


**SURVEY RECORD**  
Part of the West Half of  
Section 6, Township 11 North, Range 9 East  
Cass County, Nebraska  
CLIENT: John Mortensen



**JOHNSON  
ERICKSON  
O'BRIEN**  
ENGINEERING  
ARCHITECTURE  
SURVEYING  
PLANNING  
407 463 4693  
407 463 4694  
WABDO, NEBRASKA  
68606  
BRANCH OFFICES:  
NEBRASKA CITY, NE  
402 873 4338  
HASTINGS, NE  
402 462 8557  
MORTON, NE  
402 874 4744

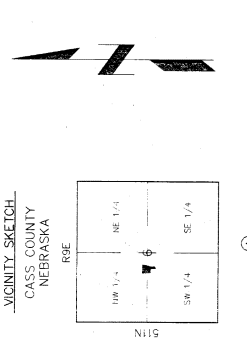
**MORTENSEN**  
CASS COUNTY  
NEBRASKA

**Tax Lot 21**  
**1.75**  
**ACRES**



**LEGEND:**  
 \* MONUMENT FOUND  
 O MONUMENT SET  
 ○ TEMPORARY POINT  
 C RECEIVED DISTANCE  
 M MEASURED DISTANCE  
 P PLATTED DISTANCE  
 R RECORDED DISTANCE

**NOTE:** All Bearings are Assumed



**LEGAL DESCRIPTION:** (Crec. Lot 21)

A parcel of land located in the West Half of Section 6, Township 11 North, Range 9 East of the Sixth P.M., Cass County, Nebraska, being described as follows: Commencing at the Southeast Corner of the Northwest Quarter of said Section 6, thence N87°38'14"W thence 511'13.57"W, 14.03 feet, thence S21°52'52"W, 85.79 feet, thence S05°50'47"W, 70.39 feet, thence S10°03'13"E, 76.50 feet to a point on the North 7307.05 foot radius curve to the RR, 87.40 feet, the chord of said curve is S89°39'36"W, 87.40 feet, thence N01°04'23"E, 179.09 feet, thence N87°48'38"W, 133.21 feet to the top of a 60d spike containing 175 acres.

**SURVEYOR'S BEHOLD:**  
This survey was performed at the request of John Mortensen. The purpose of this survey was to establish the boundary and create a monument and boundary monument located in the West Half of Section 6, Township 11 North, Range 9 East of the Sixth P.M., Cass County, Nebraska.

All lines were produced, and angles and distances were measured with a Leica Set 3C, total station, serial number 120166, and a 100 foot tape. All monuments set are 5/8 inch by 2 1/2 inch rebar unless noted to other. The fieldwork for this project was completed on July 21, 1994.

**SURVEYOR'S CERTIFICATE:**  
I, the undersigned, being a duly qualified and licensed Surveyor in the State of Nebraska, do hereby certify that the foregoing is a true and correct copy of the original record of this survey as the same appears on the books of the State of Nebraska.

Signature: *John Mortensen*  
Date: *8/11/94*

DATE 08/11/94  
SCALE 1" = 40'  
SHEET 1 OF 1

PROJECT:

PROJECT:

PROJECT: