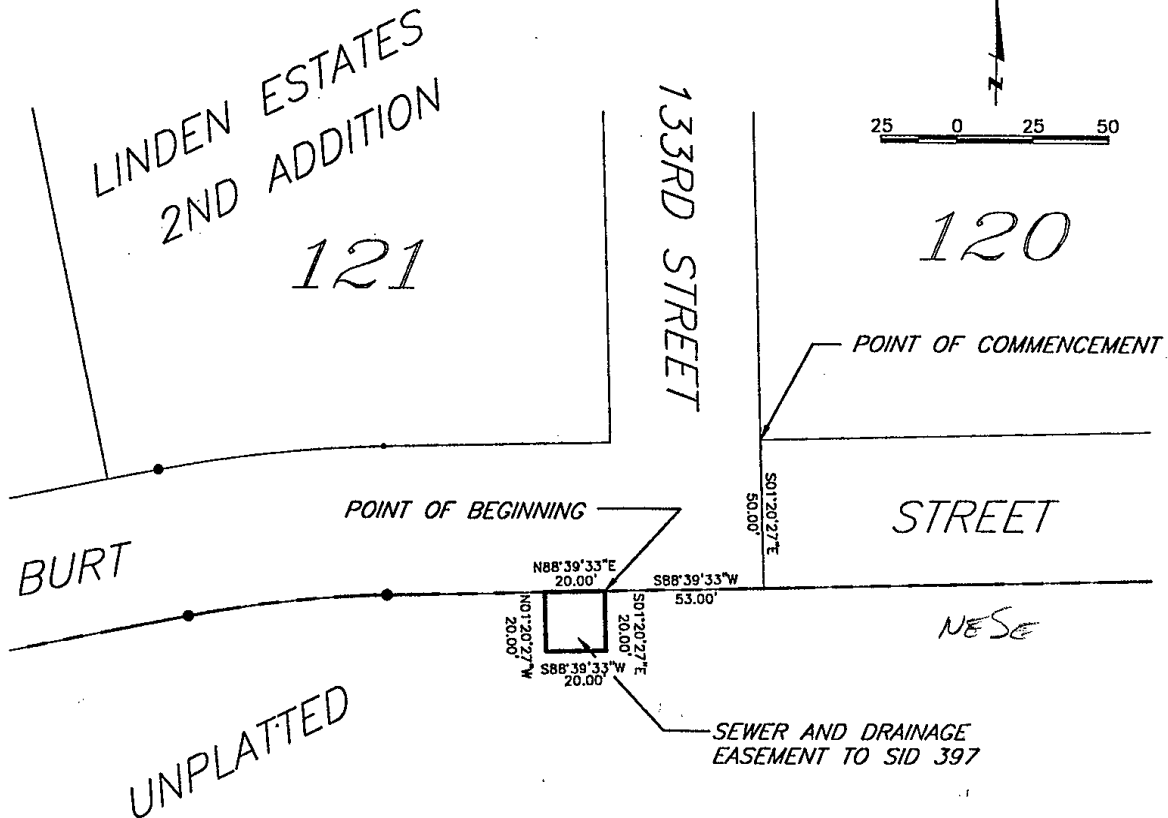
Greg L. Nissen
Notary Public

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

EXHIBIT A 1

LEGAL DESCRIPTION

A permanent easement for the construction and maintenance of drainageway and storm sewer over that part of the South Half of Section 13, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows: Commencing at the southwest corner of Lot 120, LINDEN ESTATES 2nd ADDITION, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska; Thence South 01°20'27" East (bearings based on the LINDEN ESTATES 2nd ADDITION recorded plat) for 50.00 feet to the south right-of-way line of Burt Street; Thence South 88°39'33" West for 53.00 feet along said south right-of-way line to the TRUE POINT OF BEGINNING; Thence South 01°20'27" East for 20.00 feet; Thence South 88°39'33" West for 20.00 feet; Thence North 01°20'27" West for 20.00 feet to the south right-of-way line of Burt Street; Thence North 88°39'33" East for 20.00 feet along said south right-of-way line to the TRUE POINT OF BEGINNING.



