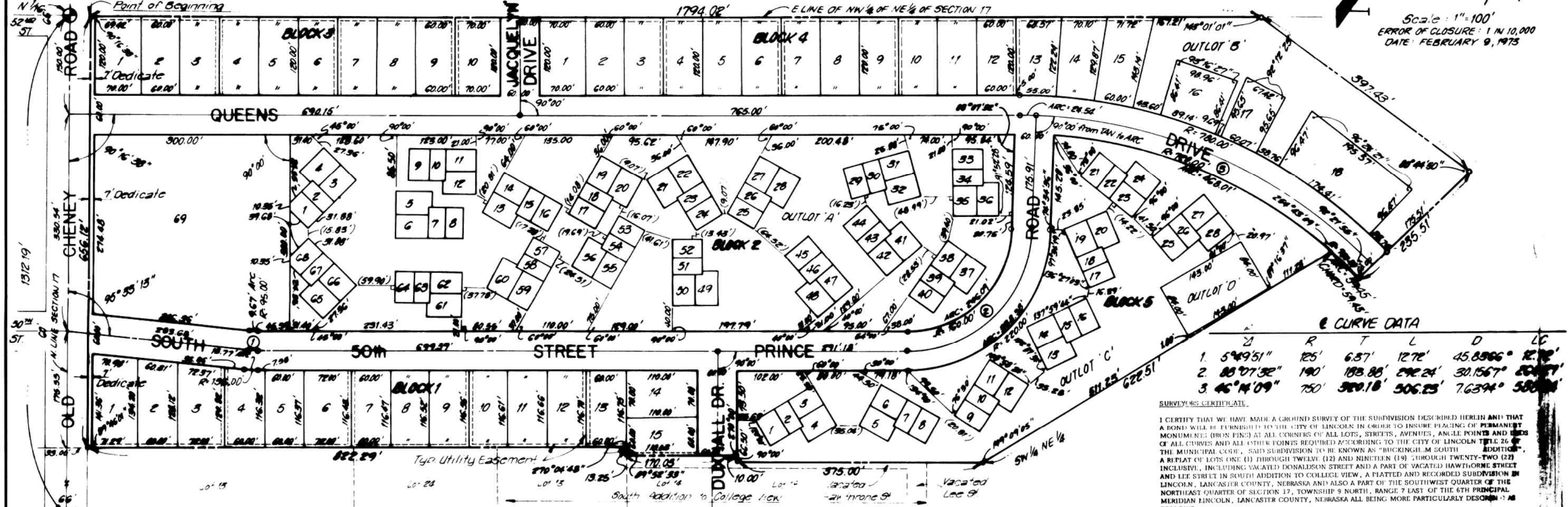


# BUCKINGHAM SOUTH ADDITION



NOTE: ALL UTILITY EASEMENTS SHOWN ARE 5' WIDTH EACH SIDE OF LOT LINE.

NOTE: LOTS LOCATED WITHIN BLOCK AS SHOWN BY ANGLE AND DISTANCE ALONG LOT LINE EXTENSION OR TRAVERSE LINE.

NOTE: CLEARANCE DISTANCE BETWEEN LOT GROUPS INDICATED BY DISTANCE IN ( ) FOR CLARITY.

TYPICAL LOT DIMENSIONS LOTS 2 THROUGH 67, BLOCK 2 & LOTS 1 THROUGH 28, BLOCK 5 No 5/21c

**DEDICATIONS**  
THE FOREGOING PLAT KNOWN AS BUCKINGHAM SOUTH ADDITION LOCATED IN THE WEST ONE HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6TH PRINCIPAL MERIDIAN LINCOLN, LANCASTER COUNTY, NEBRASKA AND AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE TO THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED, SOLE OWNER AND PROPRIETOR, WITH EASEMENTS OVER ALL OF OUTLOT "A", BLOCK 2, OUTLOT "B", BLOCK 4, AND OUTLOT "C", BLOCK 5 AND AS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, THE LINCOLN ELECTRIC SYSTEM, THE LINCOLN TELEPHONE AND TELEGRAPH CO., AND OTHER PUBLIC UTILITIES THEIR SUCCESSORS AND ASSIGNS, TO CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND REPLACE STORM SEWERS, SANITARY SEWERS, WATER MAINS, CONDUITS, BURIED CABLES, WIRES, POLES, AND ALL APPURTENANCES THERE TO, OVER, UPON AND UNDER THE EASEMENTS DESCRIBED HEREIN AND AS SHOWN ON THE FOREGOING PLAT.

