

DEED RECORD.

WARRANTY DEED

103- Paul B. Walker and wife TO Rudolph Pohlman et-al.

Filed for Record December 18, A. D. 1929, at 11 o'clock and 15 minutes A.M.

J. E. Wheeler Register of Deeds. By J. G. Vaughan Deputy.

Fee \$ 1.00

Know all Men by these Presents:

THAT Paul B. Walker and Erma Walker Husband and wife of the County of Lancaster, and State of Nebraska for and in consideration of the sum of Twenty-one Thousand Two Hundred and Fifty and no/100 DOLLARS, in hand paid do hereby grant, bargain, sell, convey and confirm unto Rudolph Pohlman and Anna Pohlman of the County of Seward and State of Nebraska the following described real estate situated in Lancaster County, and State of Nebraska and to-wit: The North Half (N 1/2) of Southwest Quarter (S W 1/4), South Half (S 1/2) of Northwest Quarter (N W 1/4) of Section Fourteen (14) Township Eleven

W Range Five (5) Grantors on their oath certify that they are well acquainted with Anton J. Nekuda described in warranty deed from Peter Walin and wife Katie dated Sept. 9th, 1925 in Book 261, Page 39 and that Anton Nekuda grantor in deed dated Apr. 24, 1929 Book 281, Page 457 conveying said property to Paul B. Walker is one and the same person as Anton J. Nekuda herein before described

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto the said Rudolph Pohlman and Anna Pohlman and to their heirs and assigns forever. And we do hereby covenant with the said grantees and with their heirs and assigns, that we are lawfully seized of said premises; that they are free from encumbrance except a mortgage of \$15,500 at five per cent (5%) payable annually and interest from March 1st, 1929 also except taxes that we have good right and lawful authority to sell the same; and we do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever. And the said Paul B. Walker and Erma Walker hereby relinquishes all Their rights in and to the above described premises.

Signed this 30 day of August A. D. 1929

IN PRESENCE OF Frank L. Svoboda

Paul B. Walker, Erma Walker,

STATE OF Nebr. Lancaster County, ss.

On this 30 day of August A. D. 1929 before me, the undersigned

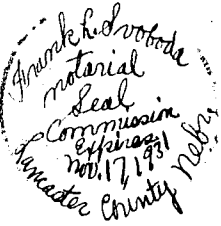
a Notary Public, duly commissioned and qualified for and residing in said County, personally came Paul B. Walker and Erma Walker husband and wife

to me known to be the identical person S whose names are affixed to the foregoing instrument as grantor and acknowledged the same to be their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Frank L. Svoboda, Notary Public.

My commission expires the 17 day of Nov, 1931



103 1/2 — WARRANTY DEED — Joint Tenancy — Vesting Entire Title in Survivor The Huffman General Supply House, Lincoln, Nebr.

KNOW ALL MEN BY THESE PRESENTS, That

Rudolph Pohlman and Anna Pohlman, husband and wife, each in his and her own right, and as spouse of the other

in consideration of one and ----- 00 DOLLARS
100
in hand paid, do hereby grant, bargain, sell, convey and confirm unto

Rudolph Pohlman and Anna Pohlman

as JOINT TENANTS, and not as tenants in common, the following described real estate, situated in the County of Lancaster and State of Nebraska to-wit:

The North Half (N 1/2) of the Southwest Quarter (SW 1/4), and South Half (S 1/2) of the Northwest Quarter (NW 1/4) of Section Fourteen (14), Township Eleven (11), Range Five (5), Lancaster County, Nebraska

together with all the tenements, hereditaments and appurtenances to the same belonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said grantors, of, in or to the same, or any part thereof; subject to

IT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH OF EITHER OF SAID GRANTEE(S), THE ENTIRE FEE SIMPLE TITLE TO THE REAL ESTATE DESCRIBED HEREIN SHALL VEST IN THE SURVIVING GRANTEE.

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said grantees as JOINT TENANTS, and not as tenants in common, and to their assigns, or to the heirs and assigns of the survivor of them, forever, and the grantor(s) named herein for themselves and their heirs, executors, and administrators, do covenant with the grantees named herein and with their assigns and with the heirs and assigns of the survivor of them, that they are lawfully seized of said premises; that they are free from incumbrance except as stated herein, and that the said grantors have good right and lawful authority to sell the same, and that the grantors will and their heirs, executors and administrators shall warrant and defend the same unto the grantees named herein and unto their assigns and unto the heirs and assigns of the survivor of them, forever, against the lawful claims of all persons whomsoever, excluding the exceptions named herein.

