

RIGHT OF WAY EASEMENT

In consideration of the mutual benefits to be derived, the undersigned grantors do hereby grant, sell, and convey to RURAL WATER DISTRICT NO. 1, LANCASTER COUNTY, NEBRASKA, a perpetual easement with the right to construct, install, use, operate, inspect, maintain, replace, and remove water lines and water facilities over, across, and through the following described real estate situated in Lancaster County, Nebraska: (Describe Real Estate)

*E 1/2 NW 1/4 Section 16, Township 8, Range 7 +
SW 1/4 Section 3, Township 8, Range 7*

together with rights of ingress and egress.

This easement shall be forty (40) feet in width, the center line of which shall be the water facility as constructed.

The consideration herein recited shall be full consideration for any and all damages incurred by grantor by reason of the installation, operation, and maintenance of the above improvements. Grantee agrees to maintain the easement in good repair so that no unreasonable damage will result therefrom to grantor.

This easement shall run with the land for the benefit of grantee, its successors and assigns and all provisions hereof shall be binding on grantors, their heirs, personal representatives, successors, or assigns.

Executed on Oct 22 19 71

Shanna Edmund
Grantor

Grantor

STATE OF NEBRASKA

COUNTY OF Lancaster ss

On this 22 day of Oct 1971, before me, the undersigned, a Notary Public, in and for the county and state aforesaid, came Shanna Edmund who personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Robert K. [Signature]
Notary Public

My Commission Expires Dec 19- 1971

INDEXED
MICRO-FILED
GENERAL

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LIENHOLDERS' CONSENT TO GAE

The undersigned hereby consents to the granting of the above

LANCASTER
REGISTER OF DEEDS
1973 AUG 29 PM 12:50

ATTEST:

3 EASEMENT NUMBER
16 EASEMENT NUMBER

2031
2165

NO. 73 17547

43.50