

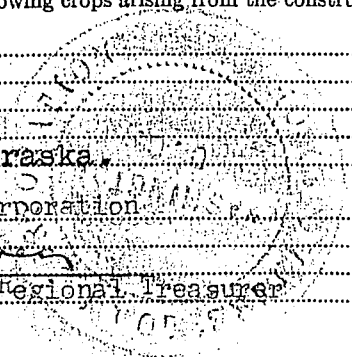
H4595U
3-40

\$ 5.00

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF NEBRASKA

Five & no/100----- Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in Section 2, Township 14N., R12 E., County of Douglas, and State of Nebraska, more particularly described as W $\frac{1}{2}$ of South 514-2/5 feet of North 1576-1/5 feet of NW $\frac{1}{4}$ of the aforesaid section hereinabove mentioned, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northerly boundary of said one rod strip shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for its self, its heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

OCT 2 1940



Signed and sealed this 5th day of October, 1940, at Omaha, Nebraska.

Witness: *A.P. Melies*
(A.P. Melies)

Home Owners' Loan Corporation (Seal)
By B. Morman, Omaha Regional Treasurer (Seal)

STATE OF NEBRASKA

Douglas County } ss.

On this 5th day of October, 1940, before me, the undersigned, a Notary Public in and for said County, personally came B. Morman

Omaha Regional Treasurer of the Home Owners' Loan Corporation, to me known to be the Omaha Regional Treasurer and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of the said B. Morman, Omaha Regional Treasurer, and

that the Corporate seal of the said Home Owners' Loan Corporation was thereto affixed by its authority. Witness my hand and Seal this 11th day and year last above written.

B. Morman Notary Public.
My commission expires May 11 1944

6. Entered in Municipal Index and Recorded in the Register of Deeds Office in Douglas County, Nebraska
8 October 1940 10:47 AM. Thomas J. O'Connor, Director of Deeds.