

PROJECT: F-73-2(145)

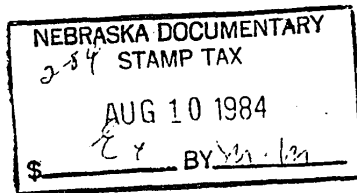
AFE: R-361

TRACT: 2200

KNOW ALL MEN BY THESE PRESENTS:

THAT *American Charter Federal Savings & Loan Association*

organized and existing under and by virtue of the laws of the State of Nebraska hereinafter known as the Grantor, for and in consideration of the sum of Two Hundred Thirty Five and no/100 (\$235.00) DOLLARS in hand paid, does hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real property situated in Douglas County and State of Nebraska:



PROJECT F-73-2(145) TRACT 2200

A TRACT OF LAND LOCATED IN NORTH 81 FEET OF LOT 9, WOODLAND PLACE ADDITION, CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTHERLY A DISTANCE OF 81.00 FEET ALONG THE WEST LINE OF SAID LOT 9; THENCE EASTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 2.15 FEET ALONG THE PROPERTY LINE OF THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 090 DEGREES, 12 MINUTES, 22 SECONDS LEFT, A DISTANCE OF 67.62 FEET; THENCE NORTHERLY ON A 17.00 FOOT RADIUS CURVE TO THE RIGHT, DEFLECTION TO THE INITIAL TANGENT BEING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 15.36 FEET, SUBTENDING A CENTRAL ANGLE OF 051 DEGREES, 46 MINUTES 38 SECONDS; THENCE WESTERLY DEFLECTING 141 DEGREES, 34 MINUTES, 16 SECONDS LEFT, A DISTANCE OF 8.34 FEET ALONG THE NORTH LINE OF SAID LOT 9 TO THE POINT OF BEGINNING CONTAINING 188.57 SQUARE FEET, MORE OR LESS.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO ITS SUCCESSORS AND ASSIGNS ALL RIGHTS TO OIL AND GAS MINERALS IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID OIL AND GAS MINERAL RIGHTS NOR SHALL SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS IN EXTRACTING SAID OIL AND GAS MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

Said Grantor does hereby covenant with said STATE OF NEBRASKA, DEPARTMENT OF ROADS, and with its successors and assigns - that said Grantor is lawfully seised of said real property; that said real property is free from encumbrance; that said Grantor is duly authorized to sell said real property; that said Grantor warrants and will defend that title to said real property against the lawful claims of all persons, whomsoever.

Duly executed this 20 day of June, 1984 SEAL

American Charter Federal Savings & Loan Association
Corporation

ATTEST:

BY: *Ray Eugene [Signature]*

STATE OF Nebraska)

On this 20 day of June, 1984, before me, a

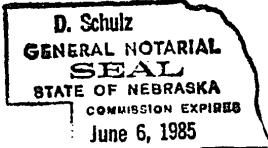
) ss. general notary public duly commissioned and qualified for said county, personally

Lincoln County)

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the duly authorized representative or representatives of American Charter Federal Savings & Loan Association who acknowledged that he, she or they held the position or title set forth in the instrument, that he, she or they signed the instrument on behalf of the corporation by proper authority and that the instrument was the act of the corporation and are to me known to be said duly authorized representative or representatives and the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.



D. Schulz
Notary Public

My commission expires the 6 day of June, 1985

11 Read

RECEIVED

1984 AUG 10 AM 9:01

REGISTER OF DEEDS
LINCOLN COUNTY, NEB.

Book 1736
Page 461
of Reeds

Fee 14.50
Index 1.00
Compt 1.00
15.50 + 3.72
53-369

Project F-23-7(145) AFE. A. 361

Indexed General
Compared Paged

WARRANTY DEED-CORPORATION

American Charter Federal Sav. & Loan

TO STATE OF NEBRASKA, DEPARTMENT OF ROADS

STATE OF NEBRASKA) ss. Douglas County)

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the _____ day of _____

at _____ o'clock and _____ minutes _____ M., and

duly recorded in Book _____ of _____ Deeds on page _____

Register of Deeds.

Deputy.

Dep. of Roads

50067