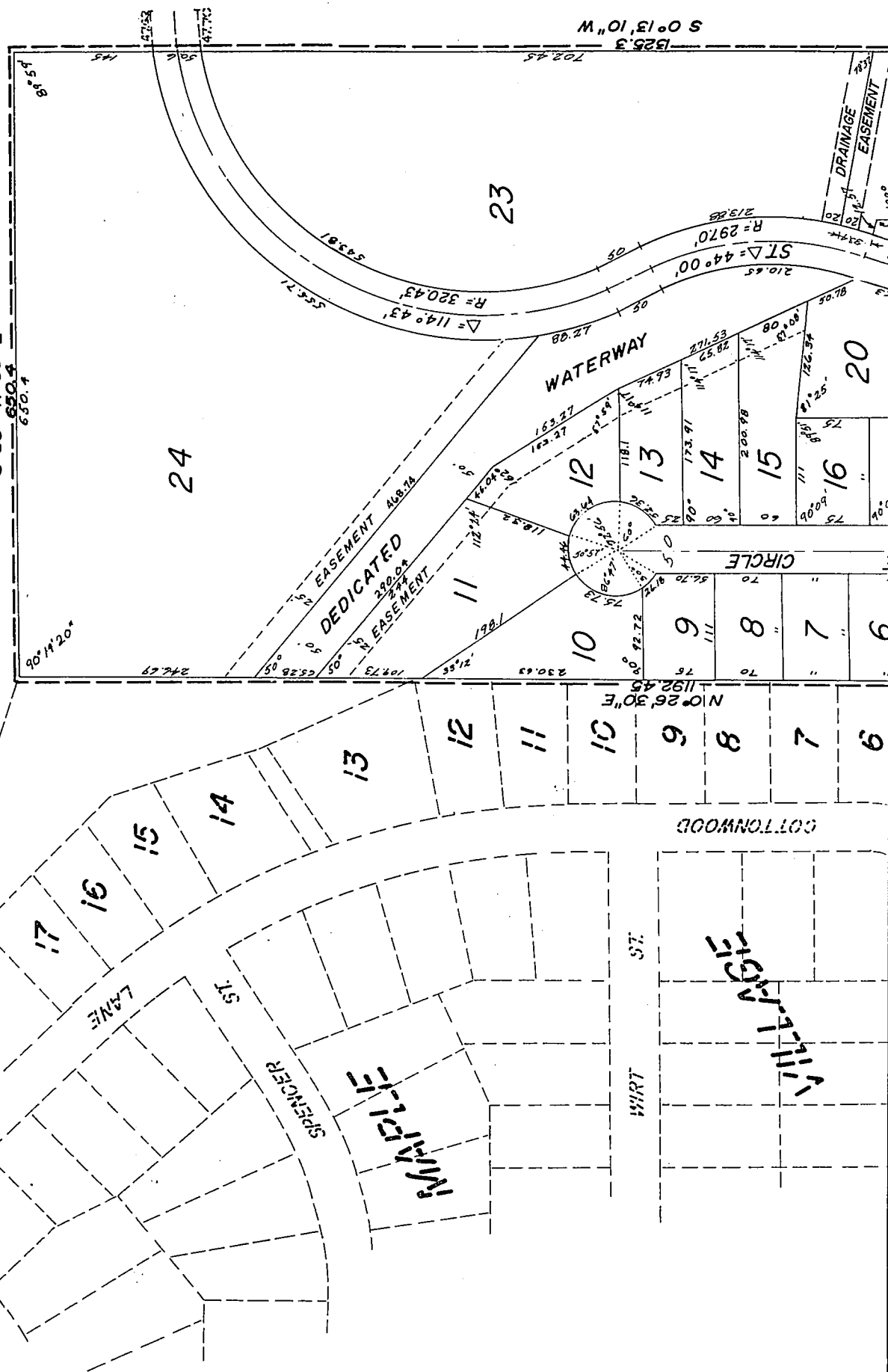


MENKE PARK

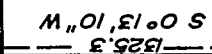
LOTS 1-24 INCLUSIVE

A PLATTING OF PART OF THE SE 1/4 OF NW 1/4
SECTION 10, T.15N., R.12E., OF 6th P.M., DOUGLAS CO.,

S 89° 47' 50" E NEBR.



UNPLATTED



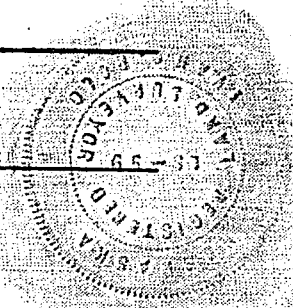
NOTE
DISTANCES SHOWN ON CURVES ARE
ARC DISTANCE, NOT CHORD DISTANCE.

