

BOOK **625** PAGE **481** EASEMENT

THIS INDENTURE, made this 30th day of November, 19 79

between OMAHA PUBLIC POWER DISTRICT

hereinafter referred to as "Grantor(s)", and the County of Douglas, State of Nebraska, hereinafter called "County",

WITNESSETH:

That said Grantor(s) in consideration of the sum of One Dollar

Dollars (\$ 1.00) and other valuable consideration, to Grantor(s) in hand paid by said County, the receipt whereof is hereby acknowledged, does or do hereby grant, sell, convey and confirm unto said County and its assigns forever, a paving easement for the right to use, construct, build, maintain, repair and construct paving for the passage of traffic, together with all appurtenances, wires, lines, poles, structures, and other applicable equipment pertaining to any paving, or drainage facility, in, through, over and under the 21-16-12 parcel of land described as follows, to-wit: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 21; THENCE N 90° 00' 00" E, (ASSUMED BEARING). ALONG THE SOUTH LINE OF SAID SECTION 21, A DISTANCE OF 800.00 FEET; THENCE N 00° 00' 00" E, 33.00 FEET TO THE POINT OF BEGINNING; THENCE N 00° 00' 00" E, 7.00 FEET; THENCE N 75° 57' 50" E, 103.08 FEET; THENCE S 84° 17' 22" E, 100.50 FEET; THENCE S 89° 26' 53" E, 45.86 FEET; THENCE N 90° 00' 00" E, 134.38 FEET; THENCE N 00° 00' 00" E 13.44 FEET; THENCE N 90° 00' 00" E 95.10 FEET TO THE WESTERLY R.O.W. LINE OF IRVINGTON ROAD; THENCE S 07° 58' 00" E ALONG SAID WESTERLY R.O.W. LINE 35.34 FEET TO THE NORTH R.O.W. LINE OF STATE STREET; THENCE S 90° 00' 00" W 480.24 F ALONG SAID N R.O.W. LINE TO POINT OF BEGINNING. PARCEL CONTAINS 11,960 SQ.FT.(0.27

ACRES) No buildings, improvements, or structures, shall be placed in, on, over or across said easements by undersigned, his or their successors and assigns without express approval of Douglas County. Any trees, grass, and shrubbery placed on said easement shall be maintained by Grantor(s), his or their heirs, successors and assigns.

Said County shall cause any trench made on aforesaid realty to be properly refilled, and shall cause grass seed to be sown over said trench, and shall cause the premises to be left in a neat and orderly condition. This easement is also for the benefit of any contractor, agent, employee and representative of the County and any of said construction and work.

Said Grantor(s) for himself or themselves and his or their heirs, executors and administrators does or do confirm with the said County and its assigns, that he or they, the Grantor(s) is or are well seized in fee of the above described property and that he or they has or have the right to grant and convey this easement in the manner and form aforesaid, and that he or they will, and his or their heirs, executors and administrators, shall warrant and defend this easement to said County and its assigns against the lawful claims and demands of all persons.

This easement runs with the land.

The consideration recited includes damages for change of grade, if any, and any and all claims for damage arising from change of grade or grading are hereby waived.

IN WITNESS WHEREOF, said Grantor(s) has or have hereunto set his or their hand(s) and seal(s) the day and year first above written. 5-20-79

OMAHA PUBLIC POWER DISTRICT
Name of Corporation

Corporate Seal BY [Signature]
ATTEST [Signature]

Assistant General Manager

Assistant Secretary

(Acknowledgment on reverse side hereof)

STATE OF NEBRASKA) SS
COUNTY OF DOUGLAS)

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On this 30th day of November, 1979, before me, a Notary Public, in and for said County, personally came the above named:

who is (are) personally known to me to be the identical person(s) whose name(s) is (are) affixed to the above instrument and acknowledged the instrument to be his, her (their) voluntary act and deed for the purpose therein stated.

WITNESS my hand and Notarial Seal the date aforesaid.

Notary Public

My Commission Expires _____

STATE OF NEBRASKA) SS
COUNTY OF DOUGLAS)

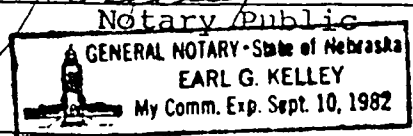
On this 30th day of November, 1979, before me, the undersigned, a Notary Public in and for said County, personally came

G. P. Bahle, Assistant General Manager and C. J. Kelley, Assistant Secretary

_____ of said Corporation, to me personally known to be the ~~corporation~~ identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as such officers and the voluntary act and deed of said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its authority.

WITNESS my hand and Notarial Seal at Douglas County the day and year last above written.

Earl G. Kelley



My Commission Expires September 10, 1982



THOMAS A. WAIS, P.E.

Office of Douglas County Surveyor-Engineer
LOUIS E. LAMBERTY
496-3965
156th & W. Maple Rd.
Omaha, Nebraska 68164

RECEIVED
1979 DEC 12 PM 3:40
C. HAROLD OSTLIE
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

4 Misc

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