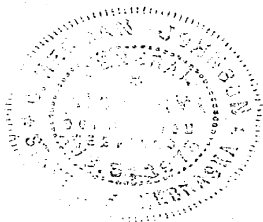


R I G H T - O F - W A Y P E R M I T

BOOK 465 PAGE 37

I, VACANTI RANDAZZO CONSTRUCTION COMPANY Owner (s)
We, _____
of (agent for) the real estate described as PART OF LOT 8, BENSON, HEIGHTS
ADDITION, AN ADDITION TO THE CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA, AS
SURVEYED, PLATTED AND RECORDED.

in consideration of the sum of \$ 1.00, receipt of which is hereby
acknowledged, do hereby grant to the Omaha Public Power District, its suc-
cessors and assigns the perpetual right to construct, operate and maintain
its electric transmission and distribution line (s), consisting of poles,
wires, cables, fixtures, guys and anchors, together with the right to trim
any trees, along said line (s) where necessary to secure a clearance of at
least 8' feet for the wires. The electric line (s) to be located
as follows: AS SHOWN ON THE ATTACHED EXHIBIT "A" WHICH IS HEREBY MADE
A PART OF THIS INSTRUMENT.



The grantor also grants the Omaha Public Power District power to ex-
tend to the Telephone Company the right to use jointly with the Omaha Public
Power District any pole placed pursuant to the provisions hereof.

The foregoing right is granted upon the express condition that the
Omaha Public Power District will assume liability for all damages to the
above described property caused by said District's failure to use due care
in its exercise of the granted right.

Witness my hand and seal this 10 day of April, 1968.

[Signature]

OWNERS

R/W #13
9/18/67

BOOK 465 PAGE 38

STATE OF Nebraska)
COUNTY OF Douglas) ss

On this 10 day of April, 1968, before me the undersigned a Notary Public in and for said County and State, personally appeared F. J. Vacanti personally to me known to be the identical person who signed the foregoing instrument as grantor and who acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

My Commission expires Aug. 3. 1973

E. Herman Johnson
Notary Public

STATE OF _____)
COUNTY OF _____) ss

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County personally came _____, President of _____ (a corporation), to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate Seal of the said Corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at _____, in said County the day and year last above written.

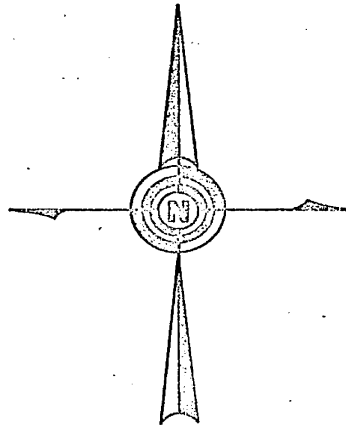
Notary Public

My Commission expires the _____ day of _____, 19____.

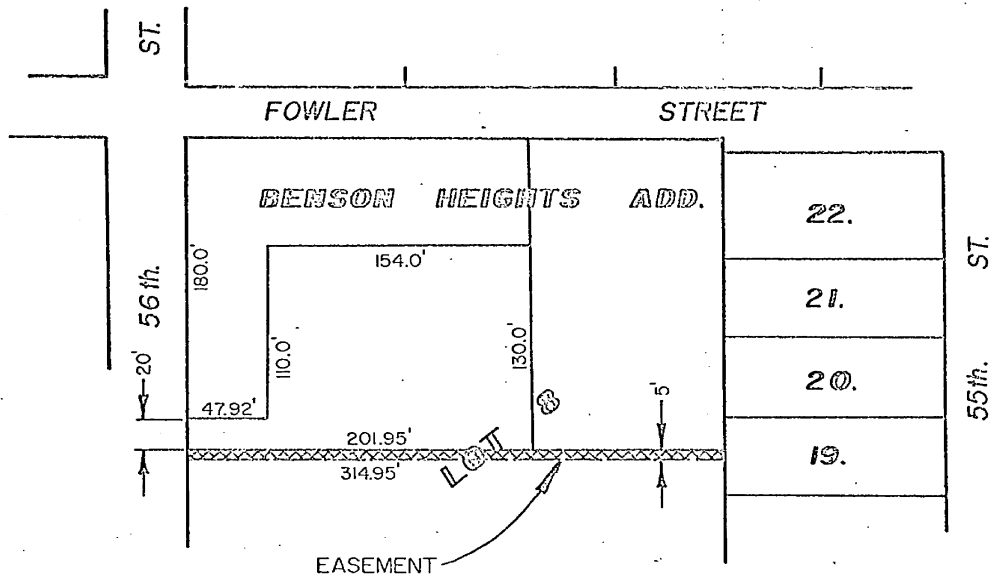
EXHIBIT "A"

BOOK 465 PAGE 39

PROPERTY PLAT SKETCH SHOWING THE LOCATION OF PROPOSED O.P.P.D. EASEMENT BEING IN THE N.W. 1/4 SEC. 6-15-13 IN DOUGLAS COUNTY, NEBR.



SCALE 1"=100'



March 30, 1968

BOOK 465 PAGE 40

8
Misch
R

RECEIVED

2008 JUN 21 AM 11 08

THOMAS J. O'DONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA }
Douglas County } ss.
Entered in Functional Index and filed
for Record in the Office of the Register of
Deeds of said County and recorded in
Book 465 of M.S.C.
Page 37
1623 Misch

James J. B... ..
Register of Deeds

BY Deputy
Chris Public Power Dist
att. J. S. W...
6-20-08
144-456 Rec 450
11/4
4/21