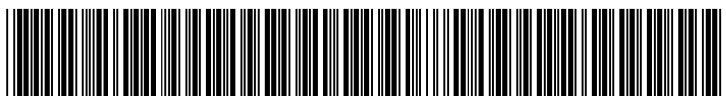




ASS 2016090664



OCT 31 2016 15:21 P 4

Fee amount: 28.00
FB: 58-03280
COMP: DW

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
10/31/2016 15:21:35.00



2016090664

This instrument was prepared by and
After recording return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Douglas County
State: Nebraska
Loan No.: 932785093
M&O Ref.: 7164.065
Property: Florentine Apartments

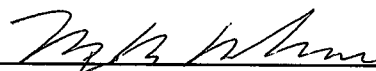
ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-SB23**, (“Assignee”), whose address is 1761 East St. Andrew Place, Santa Ana, California 92705-4934 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 28^{*} day of October, 2016.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

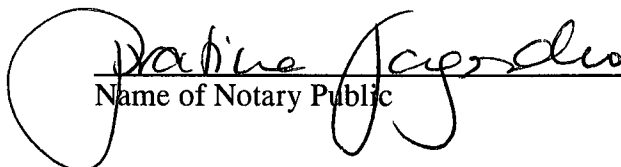
By: 
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 13th day of October, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:


Name of Notary Public

PRATIMA JAGERDEO
NOTARY PUBLIC
REG. #7526232
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES JUNE 30, 2020

Loan No.: 932785093
M&O File No.: 7164.065
Property: Florentine Apartments
Pool: SB-23

SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of June 30, 2016, by AJV PROPERTIES, LLC, a Nebraska limited liability company ("Borrower"), in favor of OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, Trustee for, and on behalf of, PINNACLE BANK ("Original Lender"), in the amount of \$5,000,000.00, recorded on June 30, 2016, as Instrument Number 2016051477 in the office of the Register of Deeds of Douglas County, Nebraska ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of June 30, 2016, to be effective as of June 30, 2016, and recorded on June 30, 2016, as Instrument Number 2016051681, in the Real Estate Records.

Loan No.: 932785093
M&O File No.: 7164.065
Property: Florentine Apartments
Pool: SB-23

EXHIBIT A
LEGAL DESCRIPTION

LOTS 209, 210, 211, 212, 213, 214 AND 215, BENSON GARDENS, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED SEPTEMBER 5, 1914 IN BOOK 354 AT PAGE 270, IN THE RECORDS OF DOUGLAS COUNTY, NEBRASKA.

Loan No.: 932785093
M&O File No.: 7164.065
Property: Florentine Apartments
Pool: SB-23