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND STAKED WITH IRON PIPE ALL CORNERS OF ALL LOTS, STREETS, ANGLE POINTS AND ENDS OF ALL CURVES IN MENKE PARK, LOTS 1 THROUGH 24 INCLUSIVE BEING A PLATTING OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, T. 15 N, R. 12 E OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA TO WIT: (SOUTH LINE OF NORTHWEST 1/4 OF SAID SECTION 10 ASSUMED EAST-WEST IN DIRECTION). BEGINNING AT A POINT 1698.95 FEET EAST OF THE WEST 1/4 CORNER OF SAID SECTION 10 AND ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 10, THENCE N 0° 26' 30" E, 133.0 FEET; THENCE DUE WEST 85.0 FEET; THENCE N 0° 26' 30" E, 101.0 FEET; THENCE DUE WEST 100 FEET; THENCE S 0° 26' 30" W, 101.0 FEET; THENCE DUE WEST 202.0 FEET; THENCE N 0° 26' 30" E, 1192.45 FEET ALONG THE EASTERLY LINE OF LOTS 5 THROUGH 12 INCLUSIVE, BLOCK 16, MAPLE VILLAGE, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, TO A POINT ON THE NORTH LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 SECTION 10; THENCE S 89° 47' 50" E along North LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 SECTION 10, 650.4 FEET; THENCE S 0° 13' 10" W, 1325.3 FEET TO THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 10; THENCE DUE WEST 268.42 FEET ALONG SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 10 TO THE POINT OF BEGINNING.

John D. Ridd
Land Surveyor No. 99

Dec. 13, 1960
Date



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, FRANK H. MENKE AND MARGARET MENKE HUSBAND AND WIFE BEING THE SOLE OWNERS AND PROPRIETORS OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED SAID PROPERTY TO BE SUBDIVIDED INTO LOTS, STREETS AND A WATERWAY, THE LOTS AND STREETS NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS MENKE PARK, AND WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN ON THIS PLAT, AND FURTHER WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT.

Frank H. Menke
Frank H. Menke

Margaret Menke
Margaret Menke

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)

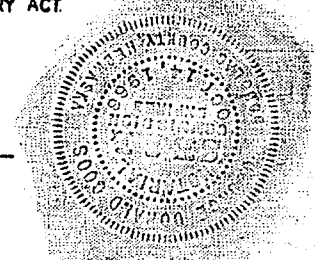
SS

COUNTY OF DOUGLAS)

ON THIS 13th DAY OF December, 1960, BEFORE ME A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, APPEARED FRANK H. MENKE AND MARGARET MENKE, HUSBAND AND WIFE, WHO ARE PERSONALLY KNOWN BY ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE DEDICATION ON THIS PLAT, AS OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, AND THEY DID ACKNOWLEDGE THEIR EXECUTION OF THE FOREGOING DEDICATION TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS, MY HAND AND OFFICIAL SEAL, IN OMAHA, NEBRASKA, THE DATE LAST AFORESAID.

George Donald Hoos
NOTARY PUBLIC



MY COMMISSION EXPIRES ON THE 14th DAY OF October, 1966.

APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF MENKE PARK WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA ON THE 7 DAY OF FEBRUARY, 1961

M. J. Riney
City Clerk

W. R. Benson
President

W. R. Benson
Acting Mayor

ACKNOWLEDGEMENT OF GRADING

I HEREBY CERTIFY THAT THE STREETS WITHIN THIS PLAT ARE BUILT TO THE GRADES APPROVED BY THE CITY ENGINEER AND FILED WITH THE CITY, THIS 12th DAY OF December, 1962

Donald H. Lamp
ENGINEER NUMBER E-903

APPROVAL OF CITY ENGINEER

I HEREBY APPROVE THE PLAT OF MENKE PARK ON THIS 14th DAY OF December, 1962.

A.P. DuBois
City Engineer

APPROVAL OF CITY PLANNING BOARD

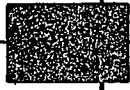
THIS PLAT OF MENKE PARK WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 11 DAY OF JAN., 1962.

James L. Schroeder
Chairman of City Planning Board

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS 11 DAY OF Dec., 1962.

James J. Howard
Douglas County Treasurer
Chas. R. King
Deputy

	LAMP, RYNEARSON & ASSOCIATES			
	CONSULTING ENGINEERS - LAND SURVEYORS			
	SCALE	DRAWN BY	DATE	REVISIONS
MENKE PARK				DRAWING NUMBER 60-5-6
LOTS 1-24				
FINAL PLAT				