



UCC 2013065436



JUN 27 2013 16:29 P 5

Fee amount: 11.50
FB: 55-22020
COMP: MB

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
06/27/2013 16:29:45.00



2013065436

THE ABOVE SPACE IS RESERVED FOR THE REGISTER OF DEEDS RECORDING INFORMATION

8 25551

☐ DEATH CERTIFICATE COVER SHEET

LEGAL DESCRIPTION _____

LOT(S): _____

BLOCK: _____

ADDITION: _____

☒ UCC COVER SHEET

☒ UCC (NEW, CONTINUATION, ASSIGNMENT, AMENDMENT, CORRECTION)

☐ RELEASE OF UCC

☐ TERMINATION OF UCC

☒ ATTACHMENTS - QTY. 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] SARA NEWBERRY 712-242-3370 825551	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) AMERICAN NATIONAL BANK ATTN SARA NEWBERRY 333 WEST BROADWAY COUNCIL BLUFFS IA 51503	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 2008083074		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the <input checked="" type="checkbox"/> REAL ESTATE RECORDS.	
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.			
3. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.			
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.			
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).			
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME PANCHAL ENTERPRISES, INC			
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
7c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
7d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION
			7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.			

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME AMERICAN NATIONAL BANK			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2008083074

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

AMERICAN NATIONAL BANK

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**ALL FIXTURES; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL
ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING;
ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY
OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND ACCOUNTS PROCEEDS).**

SEE ATTACHED EXHIBITS

EXHIBIT "A"

55-22020

The land referred to herein is described as follows:

Part of Lots Six (6), Seven (7) and Eight (8), Block Twelve (12), Lawnfield, an addition to the City of Omaha in Douglas County, Nebraska, being more particularly described as follows:

Beginning at the Southeast corner of Lot Six (6), Block Twelve (12) and assuming the East line of Lots Six (6), Seven (7) and Eight (8) to bear North 00 degrees 33 minutes 15 seconds West; thence North 89 degrees 59 minutes 44 minutes West along the South line of Lot Six (6) a distance of 108.16 feet to the Easterly right of way of Interstate No. 80; thence Northwesterly along said right of way being on a 170.00 foot radius curve to the right a distance of 186.39 feet (having a chord bearing of North 35 degrees 03 minutes 00 seconds West and a chord distance of 177.19 feet) to the point of tangency; thence continuing along said right of way North 03 degrees 38 minutes 25 seconds West a distance of 138.56 feet; thence South 89 degrees 54 minutes 19 seconds East a distance of 215.98 feet; thence South 00 degrees 33 minutes 15 seconds East along the East line of Lots Six (6), Seven (7) and Eight (8) a distance of 282.99 feet to the point of beginning;

Together with an easement for purposes of ingress and egress over the below described property to-wit:

Part of Lots Eight (8), Nine (9) and Ten (10), Block Twelve (12), Lawnfield, an addition to the City of Omaha, in Douglas County, Nebraska, being more particularly described as follows:

Beginning at the Northeast corner of Lot Ten (10), Block Twelve (12), Lawnfield; thence South 00 degrees 33 minutes 15 seconds East along the East line of said Lots Eight (8), Nine (9) and Ten (10), a distance of 317.00 feet; thence North 89 degrees 54 minutes 19 seconds West a distance of 30.00 feet; thence North 00 degrees 33 minutes 15 seconds East along a line 30.00 feet West of and parallel to the East line of said Lots Eight (8), Nine (9) and Ten (10), a distance of 317.00 feet to the North line of said Lot Ten (10); thence North 90 degrees 00 minutes 00 seconds East along said North line a distance of 30.00 feet to a point of beginning, as contained in document recorded in Book 582, Page 534 and in Book 589, Page 556;

Together with an easement for purposes of ingress and egress over the below described property line:

A tract of land located in Lot Eight (8), Block Twelve (12), Lawnfield, an addition to the City of Omaha, in Douglas County, Nebraska, being more particularly described as follows: Commencing at the Northeast corner of Lot Ten (10), said Block Twelve (12); thence South 00 degrees 33 minutes 15 seconds East, 317.00 feet; thence North 89 degrees 54 minutes 19 seconds West, 30.00 feet to the point of beginning; thence continuing North 89 degrees 54 minutes 19 seconds West, 20.00 feet; thence North 45 degrees 00 minutes 00 seconds East, 28.28 feet; thence South 00 degrees 33 minutes 15 seconds East, 20.00 feet to the point of beginning, as contained in document recorded in Book 1615, Page 395.

ADDRESS: 7101 Grover Street., Omaha, NE 68106

EXHIBIT B

49-03620

Lots 4, 5 and the West 10.00 feet of Lot 1 and the West 10 feet of the North 150 feet of Lot 2, Block 3, Beverly Hills, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska, except the North 189 feet thereof, being more particularly described as follows:

Beginning at the Southwest corner of said Lot 5, thence North 00°00'00" East, along the West line of said Lot 5, a distance of 170.19 feet; thence North 89°40'41" East along a line lying 189.00 feet South of and parallel to the North line of said Lots 1, 4, and 5, a distance of 227.37 feet; thence South 00°02'58" East, a distance of 161.07 feet; thence North 88°38'39" West, a distance of 9.37 feet; thence South 00°17'32" West, along the East line of said Lot 4, a distance of 127.95 feet; thence North 61°39'13" West, along the South line of Lots 4 and 5, a distance of 247.12 feet to the point of beginning.

Address: 8004 Farnam Drive, Omaha, NE 68114