

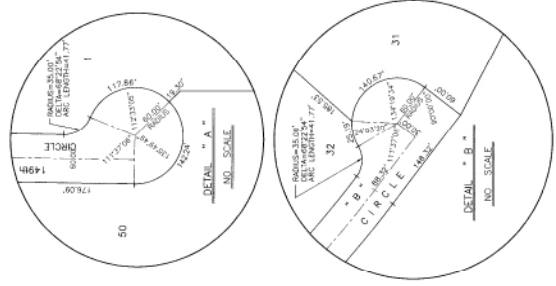
ALTECH BUSINESS PARK

A CLUSTER SUBDIVISION
 LOTS 1 THRU 50, INCLUSIVE & OUTLOTS A, B, C AND D

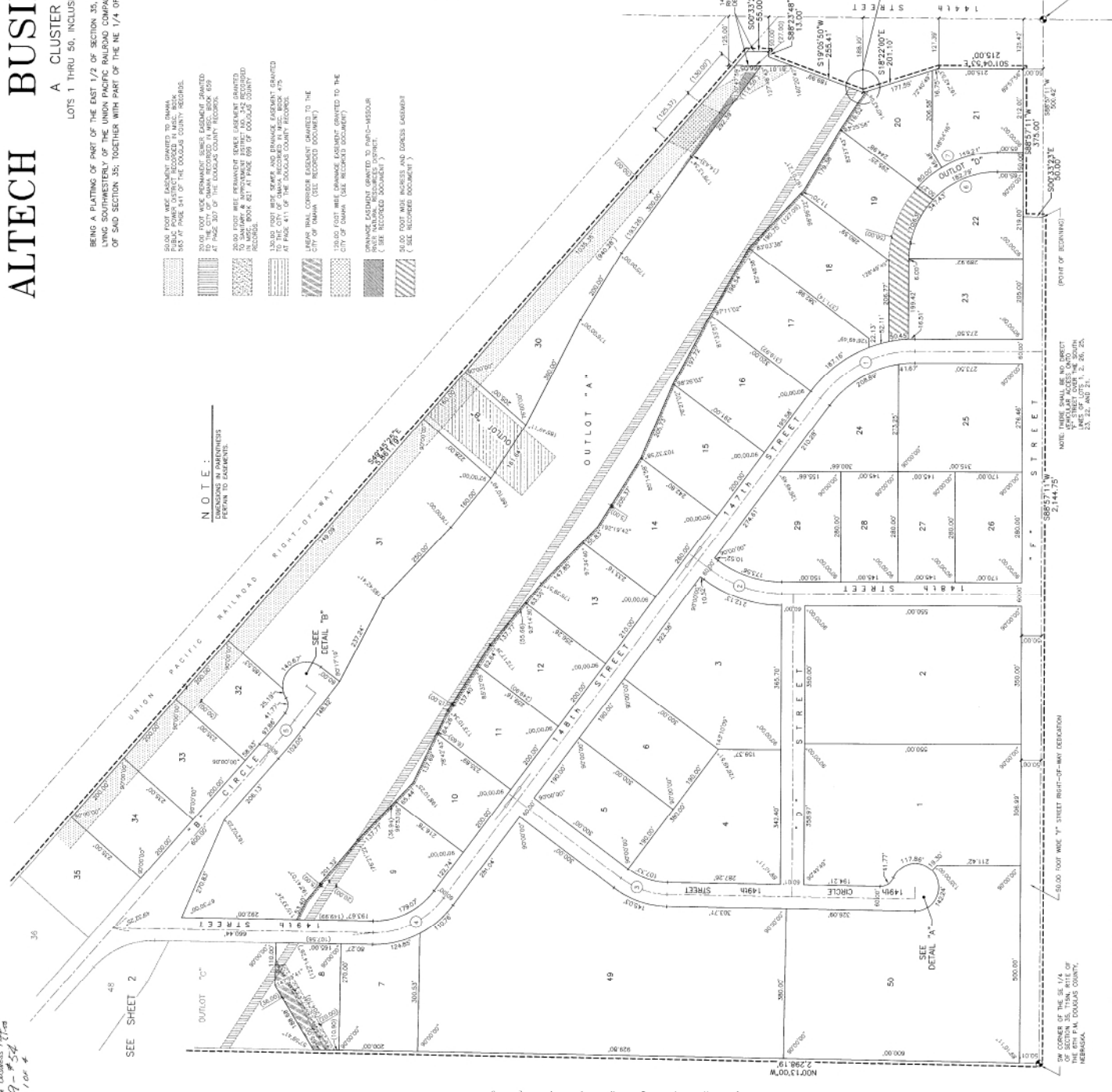
BEING A PLATING OF PART OF THE EAST 1/2 OF SECTION 35, T14N, R14E OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA,
 LYING SOUTHWESTERSY OF THE UNION PACIFIC RAILROAD COMPANY RIGHT-OF-WAY, TOGETHER WITH PART OF THE NW 1/4
 OF SAID SECTION 35; TOGETHER WITH PART OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 35.

