

18

RESOLUTION NO. 93-286

0044

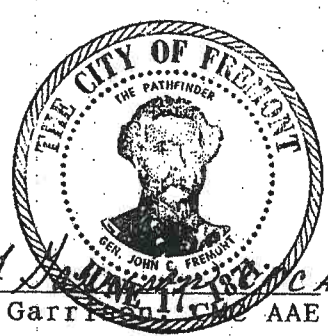
Council Member *Harry J. Edwards*, offers the following resolution and moves its adoption, seconded by Council Member *David Blum*

RESOLVED: That TOM L & MARKA L SAWYER, owners of a part of the NW 1/4 NW 1/4, Section 26, Township 17 North, Range 8 East of the 6th P.M., Dodge County, Nebraska, and more particularly described in Exhibit "A" attached hereto, desire to subdivide the property into three tracts of land described as follows:

SEE EXHIBIT "B" ATTACHED HERETO

The subdivision of this property is hereby approved subject to receipt of proper easements; and the Mayor and City Clerk are hereby directed to sign this resolution on behalf of the City Council.

PASSED AND APPROVED THIS 28th DAY OF December, 1993



Donald B. Edwards
DONALD B. EDWARDS, MAYOR

ATTEST:

Dorothy F. Garrison
Dorothy F. Garrison, AAE
City Clerk

n
FEE \$ 25.50

FILED
BOOK 232 PAGE 809
94 JAN -6 PM 3:32
Carol Stevens
REGISTER OF DEEDS
DODGE COUNTY, NE

EXHIBIT "A"

0045

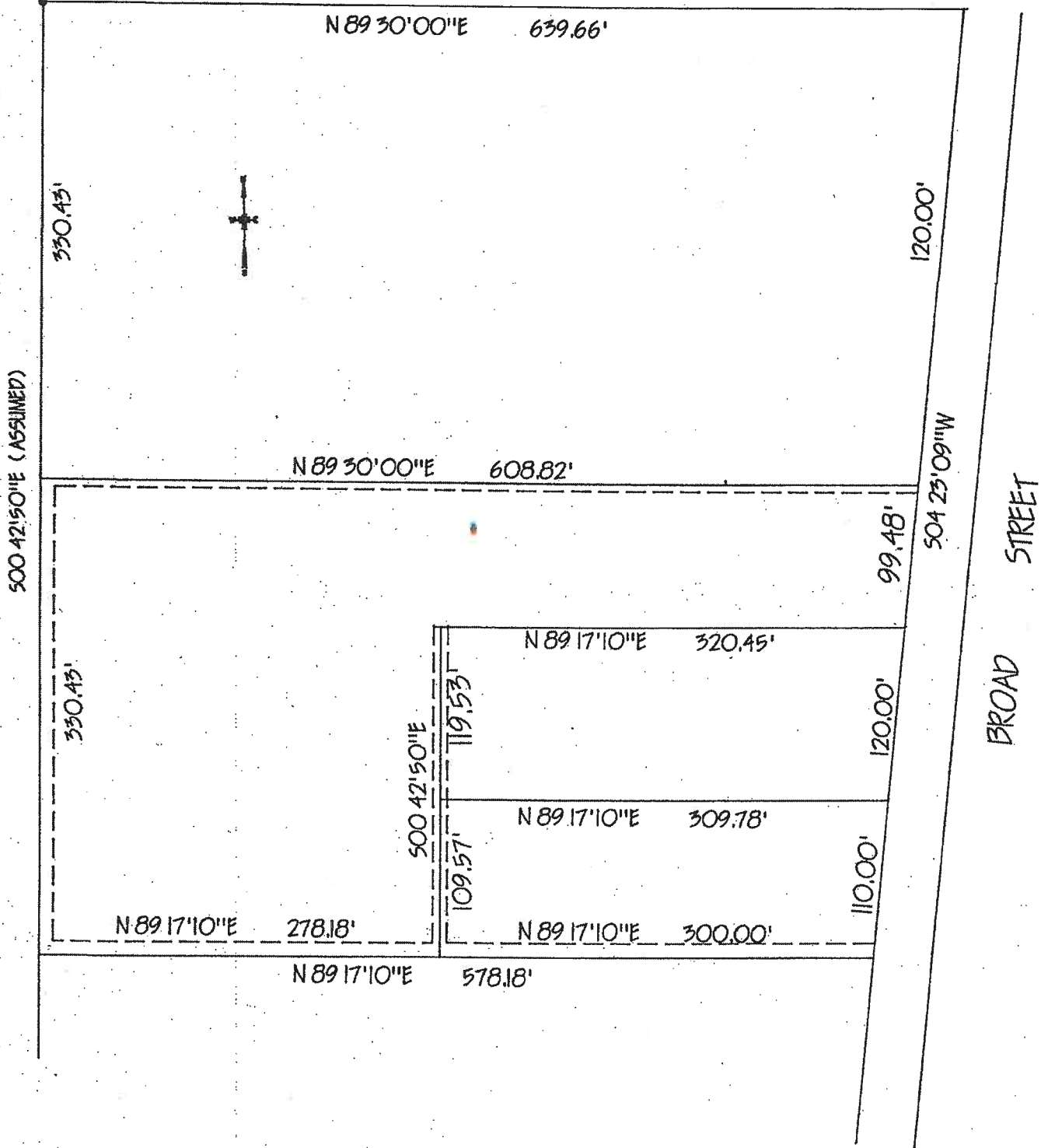
A tract of land located in the NW 1/4 NW 1/4 of Section 26, Township 17 North, Range 8 East of the 6th P.M., Fremont, Dodge County, Nebraska, more particularly described as follows: Commencing at the northwest corner of said Section 26, and assuming the west line of said quarter quarter to bear S 00°42'50"E; thence S 00°42'50"E, 330.43 feet to the point of beginning; thence continuing S 00°42'50"E, 330.43 feet; thence N 89°17'10"E, 578.18 feet to the westerly right-of-way of Broad Street; thence N 04°23'09"E along said right-of-way, 329.48 feet; thence S 89°30'00"W, 608.82 feet to the point of beginning.

