

F-35 (16) R-300b Tract 83A

CORPORATION  
EASEMENT

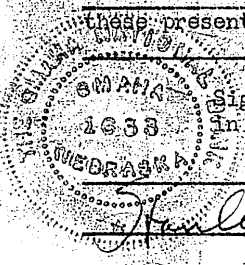
THIS INDENTURE, Made this 30<sup>th</sup> day of April, 1965,  
between Omaha National Bank, Trustee, a corporation organized  
and existing under and by virtue of the laws of the State of Nebraska,  
party of the first part, and THE STATE OF NEBRASKA, party of the second part:

WITNESSETH, That the said party of the first part, in consideration of  
the sum of One and 00/100 (\$1.00) DOLLARS,  
in hand paid, the receipt whereof is hereby acknowledged, and the further consid-  
eration that the premises herein described shall be used for  
the control of access purposes only: (and the abandonment of  
the herein described premises for such control of access  
purposes shall render this easement void and cause said premises to revert to the  
grantor, its successors and assigns) have granted, and by these presents do grant,  
unto the said second party and its successors and assigns, such right, claim and  
demand, both at law and in equity, in the following described real estate, situated  
in Douglas County, and State of Nebraska, to-wit:

All rights of ingress and egress will be prohib-  
ited over the following described line onto part of the  
North Half of the Northeast Quarter of the Northeast Quarter  
of Section 34, Township 15 North, Range 12 East of the 6th  
P.M., Douglas County, Nebraska.

Referring to the northeast corner of said Section  
34; thence southerly on the East line of the North Half of  
the Northeast Quarter of the Northeast Quarter of said Sec-  
tion 34 a distance of 50.0 feet; thence westerly on a line  
50.0 feet southerly from and parallel to the North line of  
said North Half of the Northeast Quarter of the Northeast  
Quarter a distance of 50.0 feet to the point of beginning of  
said controlled access line, said point being on the south-  
erly existing highway right of way line; thence continuing  
westerly on the last described course produced and on said  
existing highway right of way line a distance of 343.0 feet  
to the point of termination of said controlled access line,  
said point being the northwest property corner. Ingress and  
egress will be permitted over one commercial entrance, not  
to exceed 40 feet in width, to provide ingress and egress to  
property of the owner, the centerline of which is to be lo-  
cated 373.7 feet westerly from the East line of said North  
Half of the Northeast Quarter of the Northeast Quarter as  
measured along the centerline of the highway.

IN WITNESS WHEREOF, the said Omaha National Bank, Trustee  
has hereunto caused its corporate seal to be affixed and  
these presents to be signed by its Vice President  
the day and year first above written.



Signed, sealed and delivered  
in presence of

Harley Frank

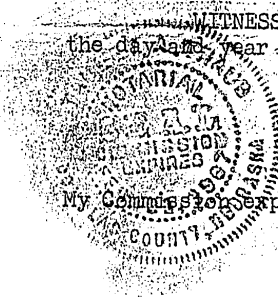
OMAHA NATIONAL BANK, TRUSTEE

By Thomas M. Moore  
Vice Pres.

STATE OF Nebraska }  
Douglas County } ss.

On this 30<sup>th</sup> day of April, 1965, before me, the undersigned, a Notary Public in and for said County, personally came THOMAS N. MOORE Vice-President of Omaha National Bank, Trustee to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of the said Omaha National Bank, Trustee, and that the Corporate seal of the said Omaha National Bank, Trustee was thereto affixed by its authority.

WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written.



Stanley A. Maul  
Notary Public

My Commission expires the 21<sup>st</sup> day of July, 1967.

2  
RECEIVED  
MAIL  
1965 JUN 15 AM 9 24  
THOMAS J. O'CONNOR  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA } ss.  
Douglas County  
Entered in Numerical Index and filed  
for record in the office of the Register of  
Deeds of said County and recorded in  
Book 426 of 366  
Page 365

Stanley A. Maul  
Register of Deeds

Deputy  
Raymond J. ...  
G.P.M.P.G.  
3-2-5  
Prepared 34-15-12

34-15-12

Project No. E-3516 AFF 8300  
Easement  
For  
Control of Access  
From  
Omaha National Bank  
Trustee

To  
THE STATE OF NEBRASKA

State of Nebraska } ss.  
Douglas County }

Entered in numerical index and  
filed for record in the office of  
the Register of Deeds of said County,

the \_\_\_ day of \_\_\_, 19\_\_.

At \_\_\_ o'clock and \_\_\_ minutes

M., and duly recorded in Book \_\_\_

of \_\_\_ Page # \_\_\_

County Clerk, \_\_\_

Deputy \_\_\_

18703