CONDITIONS:

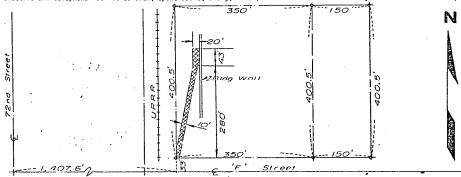
BOOK 557 PAGE 90

RIGHT-OF-WAY EASEMENT

	UOTAL -								
I W	e, hunc f the real estate describe	J 92	Masso-xi	O	megny			Owne	er(s)
0	t the real estate describ	ed as follows, and	hereafter referred	to as "Gran	tor"/				
١	That part of the	Southeast	Quarter of	the Sou	thwest Qua:	rter (SE <sup>1</sup> / <sub>4</sub>	$SW^{\frac{1}{4}}$ ) of Sec	tion 36, '	roT
	chin 15 North	Range 12	East of the	6th P 1	M Donala	c Countr	Nahracka	describe	ďа

wn follows: Beginning at point 33 feet North and 1,407.6 feet East of the Southwest corner of said Section 36; thence North along a line parallel with the West line of said Section, a distance of 400.5 feet; thence East along a line parallel with the South line of said Section, a distance of 350 feet; thence South along a line parallel with the West line of said Section, a distance of 400.5 feet; thence West along a line parallel with the South line of said Section, a distance of 350 feet to the point of beginning, and that part of the Southeast Quarter of the Southwest Quarter  $(SE_4^1 SW_4^1)$  of Section 36, described as follows: Beginning at a point 33 feet North and 1,757.6 feet East of the Southwest corner of said Section 36; thence North along a line parallel with the West line of said Section, a distance of 400.5 feet; thence East along a line parallel with the South line of said Section, a distance of 150 feet; thence South along a line parallel with the West line of said Section, a distance of 400.5 feet; thence West along a line parallel with the South line of said Section, a distance of 150 feet to point of beginning.

in consideration of the sum of one Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, and the NORTHMESTERN BELL TELEPHONE COMPANY, a corporation, its successors and assigns, collectively referred to as "Grantees", a permanent right of way easement to install operate, maintain, repair, replace, and renew its electric and telephone facilities over, upon, above, along, under, in and across the following described real estate, to wit:



Where Grantee's facilities are constructed Grantees shall Mave the right to operate, maintain, repair, replace and remem said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along taid line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').

(b) The Grantees shall have the right of incress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.

(c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation because install be made therein without prior written approval of the Grantees, but the same may be used for landscaping or cheen purpose that do not then or later interfere with the granted easement uses.

(d) It is further agreed that Grantor has Almost possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless

the District forever against the claim of all persons whomsoever in an conveyance.	y way asserting any right, title or interest prior to or contrary to this
IN WITNESS WHEREOF, the parties ingreto have signed their names and caused the	e execution of this instrument this 15 day of 1975.
Theyen ar Such	Mallin . Menra
- John Janes	
Municipal	7
STATE OF Helm COUNTY OF Manglon	STATE OF
COUNTY OF Alonglar	COUNTY OF
On this 5 day Sept , 1975, before me the undersigned, a Notary Public in and for said	On this / day of before me the undersigned, a Notary Public in and for said County and
	State, personally appeared Thellen a stary
County, personally came F. J. Trugers	
President of themse Marianne Copersonally to me known to be the identical person(s) who signed the	
foregoing instrument as graptor(s) and who acknowledged the execution thereof to be	personally to me known to the development of the execution thereof to be MEVE voluntary act and deed for
therein expressed, the contract of the contrac	the execution thereof to be INC The voluntary act and deed for the purpose therein expressed
MONOTONIA I A NA	Witness my hand and Notaril 19 1941 the date above written.
Witness my hand and Rotarial Soot at County Institute in said County the day and year last above written.	COMMISSION 公 分 FXPIRES
	(2) Nov. 6, 1917.
GO 15 98 MARY PUBLIC POR MANY	OF NEERS THOTARY PUBLIC
ROTARY PUBLIC / /	W
My Commission expires: 4/37/77	
Distribution Engineer 1 Date 2/6/75; Land Rights and Services 4	fr Date 9/8/11
Recorded in Misc. Book No. at Page No. and Section 36 Township 15 North, Range 12 East Salesman	the day of, 19
Section $36$ Township $15$ North, Range $12$ East Salesman	Shramek Engineer D'Louhy Est. 26611 N.O. 7441
1-11 ·	52 hours Marin mi
う ア	6545141
EMTERED IN NUMERICAL INDEX AND RECORDED IN THE RE	GISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA
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AT 2.30 M. C. HAROLD OSTLER, REGISTER OF DEEDS 3 25