A tract of land located in the NW 1/4 NW 1/4 of Section 26, Township 17 North, Range 8 East of the 6th P.M., Fremont, Dodge County, Nebraska, more particularly described as follows: Commencing at the northwest corner of said Section 26, and assuming the west line of said quarter quarter to bear S 00°42'50"E; thence S 00°42'50"E, 660.86 feet; thence N 89°17'10"E, 578.18 feet to the westerly right-of-way of Broad Street being the point of beginning; thence N 04°23'09"E along said right-of-way, 110.00 feet; thence S 89°17'10"W, 309.78 feet; thence S 00°42'50"E, 109.57 feet; thence N 89°17'10"E, 300.00 feet to the point of beginning.

A tract of land located in the NW 1/4 NW 1/4 of Section 26, Township 17 North, Range 8 East of the 6th P.M., Fremont, Dodge County, Nebraska, more particularly described as follows: Commencing at the northwest corner of said Section 26, and assuming the west line of said quarter quarter to bear S 00°42'50"E; thence S 00°42'50"E, 660.86 feet; thence N 89°17'10"E, 578.18 feet to the westerly right-of-way of Broad Street; thence N 04°23'09"E along said right-of-way, 110.00 feet to the point of beginning; thence continuing N 04°23'09"E, 120.00 feet; thence S 89°17'10"W, 320.45 feet; thence S 00°42'50"E, 119.53 feet; thence N 89°17'10"E, 309.78 feet to the point of beginning.

A tract of land located in the NW 1/4 NW 1/4 of Section 26, Township 17 North, Range 8 East of the 6th P.M., Fremont, Dodge County, Nebraska, more particularly described as follows: Commencing at the northwest corner of said Section 26, and assuming the west line of said quarter quarter to bear S 00°42'50"E; thence S 00°42'50"E, 330.43 feet to the point of beginning; thence continuing S 00°42'50"E, 330.43 feet; thence N 89°17'10"E, 278.18 feet; thence N 00°42'50"W, 228.99 feet; thence N 89°17'10"E, 320.45 feet to the west right-of-way of Broad Street; thence N 04°23'09"E, 99.48 feet along said right-of-way; thence S 89°30'00"W, 608.82 feet to the point of beginning.

NW COR. 26-17-8



9 E/DRAWINGS (PCL) CK/MY/ES

N.W. Cor.
Sec. 26, 117, R8E

0048



Scale: 1"=80'

Coen Engineering

Proposed
5' Utility Easement

10' X 16' Shed

10'

22'

100.0'

Proposed
Lot Lines

Garage

House

120.0'

Proposed
10' Utility Easement

Proposed
5' Utility Esm't.

110.0'

300.0'

(U.S. HWY. 77)
ST.

BROAD

40'
R/W

TOM L. & MARKA L. SAWYER
PART N.W. 1/4, N.W. 1/4
SEC. 26, 117N, R8E
DODGE COUNTY, NE
ZONED: C-2
DATE: 12-93

PR 931220C