

KNOW ALL MEN BY THESE PRESENTS, That THE EVERGREEN COMPANY, INC.,

a corporation

organized and existing under and by virtue of the laws of the State of Nebraska, for

and in consideration of the sum of Two Dollars and other valuable consideration ~~DOLLARS~~

in hand paid does hereby grant, bargain, sell and convey unto THE OMAHA NATIONAL BANK,

TRUSTEE under written Declaration of Trust dated February 1, 1964;

grantee(s) the following described real estate, situated in the County of

Douglas and State of Nebraska, to-wit:

1. A tract of land in Lots 36 and 37, Marshall and Pahl Addition, being a subdivision of part of the North Half (N½) of the Northeast Quarter (NE¼) of the Northeast Quarter (NE¼) of Section 34, Township 15, Range 12 East of the 6th P. M., in Douglas County, Nebraska, bounded and described as follows:

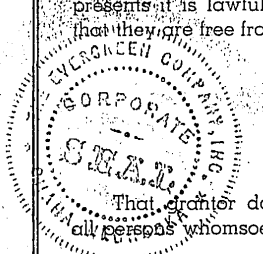
Beginning at the Northeast Corner (NE Cor.) of said Lot 37 (being a point 50' South and 50' West of the Northeast corner of said NE¼, and the Southwest corner of the intersection of 84th Street and West Center Road); thence South along the West line of 84th Street 166' to a point; thence West parallel to the South line of West Center Road 197'; thence South parallel to the West line of 84th Street 151' to a point; thence West parallel to the South line of West Center Road 146' to a point; thence North parallel to the West line of 84th Street 317' more or less to a point on the South line of West Center Road; thence East along said South line 343' more or less to the point of beginning,

2. And, an easement for ingress and egress to and from the first described tract over and across the following described tract in Lots 37 and 38, Marshall and Pahl Addition, to wit:

Beginning at a point on the West property line of 84th Street three hundred seventeen feet (317') South of the Northeast corner of said Lot 37; thence West parallel to the South line of West Center Road to the South line of the above described tract and continuing along said South line a distance of 260'; thence South parallel to the West line of 84th Street 36'; thence East parallel to the South line of West Center Road 260' more or less to the West line of 84th Street; thence North along said line 36' more or less to the point of beginning;

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee(s) and to his, her or their heirs and assigns forever.

And the grantor herein for itself or its successors, does hereby covenant and agree to and with the said grantee(s) and his, her or their heirs and assigns, that at the time of the execution and delivery of these presents, it is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance



That grantor does hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto.

Signed this 13th day of February, 1964.

In the Presence of

THE EVERGREEN COMPANY, INC.

A Corporation

Patricia M. Fries

By: C. M. Huffman President

Patricia M. Fries

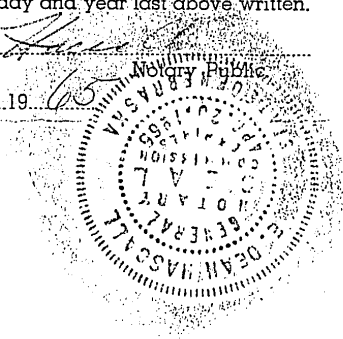
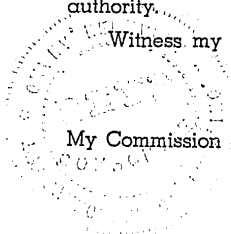
Attest: E. L. Newman Secretary

STATE OF Nebraska
County of Douglas } ss.
personally came O. M. Neuman

On this 13th day of February, 1964, before me,
the undersigned, a Notary Public in and for said County
personally came O. M. Neuman, President of
The Evergreen Company, Inc. (a corporation)
to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.

My Commission expires the 20th day of April, 1965



Neuman

CORPORATION WARRANTY DEED

RECEIVED
FROM

1964 FEB 13 PM 3 44

TO THOMAS J. GANNON
REGISTER OF DEEDS
DOUGLAS COUNTY, NEB.

Entered in Numerical Index and filed for record in the office of the Register of Deeds, Douglas County, Nebraska, on this 12th day of December, 1963.
Fee 5.43

Thomas J. Gannon
Register of Deeds

STATE OF _____ County _____ } ss.

Entered in Numerical Index and filed for record in the clerk's office of said county the _____ day of _____, 19____ at the hour of _____ o'clock and _____ minutes _____ M. and duly recorded in book _____ of deeds on page _____

70-109
110 Fee 3.75

County Clerk
Deputy

mail to: Mr. Stanley Traub
The Omaha National Bank
Omaha Nebraska

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