- 50.00 FOOT WIDE EASEMENT GRANTED TO DANNA PUBLIC POWER DISTRICT RECORDED IN M.C. BOOK 1008 PAGE 341 OF THE DOUGLAS COUNTY RECORDS.
- 20.00 FOOT WIDE PERMANENT EASEMENT GRANTED TO THE CITY OF DANNA FOR THE USE OF THE CITY OF DANNA WATER MAINS RECORDED IN M.C. BOOK 858 PAGE 659 OF THE DOUGLAS COUNTY RECORDS.
- 20.00 FOOT WIDE PERMANENT EASEMENT GRANTED TO THE CITY OF DANNA FOR THE USE OF THE CITY OF DANNA WATER MAINS RECORDED IN M.C. BOOK 858 PAGE 659 OF THE DOUGLAS COUNTY RECORDS.
- 20.00 FOOT WIDE PERMANENT EASEMENT GRANTED TO THE CITY OF DANNA FOR THE USE OF THE CITY OF DANNA WATER MAINS RECORDED IN M.C. BOOK 858 PAGE 659 OF THE DOUGLAS COUNTY RECORDS.
- 170.00 FOOT WIDE DRAINAGE EASEMENT GRANTED TO THE CITY OF DANNA (SEE RECORDED DOCUMENT).
- 170.00 FOOT WIDE DRAINAGE EASEMENT GRANTED TO THE CITY OF DANNA (SEE RECORDED DOCUMENT).
- 170.00 FOOT WIDE DRAINAGE EASEMENT GRANTED TO THE CITY OF DANNA (SEE RECORDED DOCUMENT).
- 30.00 FOOT WIDE INGRESS AND EGRESS EASEMENT GRANTED TO DANNA (SEE RECORDED DOCUMENT).
- 30.00 FOOT WIDE INGRESS AND EGRESS EASEMENT GRANTED TO DANNA (SEE RECORDED DOCUMENT).
- 30.00 FOOT WIDE INGRESS AND EGRESS EASEMENT GRANTED TO DANNA (SEE RECORDED DOCUMENT).

NOTE:
 DIMENSIONS IN PARANTHESIS Pertain to Easements.



CURVE	RADIUS	BEARING	ARC LENGTH	DELTA
1	500.00'	150.13'	278.40'	53.011°
2	500.00'	99.89'	152.84'	35.243°
3	220.00'	112.10'	207.30'	44.900°
4	141.83'	50.00'	88.98'	49.000°
5	170.00'	121.13'	232.31'	47.920°



Altech Business Park
 G9-54
 1, 0 +

THOMPSON, DRESSSEN & DORNER, INC.
 Consulting Engineers & Land Surveyors
 10835 OLD MILL ROAD
 OMAHA, NE 68154
 (402) 330 - 8860



423-122

SHEET 1 of 4


A423122A.DWG

ALTECH BUSINESS PARK

A CLUSTER SUBDIVISION LOTS 1 THRU 50, INCLUSIVE & OUTLOTS A, B, C AND D

BEING A PLATING OF PART OF THE EAST 1/2 OF SECTION 35, T15N, R11E OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA, LYING SOUTHWESTERLY OF THE UNION PACIFIC RAILROAD COMPANY RIGHT-OF-WAY, TOGETHER WITH PART OF THE NW 1/4 OF SAID SECTION 35; TOGETHER WITH PART OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 35.

NOTE:
DIMENSIONS REFERENCED
PERTAIN TO EASIMENTS.

-  ACCESS EASEMENT GRANTED TO PARK-HASTOUR RIVER MATERIAL, RECREATION DISTRICT. (SEE RECORDED DOCUMENT.)
-  SANITARY AND SEWERAGE EASEMENT GRANTED TO SANITARY AND SEWERAGE DISTRICT NUMBER 422. (SEE RECORDED DOCUMENT.)
-  OTHER EASEMS AND RESERVE EASEMENTS GRANTED TO SANITARY AND IMPROVEMENT DISTRICT NUMBER 422. (SEE RECORDED DOCUMENT.)
-  PEDESTRIAN EASEMENT GRANTED TO SANITARY AND IMPROVEMENT DISTRICT NUMBER 422. (SEE RECORDED DOCUMENT.)