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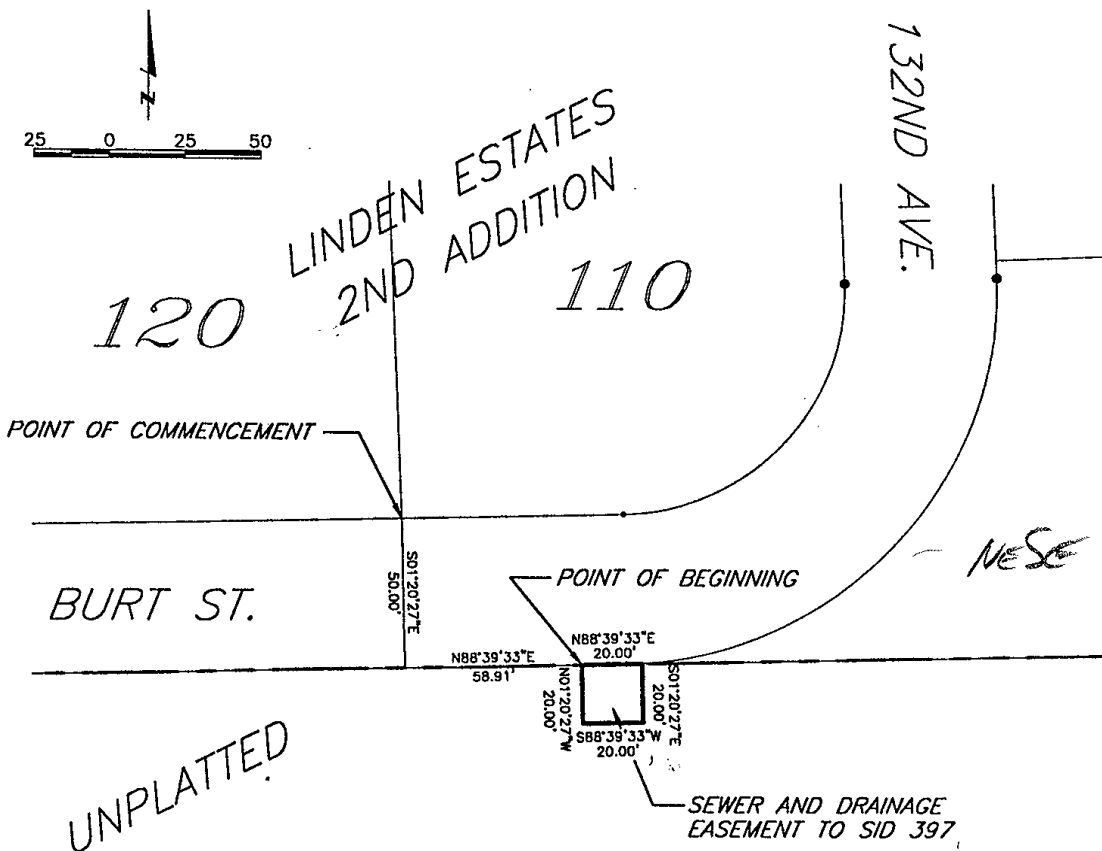
omaha, nebraska 68154-1979

402-498-2498
FAX 402-498-2730

EXHIBIT A 2

LEGAL DESCRIPTION

A permanent easement for the construction and maintenance of drainage way and storm sewer over that part of the South Half of Section 13, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows: Commencing at the southwest corner of Lot 110, LINDEN ESTATES 2nd ADDITION, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska; Thence South 01°20'27" East (bearings based on the LINDEN ESTATES 2nd ADDITION recorded plat) for 50.00 feet to the south right-of-way line of Burt Street; Thence North 88°39'33" East for 58.91 feet along said south right-of-way line to the TRUE POINT OF BEGINNING; Thence continuing North 88°39'33" East for 20.00 feet along said south right-of-way line; Thence South 01°20'27" East for 20.00 feet; Thence South 88°39'33" West for 20.00 feet; Thence North 01°20'27" West for 20.00 feet to the TRUE POINT OF BEGINNING.



