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SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
DOUGLAS COUNTY, NEBRASKA

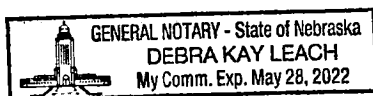
STATE OF NEBRASKA            )  
  ) ss.  
COUNTY OF DOUGLAS        )

Jeff Johannesmeyer, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 600 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 600
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for solid waste disposal, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District, to contract for solid waste disposal, and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.
7. The actual current levy of the District may be obtained from the County Clerk.
8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

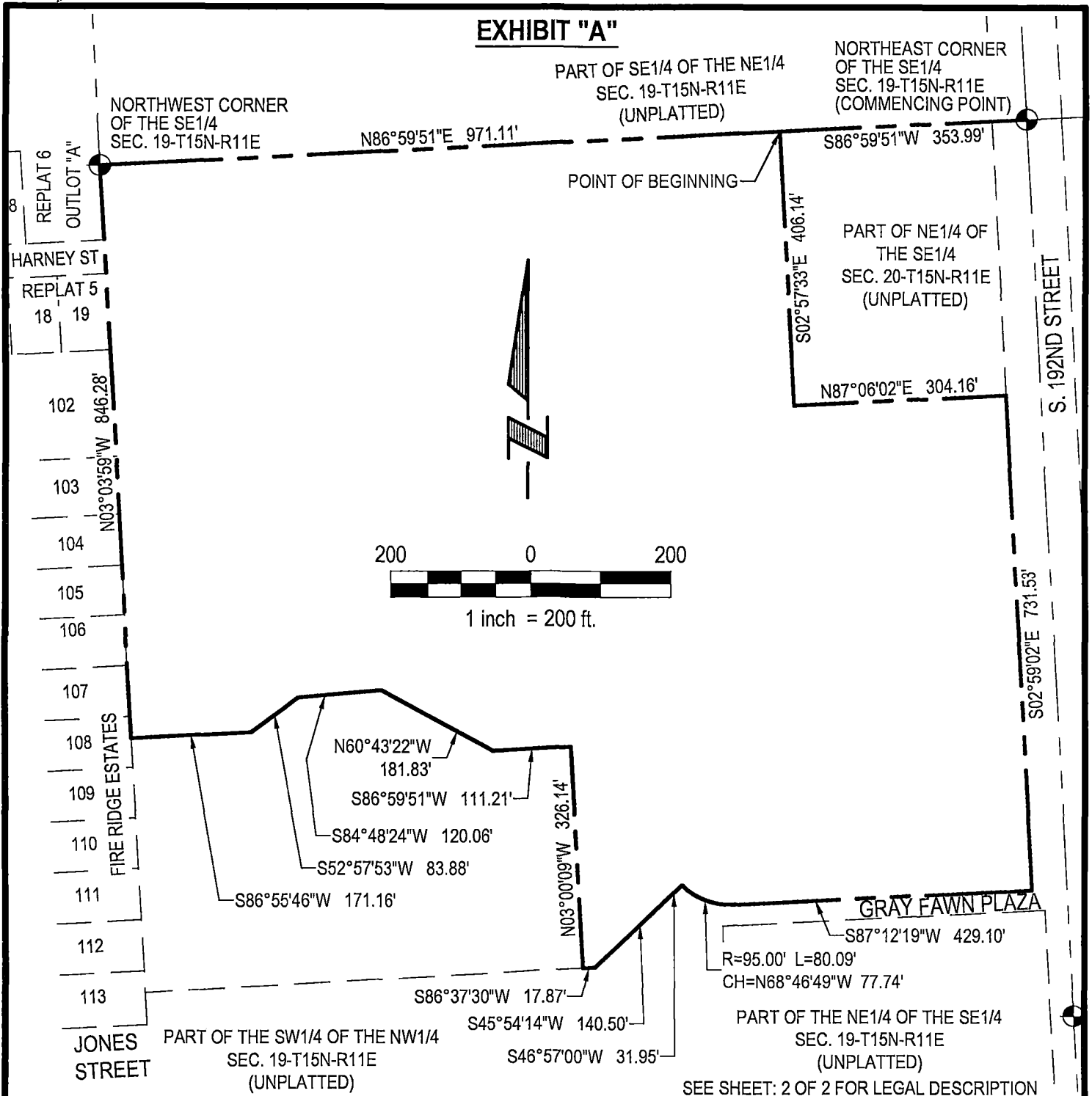
SUBSCRIBED and sworn to before me this 3rd day of June, 2019.