ALL STREETS SHOWN HEREON AND SEVEN AND NO HUNDREDTH FEET (7.00') PARALLEL THE RIGHT OF WAY OF OLD CHENEY ROAD ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

AND THIS 9th DAY OF February 1973.

MIDWEST MOBILE HOME COMMUNITIES, INC.

BY: *David C. Pierson*  
David C. Pierson, President

LANCASTER COUNTY RECORDER  
REGISTER OF DEEDS  
1973 MAY - 1 PM 4:02

APPROVAL  
THE FOREGOING PLAT WAS APPROVED BY THE LINCOLN CITY-LANCASTER COUNTY PLANNING COMMISSION ON THIS 21st DAY OF FEBRUARY 1973.

ATTEST: *Mr. Edmund Miller*  
Chairman

ACCEPTANCE  
THE FOREGOING PLAT WAS ACCEPTED BY THE CITY COUNCIL OF THE CITY OF LINCOLN, NEBRASKA ON THIS 21st DAY OF FEBRUARY 1973.

*Ed W. Spanger*  
City Clerk

HWS HOSKINS WESTERN-SONDEREGGER INC. PLANNERS ARCHITECTS ENGINEERS 825 J ST. LINCOLN, NEBRASKA

ACKNOWLEDGEMENT OF NOTARY  
STATE OF NEBRASKA )  
COUNTY OF LANCASTER ) ss

ON THIS 9th DAY OF February 1973, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, DULY SWORN FOR AND RESIDING IN SAID COUNTY, PERSONALLY CAME DAVID C. PIERSON, PRESIDENT OF MIDWEST MOBILE HOME COMMUNITIES, INC., TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE FOREGOING INSTRUMENT AS PRESIDENT OF SAID CORPORATION, AND HE ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID MIDWEST MOBILE HOME COMMUNITIES, INC., AND THAT THE CORPORATE SEAL OF SAID CORPORATION WAS AFFIXED THERETO BY ITS AUTHORITY.

