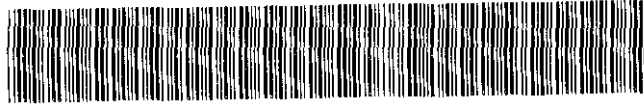


UCC 2008083074



AUG 21 2008 08:24 P 5

11.50 55-22020
FEE 49-03620
DIP _____ R/O _____ COME _____
DEL _____ SCAN _____ PL _____

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
8/21/2008 08:24:55.93



2008083074

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U C C Recording Cover Sheet

_____ UCC _____
_____ 5 _____ PGS
_____ 3 _____ ATTACHMENTS
_____ 9 _____ LOTS / SECTIONS

Legal Description:
(If not contained in instrument)

Return To: See Doc

Check Number
030396

#825551

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 10px; margin: 10px auto; width: 80%;"> Loan Operations 333 West Broadway Council Bluffs, IA 51501 </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME PANCHAL ENTERPRISES, INC					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 7833 West Dodge Road			CITY Omaha	STATE NE	POSTAL CODE 68114
1d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION NE	1g. ORGANIZATIONAL ID #, if any <div style="text-align: right;"><input checked="" type="checkbox"/> NONE</div>

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
2d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <div style="text-align: right;"><input type="checkbox"/> NONE</div>

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME American National Bank					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 8990 W Dodge Road			CITY Omaha	STATE NE	POSTAL CODE 68114
					COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

5. ALTERNATIVE DESIGNATION (if applicable):		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

PANCHAL ENTERPRISES, INC

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

A and B

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**PANCHAL ENTERPRISES, INC
7833 West Dodge Road
Omaha, NE 68114**

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective for 30 years

EXHIBIT "A"

The land referred to herein is described as follows:

Part of Lots Six (6), Seven (7) and Eight (8), Block Twelve (12), Lawnfield, an addition to the City of Omaha in Douglas County, Nebraska, being more particularly described as follows:

Beginning at the Southeast corner of Lot Six (6), Block Twelve (12) and assuming the East line of Lots Six (6), Seven (7) and Eight (8) to bear North 00 degrees 33 minutes 15 seconds West; thence North 89 degrees 59 minutes 44 minutes West along the South line of Lot Six (6) a distance of 108.16 feet to the Easterly right of way of Interstate No. 80; thence Northwesterly along said right of way being on a 170.00 foot radius curve to the right a distance of 186.39 feet (having a chord bearing of North 35 degrees 03 minutes 00 seconds West and a chord distance of 177.19 feet) to the point of tangency; thence continuing along said right of way North 03 degrees 38 minutes 25 seconds West a distance of 138.56 feet; thence South 89 degrees 54 minutes 19 seconds East a distance of 215.98 feet; thence South 00 degrees 33 minutes 15 seconds East along the East line of Lots Six (6), Seven (7) and Eight (8) a distance of 282.99 feet to the point of beginning;

Together with an easement for purposes of ingress and egress over the below described property to-wit:

Part of Lots Eight (8), Nine (9) and Ten (10), Block Twelve (12), Lawnfield, an addition to the City of Omaha, in Douglas County, Nebraska, being more particularly described as follows:

Beginning at the Northeast corner of Lot Ten (10), Block Twelve (12), Lawnfield; thence South 00 degrees 33 minutes 15 seconds East along the East line of said Lots Eight (8), Nine (9) and Ten (10), a distance of 317.00 feet; thence North 89 degrees 54 minutes 19 seconds West a distance of 30.00 feet; thence North 00 degrees 33 minutes 15 seconds East along a line 30.00 feet West of and parallel to the East line of said Lots Eight (8), Nine (9) and Ten (10), a distance of 317.00 feet to the North line of said Lot Ten (10); thence North 90 degrees 00 minutes 00 seconds East along said North line a distance of 30.00 feet to a point of beginning, as contained in document recorded in Book 582, Page 534 and in Book 589, Page 556;

Together with an easement for purposes of ingress and egress over the below described property line:

A tract of land located in Lot Eight (8), Block Twelve (12), Lawnfield, an addition to the City of Omaha, in Douglas County, Nebraska, being more particularly described as follows: Commencing at the Northeast corner of Lot Ten (10), said Block Twelve (12); thence South 00 degrees 33 minutes 15 seconds East, 317.00 feet; thence North 89 degrees 54 minutes 19 seconds West, 30.00 feet to the point of beginning; thence continuing North 89 degrees 54 minutes 19 seconds West, 20.00 feet; thence North 45 degrees 00 minutes 00 seconds East, 28.28 feet; thence South 00 degrees 33 minutes 15 seconds East, 20.00 feet to the point of beginning, as contained in document recorded in Book 1615, Page 395.

ADDRESS: 7101 Grover Street, Omaha, NE 68106

EXHIBIT B

Lots 4, 5 and the West 10.00 feet of Lot 1 and the West 10 feet of the North 150 feet of Lot 2, Block 3, Beverly Hills, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska, except the North 189 feet thereof, being more particularly described as follows:

Beginning at the Southwest corner of said Lot 5, thence North 00°00'00" East, along the West line of said Lot 5, a distance of 170.19 feet; thence North 89°40'41" East along a line lying 189.00 feet South of and parallel to the North line of said Lots 1, 4, and 5, a distance of 227.37 feet; thence South 00°02'58" East, a distance of 161.07 feet; thence North 88°38'39" West, a distance of 9.37 feet; thence South 00°17'32" West, along the East line of said Lot 4, a distance of 127.95 feet; thence North 61°39'13" West, along the South line of Lots 4 and 5, a distance of 247.12 feet to the point of beginning.

Address: 8004 Farnam Drive, Omaha, NE 68114