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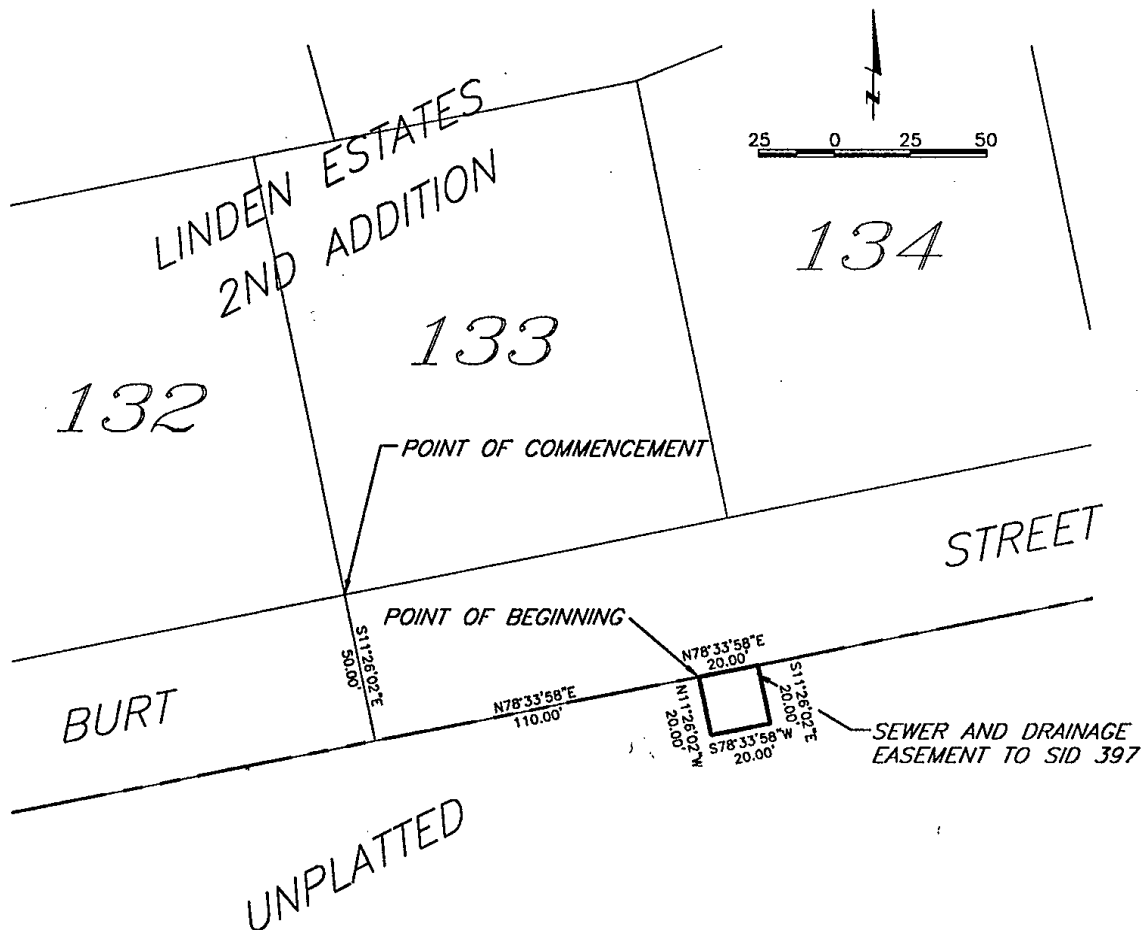
14747 california street

omaha, nebraska 68154-1979

402-496-2498
FAX 402-496-2730

LEGAL DESCRIPTION

A permanent easement for the construction and maintenance of drainageway and storm sewer over that part of the South Half of Section 13, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows: Commencing at the southwest corner of Lot 133, LINDEN ESTATES 2nd ADDITION, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska; Thence South 11°26'02" East (bearings based on the LINDEN ESTATES 2nd ADDITION recorded plat) for 50.00 feet to the south right-of-way line of Burt Street; Thence North 78°33'58" East for 110.00 feet along said south right-of-way line to the TRUE POINT OF BEGINNING; Thence continuing North 78°33'58" East for 20.00 feet along said south right-of-way line; Thence South 11°26'02" East for 20.00 feet; Thence South 78°33'58" West for 20.00 feet; Thence North 11°26'02" West for 20.00 feet to the TRUE POINT OF BEGINNING.



