

2093 478 DEED



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RICHARD N. TAKECHI REGISTER OF DEEDS DOUGLAS COUNTY. NE 98 JUN 29 PM 12: 20 RECEIVED

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that Multi Rental Investment Company, a Minnesota General Partnership, herein called the GRANTOR, whether one or more, in consideration of One Dollar and other valuable consideration received from GRANTEES, does grant, bargain, sell, convey and confirm unto Cartie Apartments, L.L.C., a Nebraska limited liability company, herein called the GRANTEE whether one or more, the following described real property in Nebraska County, Douglas:

All of Lot 11, the North 82 feet of Lot 12, and Lot 13, except the South 17 feet thereof and except the North 25 feet thereof, in Block 15, in West Benson, an Addition to the city of Omaha, Douglas County, Nebraska.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the GRANTEE and to GRANTEE'S heirs and assigns forever. And GRANTOR does hereby covenant with the GRANTEE and with GRANTEE's Heirs and assigns that GRANTOR is lawfully seized of said premises; that they are free from encumbrance, except those easements, restrictions and covenants of record.

That GRANTOR has good right and lawful authority to convey the same; and that GRANTOR warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

DATED THIS 2γ day of $M \omega_{N}$, 1998

Multi Reptal Investment Company Donald R. Harris, Managing Partner STATE OF MINNESOTA))ss. COUNTY OF HEADER) On this 27 day of May , 1998, before me, the undersigned, a Notary Public, duly commissioned and qualified in said County, personally came Dale F. Bistodeau and Donald R. Harris, Managing Partners of Multi Rental Investment Company, a Minnesota General Partnership, known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed on behalf of said partnership. Witness my hand and notarial seal the day and year last above written. My commission expires the 3/35 day of _____ aw uary CLAUDIA M. JORGENSEN HENNEPIN COUNTY My Commission Expires Jan. 31, 2000 🗧 ······ SCAN DEL NEBRASKA DOCUMENTARY STAMP