IN WITNESS WHEREOF *(Signature)* have hereunto set *(Signature)* hand this *5th* day of *July* 19 *1913*.

In presence of

(Signatures)

INDEXED
MICRO-FILED
GENERAL

5 1/2 - 267

STATE OF NEBRASKA, Coun

LANCASTER COUNTY NEBR.

Kenneth A. Ferguson

REGISTER OF DEEDS

Filed for record on

..... M.

and recorded in the Deed Rec

MAY 24 8 07 AM '71

\$3.25

Register of De

ENTERED ON
NUMERICAL INDEX.
FILED FOR RECORD AS:
INST. NO. 28 6243

Register of Deeds

SURVIVORSHIP WARRANTY DEED

Anna Pohlman

Anna Pohlman, widow, herein called the grantor whether one or more, in consideration of One Dollar and other valuable consideration received from grantees, does grant, bargain, sell convey and confirm unto Anna Pohlman, widow, and Edna Gerdes, as joint tenants with right of survivorship, and not as tenants in common, the following described real property in Lancaster County, Nebraska:

The North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$), and South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Fourteen (14), Township Eleven (11), Range Five (5), Lancaster County, Nebraska.

EXEMPT FROM DOCUMENTARY TAX
5 Exempt

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever.

And grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seised of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee title to this real property shall vest in the surviving grantee.

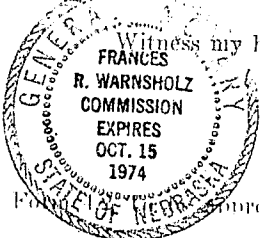
Dated May 1971

Anna Pohlman
.....
.....

STATE OF NEBRASKA, County of Lancaster:

Before me, a notary public qualified for said county, personally came Anna Pohlman, widow,

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.



Witness my hand and notarial seal:

Mary, 19.....
..... Notary Public

My commission expires 19.....

10508

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA STATE DEPARTMENT OF HEALTH, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF AN ORIGINAL RECORD ON FILE WITH THE STATE DEPARTMENT OF HEALTH BUREAU OF VITAL STATISTICS, WHICH IS THE LEGAL COPY FOR VITAL RECORDS.