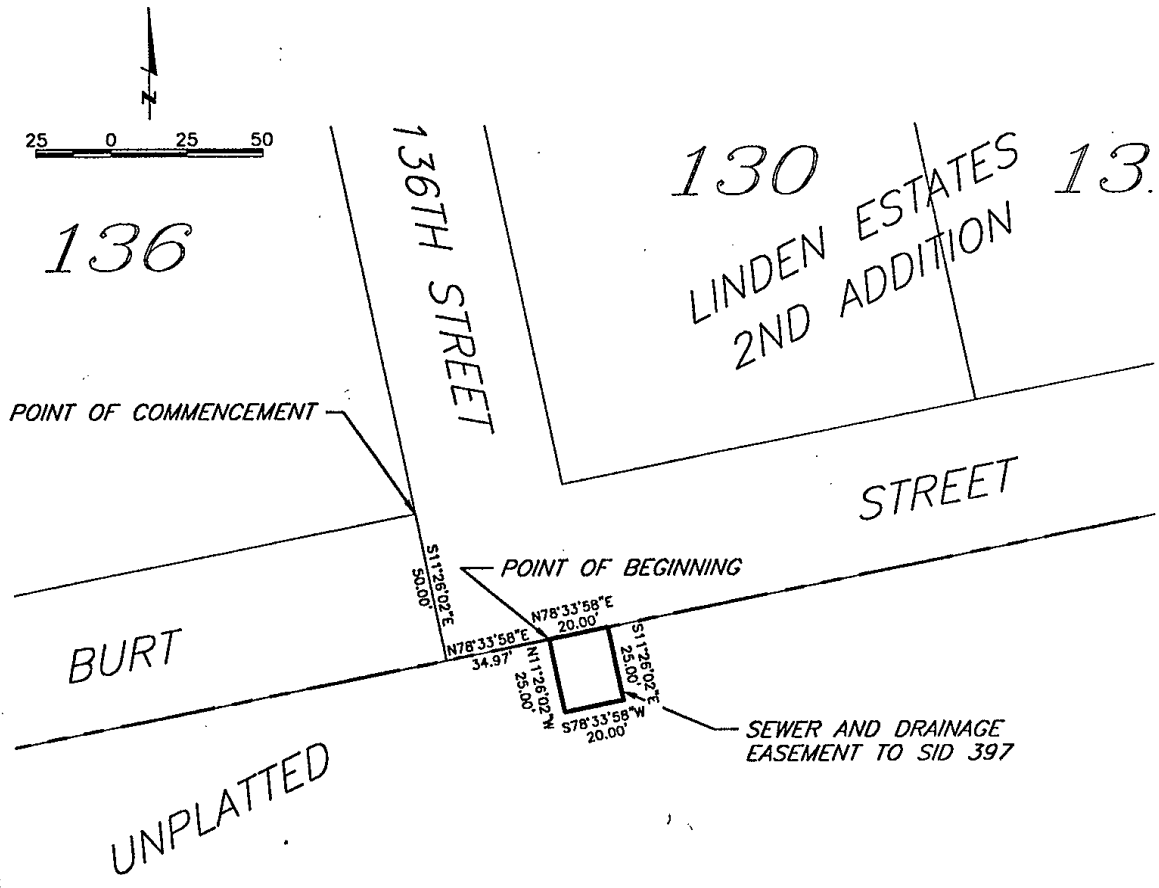
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	engineers	surveyors	
14747 california street	omaha, nebraska	68154-1979	402-498-2408 FAX 402-498-2730

LEGAL DESCRIPTION

A permanent easement for the construction and maintenance of drainageway and storm sewer over that part of the South Half of Section 13, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows: Commencing at the southeast corner of Lot 136, LINDEN ESTATES 2nd ADDITION, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska; Thence South 11°26'02" East (bearings based on the LINDEN ESTATES 2nd ADDITION recorded plat) for 50.00 feet to the south right-of-way line of Burt Street; Thence North 78°33'58" East for 34.97 feet along said south right-of-way line to the TRUE POINT OF BEGINNING; Thence continuing North 78°33'58" East for 20.00 feet along said south right-of-way line; Thence South 11°26'02" East for 25.00 feet; Thence South 78°33'58" West for 20.00 feet; Thence North 11°26'02" West for 25.00 feet to the TRUE POINT OF BEGINNING.



