FILED SARPY CO. NE.
INSTRUMENT NUMBER
2008 26638

2000 SEP 24 P 2: 49 P

REGISTER OF DEEDS

#### PERMANENT SEWER & DRAINAGE EASEMENT

| INVOVI INDIVIDUALITATION INCOME INCOM |                      |
|--|----------------------|
| THAT Gretna Public Schools   | , hereinafter        |
| referred to as GRANTOR, (whether one or more) for and in consideration of the sum of One   | Dollar (\$1.00) and  |
| other valuable consideration, the receipt of which is hereby acknowledged, does hereby donate  |                      |
| unto the City of Gretna, Nebraska, a Municipal Corporation, hereinafter referred to as   |                      |
| successors and assigns, a permanent easement for the right to construct, maintain and operate  | a sewer (either for  |
| storm or sanitary purposes), drainage structure, and/or drainage way, and appurtenances there  | to, in, through, and |

# SEE ATTACHED EXHIBIT "A" PERMANENT EASEMENT LEGAL DESCRIPTION

TO HAVE AND TO HOLD unto said CITY, its successors and assigns, together with the right of ingress and egress from said premises for the purpose of constructing, inspecting, maintaining, operating, repairing or replacing said sewers, drainage structure, and/or drainage way at the will of the CITY. The GRANTOR may, following construction of said sewers, drainage structure, and/or drainage way continue to use the surface of the easement strip conveyed hereby for other purposes, subject to the right of the CITY to use the same for the purposes herein expressed.

It is further agreed as follows:

KNOW ALL MEN BY THESE PRESENTS:

under the parcels of land described as follows, to-wit:

1) That no buildings, improvements, or other structures, nor any grading, fill or fill material, or embankment work, shall be placed in, on, over, or across said easement strip by GRANTOR, his or their successors and assigns without express approval of the CITY. Improvements which may be approved by CITY include landscaping, fences, road and/or street surfaces, parking area surfacing, and/or pavement. These improvements and any trees, grass or shrubbery placed on said easement shall be maintained by GRANTOR, his heirs, successors or assigns.

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- 2) That CITY will replace or rebuild any and all damage to improvements caused by CITY exercising its rights of inspecting, maintaining or operating said sewer, except that damage to, or loss of trees and shrubbery will not be compensated for by CITY.
- 3) This permanent sewer easement is also for the benefit of any contractor, agent, employee, or representative of the CITY and any of said construction and work.
- 4) That CITY shall cause any trench made on said easement strip to be properly refilled and shall cause the premises to be left in a neat and orderly condition.
- That said GRANTOR for himself or themselves and his or their heirs, executors and administrators does or do confirm with the said CITY and its assigns, that he or they, the GRANTOR is or are well seized in fee of the above described property and that he or they has or have the right to grant and convey this permanent sewer easement in the manner and form aforesaid, and that he or they will, and his or their heirs, executors, and administrators, shall warrant and defend this permanent easement to said CITY or and its assigns against the lawful claims and demands of all persons. This permanent sewer easement runs with the land.
- 6) That said permanent sewer easement is granted upon the condition that the CITY or may remove or cause to be removed all presently existing improvements thereon, including but not limited to, crops, vines, trees within the easement area as necessary for construction.
- 7) That this instrument contains the entire agreement of the parties; that there are no other or different agreements or understandings, between the GRANTOR and the CITY or its agents; and that the GRANTOR, in executing and delivering this instrument, has not relied upon any promises, inducements, or representations of the CITY or its agents or employees, except as are set forth herein (if applicable):

|       |          | •         | OR has or have hereunto set her o | r their hands(s) thi |
|-------|----------|-----------|-----------------------------------|----------------------|
| OLII  | _ Day of | September | , 2008.                           |                      |
|       |          |           |                                   |                      |
|       |          |           |                                   |                      |
|       |          |           |                                   |                      |
| DX. / | Olan 7   | Dute      |                                   |                      |