DATE OF ISSUANCE
APR 10 1991
LINCOLN, NEBRASKA

STANLEY S. COOPER, REGISTRAR
BUREAU OF VITAL STATISTICS

STATE OF NEBRASKA - DEPARTMENT OF HEALTH
BUREAU OF VITAL STATISTICS
CERTIFICATE OF DEATH P 455

| | | | | | |
|---|--|---|---|--|---|
| 1. DECEDENT - NAME FIRST MIDDLE LAST ANNA EMMA ALBERTINE POHLMAN | | | 2. SEX female | 3. DATE OF DEATH (Month, Day, Year) March 19, 1991 | |
| 4. CITY AND STATE OF BIRTH (If not in U.S.A., name country) near Garland, Nebraska | | 5a. AGE - Last Birthday (Yrs.) 93 | 5b. UNDER 1 YEAR MOS. DAYS | 5c. UNDER 1 DAY HOURS MINS. | 6. DATE OF BIRTH (Month, Day, Year) March 23, 1897 |
| 7. SOCIAL SECURITY NUMBER 506-86-1481 | | 8a. PLACE OF DEATH HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify) | | | |
| 8b. FACILITY - Name (If not institution, give street and number) Bethesda Care Center | | 8c. CITY, TOWN OR LOCATION OF DEATH Waverly | | 8d. INSIDE CITY LIMITS (Specify Yes or No) yes | 8e. COUNTY OF DEATH Lancaster |
| 9a. RESIDENCE - STATE Nebraska | 9b. COUNTY Lancaster | 9c. CITY, TOWN OR LOCATION Waverly | | 9d. STREET AND NUMBER (Including Zip Code) 11041-137th Street | 9e. INSIDE CITY LIMITS (Specify Yes or No) yes |
| 10. RACE - (e.g. White, Black, American Indian, etc.) (Specify) white | 11. ANCESTRY (e.g. Italian, Mexican, German, etc.) (Specify) American | 12. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) widowed | 13. NAME OF SPOUSE (If wife, give maiden name) Rudolph H. Pohlman (dec.) | | |
| 14a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife & Homemaker | | 14b. KIND OF BUSINESS INDUSTRY Home | 15. EDUCATION (Specify only highest grade completed) Elementary or Secondary (0-12) 8 years College (1-4 or 5+) | | |
| 16. FATHER - NAME FIRST MIDDLE LAST Richard (unk) Plautz | | | 17. MOTHER - MAIDEN NAME FIRST MIDDLE LAST Johanna (unk) Oldenburg | | |
| 18. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) no | | 19. INFORMANT - NAME - MAILING ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) Edna Gerdes - Box 39-RFD#1; Malcolm, NE. 68402 | | | |
| 20a. BURIAL, Cremation, Removal, Donation Burial | 20b. DATE March 22, 1991 | 20c. CEMETERY OR CREMATORY - NAME Garland Lutheran Cemetery | | 20d. LOCATION CITY OR TOWN STATE Garland, Nebraska | |
| 21. EMPALMER - SIGNATURE & LICENSE NO. Gregory W. Ziska 2365 | | 22. FUNERAL HOME - NAME AND ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) Wood Bros. 410 Jackson Seward, NE. 68434 | | | |
| 23. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) PART I CONGESTIVE HEART FAILURE | | | | | Interval between onset and death MONTHS |
| (a) DUE TO, OR AS A CONSEQUENCE OF: RHEUMATIC HEART DISEASE | | | | | Interval between onset and death |
| (b) DUE TO, OR AS A CONSEQUENCE OF: | | | | | Interval between onset and death |
| (c) OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not related PART II ANEMIA, OSTEOARTRITIS | | | | | |
| 24. AUTOPSY (Specify Yes or No) No | | 25. WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER? (Specify Yes or No) NO | | PART III IF FEMALE, WAS THERE A PREGNANCY IN THE PAST 3 MONTHS? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| 26a. ACCIDENT, SUICIDE, HOMICIDE, UNDET. OR PENDING INVESTIGATION (Specify) | | 26b. DATE OF INJURY (Mo., Day, Yr.) | 26c. HOUR OF INJURY | 26d. DESCRIBE HOW INJURY OCCURRED | |
| 26e. INJURY AT WORK (Specify Yes or No) | | 26f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify) | | 26g. LOCATION STREET OR R.F.D. NO. CITY OR TOWN STATE | |
| 27a. DATE OF DEATH (Mo., Day, Yr.) 03-19-1991 | | 27b. DATE SIGNED (Mo., Day, Yr.) 03-22-91 | | 27c. TIME OF DEATH 4:10 A.M. | |
| 27d. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) Arthur S. Annas M.D. | | 27e. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) Arthur S. Annas M.D. | | | |
| 29a. DID TOBACCO USE CONTRIBUTE TO THE DEATH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN | | 30a. HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | 30b. WAS CONSENT GRANTED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 31. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, CORONER'S PHYSICIAN OR COUNTY ATTORNEY) (Type or Print) Arthur S. Annas 2200 So. 40th Street #109 Lincoln, Nebraska 68506. | | | | | |
| 32a. REGISTRAR Stanley S. Cooper | | | | 32b. DATE FILED BY REGISTRAR (Mo., Day, Yr.) MAR 29 1991 | |

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EDITED

The South One-Half of the Northwest Quarter (S1/2NW1/4) of Section 14, Township 11 North, Range 5 East of the 6th P.M., Lancaster County, NE. 1990 Co. Assessor's Actual Value, \$45,155.00.

Lot 6 in the Southwest Quarter (SW1/4), of Section 14, Township 11 North, Range 5 East of the 6th P.M., Lancaster County, NE., 1990 Co. Assessor's Actual Value, 45,639.00

LANCASTER COUNTY, NEBR.

Dan Jalko
REGISTER OF DEEDS

91 APR 12 PM 2:30
INST. NO. 91 10508

pd 500 Cash
5068
W. Travis Burney
RR 5 Lincoln (31)