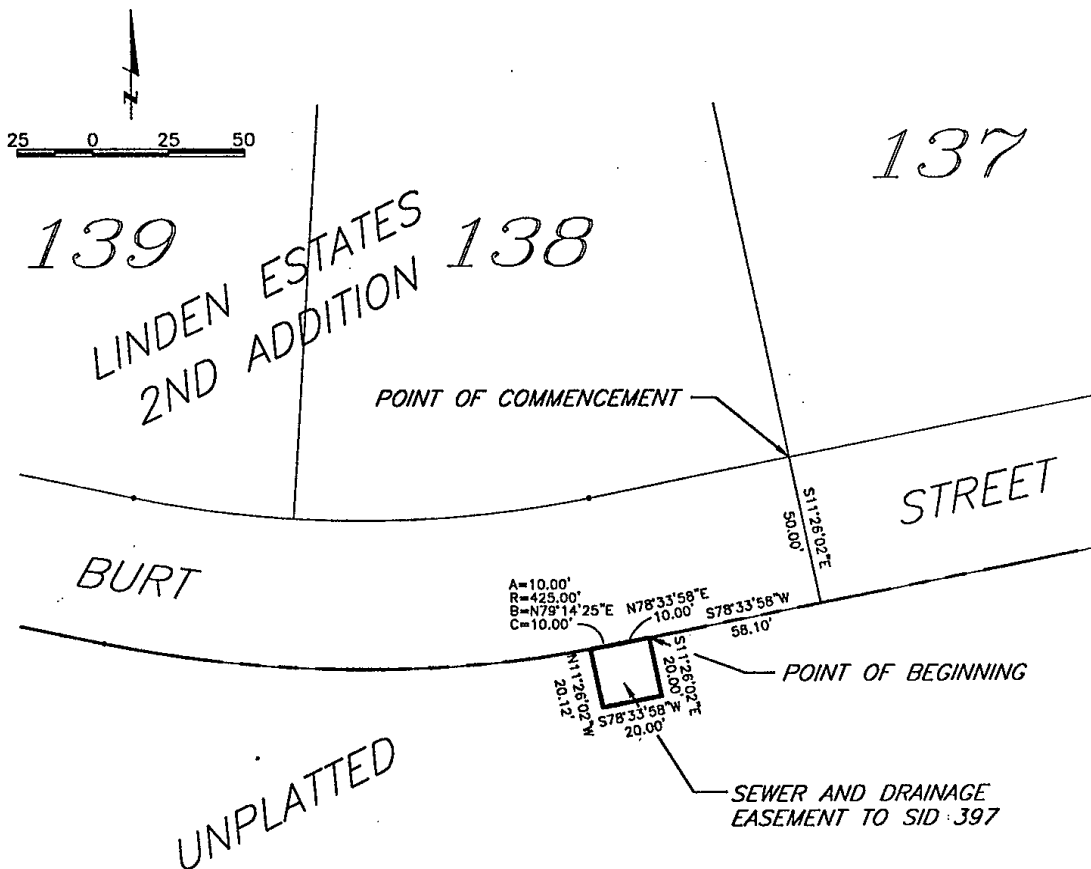
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 engineers surveyors planners
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 FAX 402-496-2730

LEGAL DESCRIPTION

A permanent easement for the construction and maintenance of drainage and storm sewer over that part of the South Half of Section 13, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows: Commencing at the southeast corner of Lot 138, LINDEN ESTATES 2nd ADDITION, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska; Thence South 11°26'02" East (bearings based on the LINDEN ESTATES 2nd ADDITION recorded plat) for 50.00 feet to the south right-of-way line of Burt Street; Thence South 78°33'58" West for 58.10 feet along said south right-of-way line to the TRUE POINT OF BEGINNING; Thence South 11°26'02" East for 20.00 feet; Thence South 78°33'58" West for 20.00 feet; Thence North 11°26'02" West for 20.12 feet to the south right-of-way line of Burt Street; Thence along a curve to the left (having a radius of 425.00 feet and a long chord bearing North 79°14'25" East for 10.00 feet) for an arc length of 10.00 feet along said south right-of-way line; Thence North 78°33'58" East for 10.00 feet along said south line to the TRUE POINT OF BEGINNING.



