

DEED 2003249736



DEC 31 2003 15:01 P 2

Nebr Doc
Stamp Tax

12-31-03

Date

\$ EX-2

By LS

Jacob North Printing Co., Inc., Lincoln, NE 68524

RICHARD M. JAMECH
RECEIVER OF DEEDS
DOUGLAS COUNTY, NE

RECEIVED

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, JAMES R. BARKER

, herein called the grantor whether one or more,

in consideration of SEVEN THOUSAND TWO HUNDRED & NO/100 DOLLARS (\$7,200.00)

received from grantee, do hereby grant, bargain, sell, convey and confirm unto

DOUGLAS COUNTY, NEBRASKA

herein called the grantee whether one or more, the following described real property in

DOUGLAS County, NEBRASKA

(SEE ATTACHED)

2 1050 FB 01-60000
2 BKP 19-15-16 C/O LUMP
1 DEL SCAN

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance SUBJECT TO EASEMENTS OF RECORD

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated NOVEMBER 10, 2003

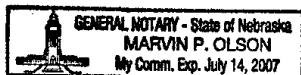
James R. Barker
JAMES R. BARKER

State of NEBRASKA

County of DOUGLAS

The foregoing instrument was acknowledged before me on NOVEMBER 10, 2003

by JAMES R. BARKER



D. Martin P. Olson

STATE OF } ss.

County }

Entered on numerical index and filed for record in the Register of Deeds Office of said County the
day of , at o'clock and minutes M.,
and recorded in Book of at page

TOM DOYLE
DOUGLAS COUNTY ENGINEER
15505 WEST MAPLE ROAD
OMAHA, NEBRASKA 68116-5173

Reg. of Deeds
By Deputy

**TRACT 9
PARCEL A
LAND ACQUISITION**

A PARCEL OF LAND LYING IN THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M. IN DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 19; THENCE S.87°21'23"W. (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SOUTHEAST $\frac{1}{4}$, 33.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF 192ND STREET, BEING THE POINT OF BEGINNING; THENCE S.2°37'50"E. ALONG SAID RIGHT-OF-WAY LINE, 406.99 FEET; THENCE S.87°21'13"W., 17.00 FEET; THENCE N.2°37'50"W. ALONG A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST $\frac{1}{4}$, 407.00 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHEAST $\frac{1}{4}$; THENCE N.87°23'07"E. ALONG SAID NORTH LINE, 17.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 6919 SQUARE FEET (0.16 ACRES) MORE OR LESS.