Jeff Johannesmeyer  
CLERK  
Debra Kay Leach  
Notary Public



Fullenkamp Jobeun Johnson & Beller LLP  
11440 West Center Road, Suite "C"  
Omaha, NE 68144-4482

# EXHIBIT "A"



 <p><b>E &amp; A CONSULTING GROUP, INC.</b> Engineering • Planning • Environmental &amp; Field Services 10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599</p>	<p><b>E &amp; A CONSULTING GROUP, INC.</b> Engineering • Planning • Environmental &amp; Field Services 10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599</p>		<p><b>DISTRICT BOUNDARY</b> <b>SANITARY &amp; IMPROVEMENT</b> <b>DISTRICT NO. 600</b> DOUGLAS COUNTY, NEBRASKA</p>
	<p>Drawn by: CJV   Chkd by:</p>	<p>Date: 04-10-2019</p>	
	<p>Job No.: P2017.053.001</p>	<p>SHEET: 1 OF 2</p>	

## EXHIBIT "A"

### LEGAL DESCRIPTION- SANITARY & IMPROVEMENT DISTRICT NO. 600 - DISTRICT BOUNDARY

A TRACT OF LAND LOCATED IN PART OF THE NE1/4 OF THE SE1/4 OF SECTION 19, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SE1/4 OF SECTION 19; THENCE S86°59'51"W (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SE1/4 OF SECTION 16, A DISTANCE OF 353.99 FEET TO THE POINT OF BEGINNING; THENCE S02°57'33"E, A DISTANCE OF 406.14 FEET; THENCE N87°06'02"E, A DISTANCE OF 304.16 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SOUTH 192ND STREET; THENCE S02°59'02"E ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF SOUTH 192ND STREET, A DISTANCE OF 731.53 FEET; THENCE S87°12'19"W, A DISTANCE OF 429.10 FEET; THENCE NORTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 95.00 FEET, A DISTANCE OF 80.09 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS N68°46'49"W, A DISTANCE OF 77.74 FEET; THENCE S46°57'00"W, A DISTANCE OF 31.95 FEET; THENCE S45°54'14"W, A DISTANCE OF 140.50 FEET; THENCE S86°37'30"W, A DISTANCE OF 17.87 FEET; THENCE N03°00'09"W, A DISTANCE OF 326.14 FEET; THENCE S86°59'51"W, A DISTANCE OF 111.21 FEET; THENCE N60°43'22"W, A DISTANCE OF 181.83 FEET; THENCE S84°48'24"W, A DISTANCE OF 120.06 FEET; THENCE S52°57'53"W, A DISTANCE OF 83.88 FEET; THENCE S86°55'46"W, A DISTANCE OF 171.16 FEET TO A POINT ON THE WEST LINE OF SAID NE1/4 OF THE SE1/4 OF SECTION 19, SAID LINE ALSO BEING THE EAST LINE OF LOT 108, FIRE RIDGE ESTATES, A SUBDIVISION LOCATED IN SAID SECTION 19; THENCE N03°03'59"W ALONG SAID WEST LINE OF THE NE1/4 OF THE SE1/4 OF SECTION 19, SAID LINE ALSO BEING THE EAST LINE OF LOTS 108 THRU 102, SAID FIRE RIDGE ESTATES, AND ALSO ALONG THE EAST LINE OF LOT 19, FIRE RIDGE ESTATES REPLAT 5, A SUBDIVISION LOCATED IN SAID SECTION 19, AND ALSO THE EASTERLY RIGHT-OF-WAY LINE OF HARNEY STREET, AND ALSO THE EAST LINE OF OUTLOT "A", FIRE RIDGE ESTATES REPLAT 6, A SUBDIVISION LOCATED IN SAID SECTION 19, A DISTANCE OF 846.28 FEET, TO THE NORTHWEST CORNER OF THE NE1/4 OF SAID SE1/4 OF SECTION 19; THENCE N86°59'51"E ALONG SAID NORTH LINE OF THE SE1/4 OF SECTION 16, A DISTANCE OF 971.11 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 1,144,439 SQUARE FEET OR 26.273 ACRES, MORE OR LESS.

SEE SHEET: 1 OF 2 FOR DRAWING

 <b>E &amp; A CONSULTING GROUP, INC.</b> <i>Engineering Answers</i>	<b>E &amp; A CONSULTING GROUP, INC.</b> Engineering • Planning • Environmental & Field Services 10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599	<b>DISTRICT BOUNDARY</b> <b>SANITARY &amp;</b> <b>IMPROVEMENT</b> <b>DISTRICT NO. 600</b> DOUGLAS COUNTY, NEBRASKA
Drawn by: CJV    Chkd by: _____    Date: 04-10-2019 Job No.: P2017.053.001    SHEET: 2 OF 2		