

95-05326

EASEMENT-INDIVIDUAL-ACCESS (page 1)

PROJECT: S-31-2(1001)

C.N.: 20141

TRACT: 16A REVISED

KNOW ALL MEN BY THESE PRESENTS:

THAT *Deane J. Doud and Frances Dee Doud*

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE HUNDRED EIGHT AND NO/100-- (\$108.00)-- DOLLARS** in hand paid does hereby grant and convey unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns the following described permanent easement for the purpose of the perpetuation of joint, mutual and free access from and to the right of way including the road or highway to be used by all respective occupants, licensees and owners of properties adjoining and abutting said permanent easement situated in SARPY County, and State of Nebraska, to-wit;

A TRACT OF LAND FOR ACCESS PURPOSES LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE SOUTHERLY A DISTANCE OF 1280.06 FEET ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION TO THE POINT OF BEGINNING; THENCE SOUTHERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 55.16 FEET ALONG SAID LINE TO A POINT ON THE SOUTH LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE EASTERLY DEFLECTING 089 DEGREES, 07 MINUTES, 29 SECONDS LEFT, A DISTANCE OF 57.36 FEET ALONG SAID LINE; THENCE NORTHERLY DEFLECTING 078 DEGREES, 16 MINUTES, 53 SECONDS LEFT, A DISTANCE OF 31.05 FEET; THENCE WESTERLY DEFLECTING 080 DEGREES, 44 MINUTES, 04 SECONDS LEFT, A DISTANCE OF 69.09 FEET TO THE POINT OF BEGINNING CONTAINING 0.06 ACRES, MORE OR LESS.

Said Grantor does hereby understand and agree that where said permanent easement adjoins or abuts another easement obtained for like purposes that both easements are to be used for mutual and joint access by all respective occupants, licensees and owners of properties adjoining and abutting both of said easements and further said Grantor does understand and agree that said permanent easement shall remain in full force and effect even though it is not being actively used for access purposes or though it is being used for other purposes, or in affect, regardless of the reason.

Duly executed this *3<sup>rd</sup>* day of *March*, 19*95*.

*[Signature]*  
\_\_\_\_\_  
\_\_\_\_\_  
*[Signature]*

\_\_\_\_\_  
\_\_\_\_\_

This grant of easement shall not be construed to prevent Grantor, their heirs, successors and assigns from drilling and maintaining a well on that portion of the easement area lying 13 feet or more east of the center line of the drive to be constructed at Station 587+00 as shown on Nebraska Dept. of Roads plans for Project S-31-2(1001).

*[Signature]*

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EASEMENT-INDIVIDUAL-ACCESS (page 2)

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STATE OF \_\_\_\_\_ )  
 ) ss.  
 \_\_\_\_\_ County)

On this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_,  
before me, a General Notary Public, duly  
commissioned and qualified, personally came

\_\_\_\_\_

to me known to be the identical person \_\_\_\_\_ whose  
name \_\_\_\_\_ affixed to the foregoing instrument  
as grantor \_\_\_\_\_ and acknowledged the same to be a  
voluntary act and deed.

WITNESS my hand and Notarial seal the day  
and year last above written.

\_\_\_\_\_  
Notary Public.

My commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

STATE OF NE )  
 ) ss.  
Douglas County)

On this 3rd day of March, A.D., 1995,  
before me, a General Notary Public, duly  
commissioned and qualified, personally came

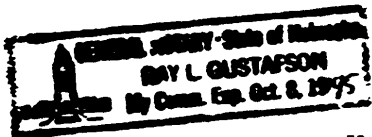
Deane J. David + Frances D. David

to me known to be the identical person S whose  
name S affixed to the foregoing instrument  
as grantor S and acknowledged the same to be a  
voluntary act and deed.

WITNESS my hand and Notarial seal the day  
and year last above written.

Ray L. Gustafson Notary Public.

My commission expires the 8th day of Oct, 1995.



95-05326

Project No. S-31-2 (1001)

EXHIBENT

*James D. Ward*  
*James D. Ward*

TO

STATE OF NEBRASKA  
DEPARTMENT OF ROADS

*Lepp*  
COUNTY

INSTRUMENT NUMBER  
**95-05326**

95 APR 25 PM 12:35

*Plough & Sowing*  
REGISTER OF DEEDS

*S*  
Counter *W*  
J.E. *7*  
Proof *m*  
Film  
Mail  
Fee # *15.50*  
Cash ☐ Chg ☒

*pt of Road 10-118*