Alan Dietze, President

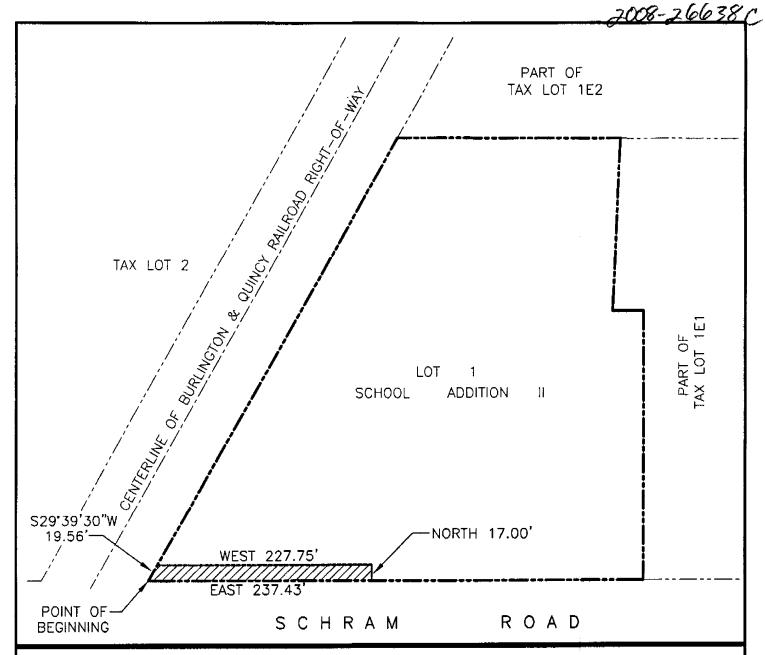
#### ACKNOWLEDGMENT

| ST              | TATE O | F NEBR       | ASKA    | )                             |               |         |       |             |             |          |         |                    |                    |
|-----------------|--------|--------------|---------|-------------------------------|---------------|---------|-------|-------------|-------------|----------|---------|--------------------|--------------------|
| CO              | OUNTY  | OF SAI       | RPY     | ) SS<br>)                     |               |         |       |             |             |          |         |                    |                    |
|                 | Or     | ı this       | 8th     | day of _                      | Sept          | ember   | •     |             | , 2008      |          | ·       |                    |                    |
|                 |        |              |         |                               |               |         |       |             |             |          |         | he above<br>chools | named:<br>Board of |
| _ <u>F</u>      | Educat | ion          | , v     | who is pers                   | onally kr     | nown to | me to | be the ic   | lentical pe | rson wł  | iosė na | ame is affi        | xed to the         |
|                 |        |              |         | nowledged<br>e purpose        |               |         | to be | her/his     | voluntar    | y act ar | nd dee  | ed on beha         | lf of said         |
| SC110 <u>01</u> | r drst | LILL         | ior in  | e purpose                     | merem s       | ated.   |       |             |             |          |         |                    |                    |
|                 |        |              |         |                               |               |         |       |             |             |          |         |                    |                    |
|                 |        |              |         |                               |               |         |       |             |             |          |         |                    |                    |
|                 | W      | ITNESS       | my hand | d and Nota                    | rial Seal     | the day | and y | ear last al | oove writt  | en.      |         |                    |                    |
|                 | ·-     |              |         |                               | <del></del> 1 |         |       |             | $\circ$     |          |         |                    |                    |
|                 |        | A GI         |         | RY-State of Nebi<br>1 A. KOCH | aska          |         |       |             | 11/         | 1// /    | ] [/n   | PlA -              |                    |
|                 |        | A CONTRACTOR |         | xp. July 11,                  | 2009          |         |       |             | - you       | NOTA     | RY PU   | JBLIC              |                    |
|                 |        |              |         |                               |               |         |       |             | $\circ$     |          | i       |                    |                    |
|                 |        | Nota         | rv Seal |                               |               |         |       |             |             |          |         |                    |                    |

RETURN TO:

Thompson, Dreessen & Domer, Inc. 10836 Old Mill Road Omaha, NE 68154

TDD 1016-129



### LEGAL DESCRIPTION

THAT PART OF LOT 1, SCHOOL ADDITION II, A SUBDIVISION IN SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS, BEGINNING AT THE SW CORNER OF SAID LOT 1;

THENCE EAST (ASSUMED BEARING) 237.43 FEET ON THE SOUTH LINE OF SAID LOT 1;

THENCE NORTH 17.00 FEET;

THENCE WEST 227.75 FEET ON A LINE 17.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 1 TO THE WEST LINE THEREOF;

THENCE S29°39'30"W 19.56 FEET ON THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.

## EXHIBIT "A"

1016129EX.dwg



THOMPSON, DREESSEN & DORNER, INC. Consulting Engineers & Land Surveyors

10836 OLD MILL ROAD OMAHA, NEBRASKA 68154
P: 402.330.8860 F: 402.330.5866 WWW.TD2CO.COM

|                                   | _                  |       |          | date       | 7/29/08 |
|-----------------------------------|--------------------|-------|----------|------------|---------|
| HOFER CONSTRUCTION JOB # 1016-129 |                    |       |          | drawn by   | RJR     |
| HOFER CONSTRUCTION JOB # 1016-129 | HASSE CONSTRUCTION | JOB # | 1016 100 | checked by | JDW     |
|                                   | HOPER CONSTRUCTION |       | 1016-129 | revision   |         |