STATE OF NEBRASKA } ss SALINE COUNTY

Entered in numerical index and filed for record, the 10 day of March 19 87 at 9 o'clock A M. and recorded in Book 23 Lof Records, Page 620

Juma County Clerk

From and Return to: Popeney, Lebetsamer & Grange 23545 Crenshaw Boulevard Suite 204 Torrance, California 90505 Fee: \$5.50 Paid

A Professional Corporation AND WHEN RECORDED MAIL TO:

RECORDING REQUESTED BY:

POPENEY, LEBETSAMER & GRANGE ) A Professional Corporation 23545 Crenshaw Boulevard Suite 204 Torrance, California 90505

POPENEY, LEBETSAMER & GRANGE )

MAIL TAX STATEMENTS TO:

MR. and MRS. LEE ALLEN 20527 Osage 90503 Torrance, CA

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR DECLARES:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ELVIRA ALLEN

hereby REMISES, RELEASES and QUITCLAIMS to

LEE E. ALLEN and ELVIRA E. ALLEN, Trustee under Declaration of Trust dated December 18, 1986, wherein LEE E. ALLEN and ELVIRA E. ALLEN are Settlors, and Successor Trustee.

the following described real property in the County of Saline, State of Nebraska:

> North half (N 1/2) Southwest quarter (SW 1/4) of Section Twenty Four (24), Township Six (6), Range Two (2), Saline County, Nebraska.

Dated: December 18, 1986

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

NEBRASKA DOCUMENTARY STAMP TAX

MAR 10 1987

On this 18th day of December , 1986, before me, the undersigned Notary Public, personally appeared ELVIRA ALLEN, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that she executed it.

WITNESS my hand and official seal.

OFFICIAL SEAL 🐧 DEBORAH A. O'BRIEN MUTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Commission Expires March 18, 1988 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)