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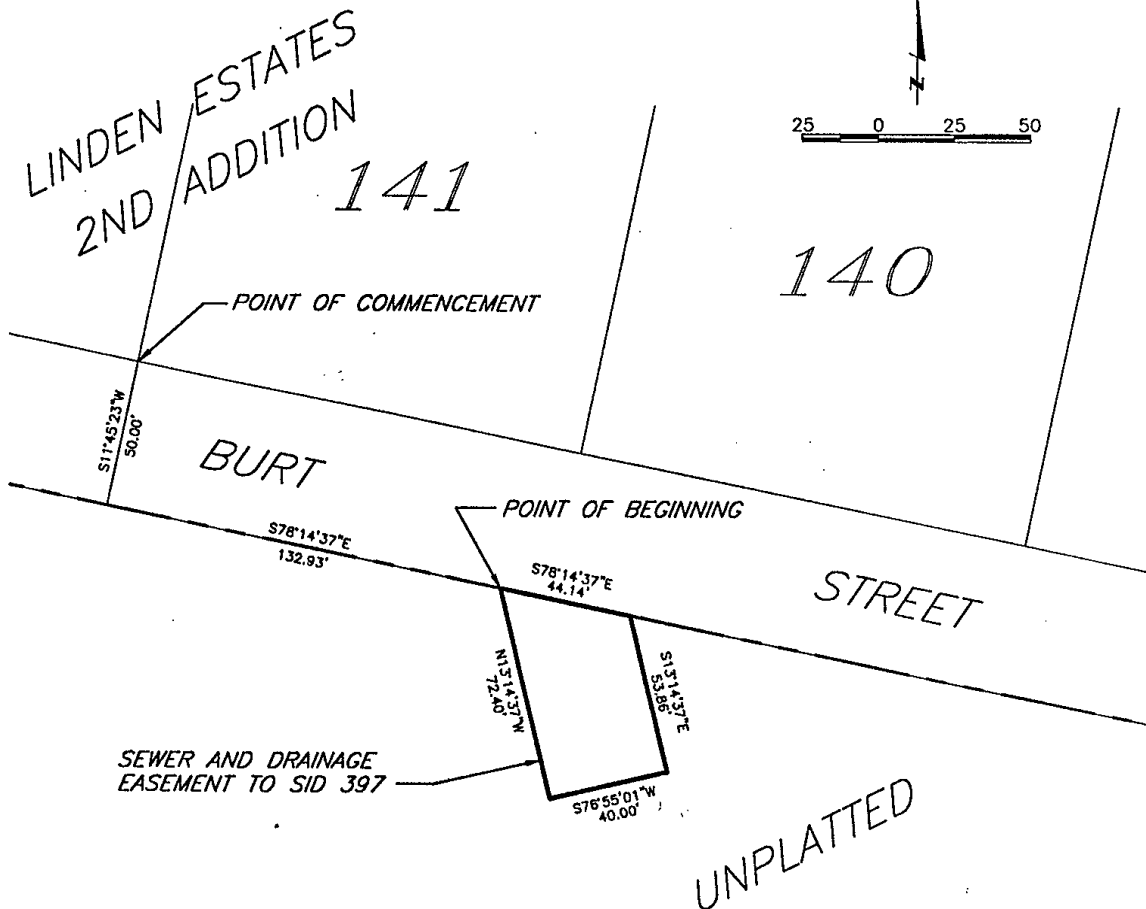
omaha, nebraska 68164-1979

402-496-2498
FAX 402-496-2730

EXHIBIT A 6

LEGAL DESCRIPTION

A permanent easement for the construction and maintenance of drainageway and storm sewer over that part of the South Half of Section 13, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows: Commencing at the southwest corner of Lot 141, LINDEN ESTATES 2nd ADDITION, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska; Thence South $11^{\circ}45'23''$ West (bearings based on the LINDEN ESTATES 2nd ADDITION recorded plat) for 50.00 feet to the south right-of-way line of Burt Street; Thence South $78^{\circ}14'37''$ East for 132.93 feet along said south right-of-way line to the TRUE POINT OF BEGINNING; Thence continuing South $78^{\circ}14'37''$ East for 44.14 feet along said south right-of-way line; Thence South $13^{\circ}14'37''$ East for 53.86 feet; Thence South $76^{\circ}55'01''$ West for 40.00 feet; Thence North $13^{\circ}14'37''$ West for 72.40 feet to the TRUE POINT OF BEGINNING.



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