*David C. Pierson*  
NOTARY PUBLIC

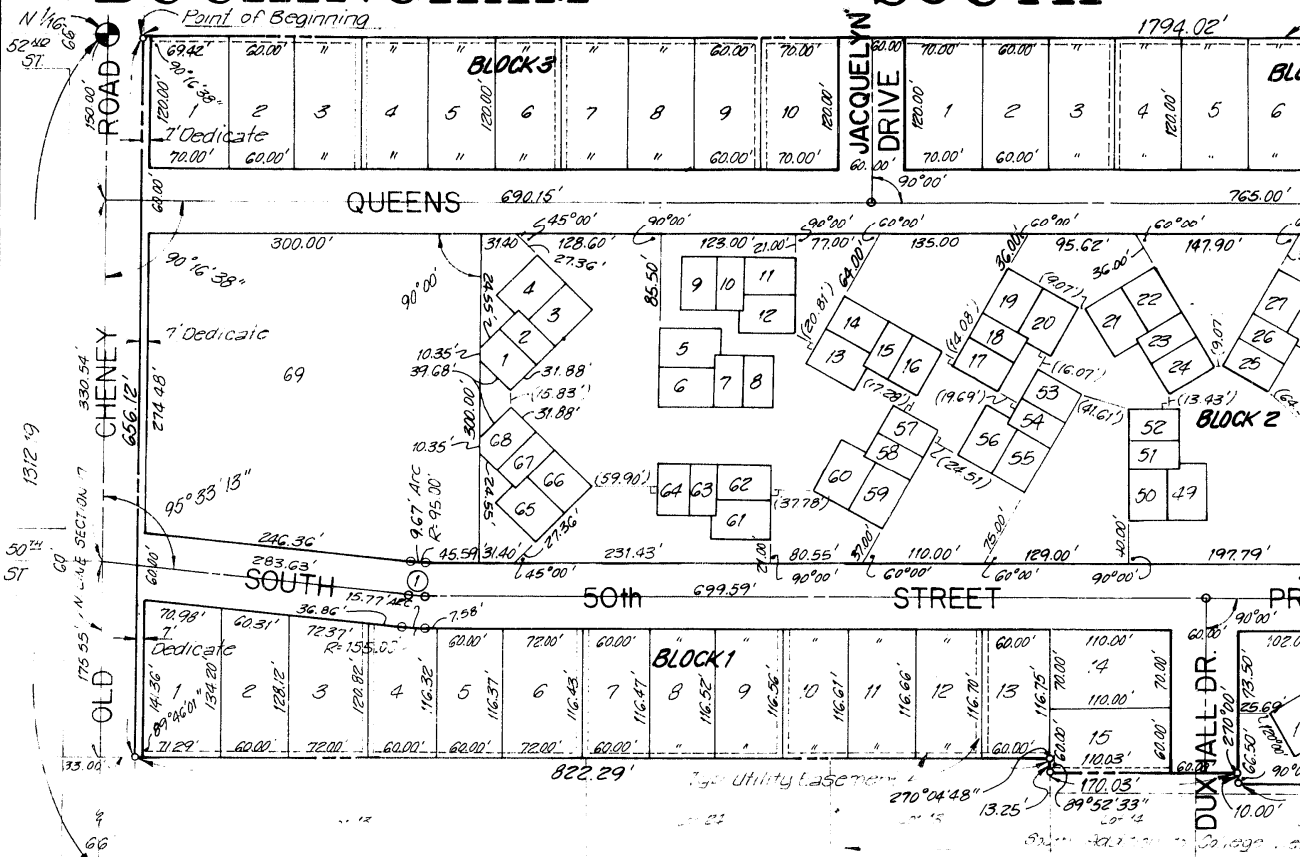
NOTARIAL COMMISSION EXPIRES THE 20 DAY OF January 1977

ALL DIMENSIONS ARE IN FEET AND DECIMALS OF A FOOT. ALL DIMENSIONS ALONG CURVES ARE ARC MEASURE UNLESS OTHERWISE SHOWN.

SIGNED THIS 9th DAY OF FEBRUARY, 1973.  
*George R. Williamson*  
GEORGE R. WILLIAMSON  
LAND SURVEYOR  
L.S. 113



**BUCKINGHAM SOUTH**



NOTE: ALL UTILITY EASEMENTS SHOWN ARE 5' WIDTH EACH SIDE OF LOT LINE.

NOTE CLEARANCE DISTANCES BETWEEN LOT GROUPS INDICATED BY DISTANCE IN ( ) FOR CLARITY

TYPICAL LOTS 2 & LOTS 1

THIS INSTRUMENT IS VALID AS OF THE 9th DAY OF FEBRUARY 1973.

MIDWEST MOBILE HOME COMMUNITIES, INC.

BY: [Signature] David C. Peterson, President

9-14 #

LANCASTER COUNTY DEEDS REGISTER OF DEEDS

1973 MAY - 1 PM 8:02

FILED 5:00 PM 12:50

INST. NO. 78- 8154

[Signature] Notary Public

THIS INSTRUMENT IS VALID AS OF THE 20th DAY OF JANUARY 1977.

THE FOREGOING PLAT WAS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF LANCASTER, MISSOURI, ON THE 27th DAY OF FEBRUARY 1973.

THE FOREGOING PLAT WAS APPROVED BY THE CITY ENGINEER OF THE CITY OF LANCASTER, MISSOURI, ON THE 16th DAY OF FEBRUARY 1973.

HWS HOSKINS WE PLANNERS 825 J. ST.