Altech Business Park (Cub)
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SEE SHEET 2

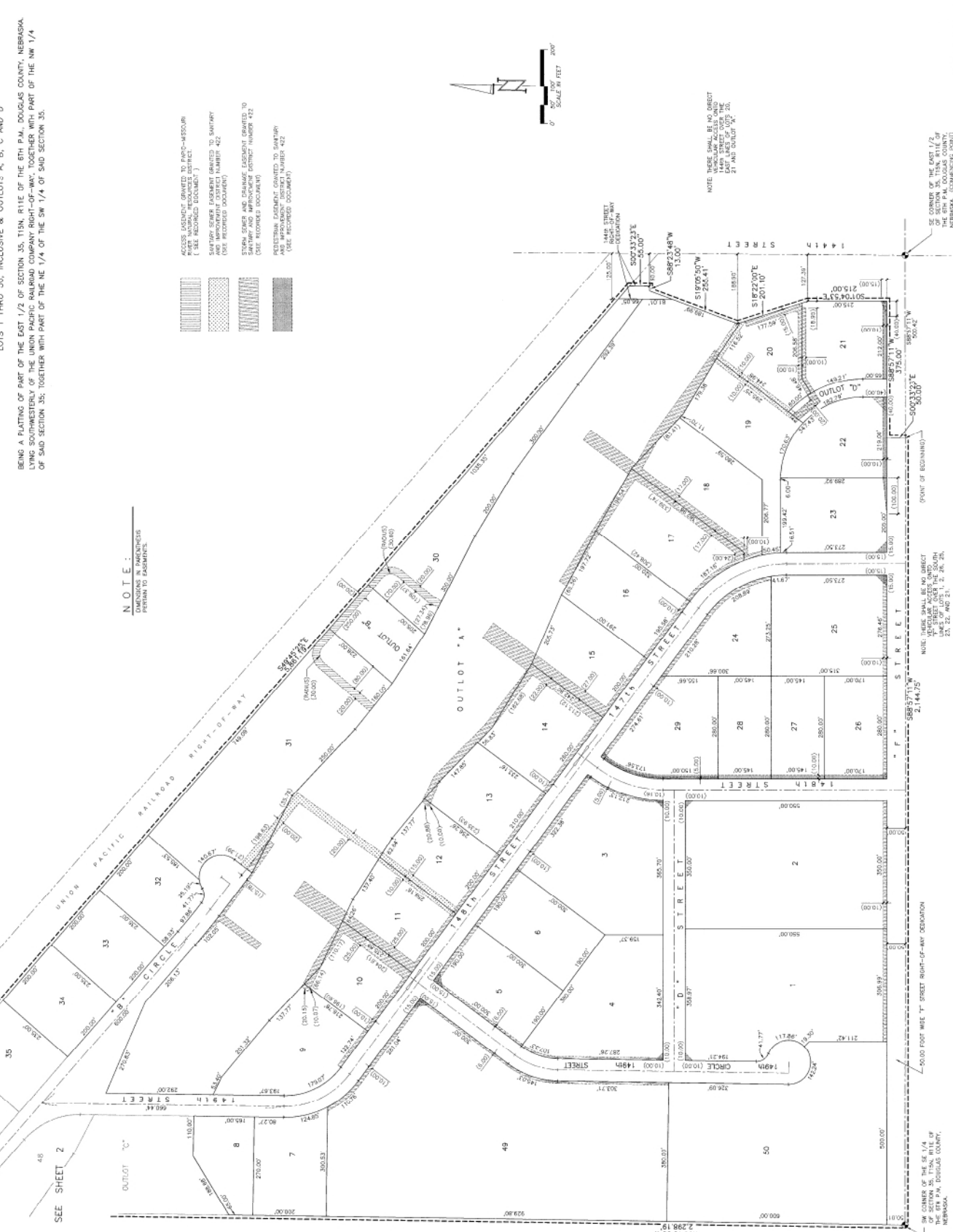
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Date:	January 23, 1997
Drawn by:	RLB
Checked by:	DM
Revision:	

ALTECH BUSINESS PARK
FINAL PLAT

R² THOMPSON, DRESSSEN & DORNER, INC.
Consulting Engineers & Land Surveyors
10836 OLD MILL ROAD
OMAHA, NE 68154
(402) 330 - 8550

423-122
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SHEET 3 of 4



NOTE: THESE SHALL BE NO DIRECT VEHICULAR ACCESS ONTO EAST SIDE OF LOTS 195, 21 AND OUTLOT A.

NOTE: THESE SHALL BE NO DIRECT VEHICULAR ACCESS ONTO THE STREET OVER THE SOUTH SIDE OF LOTS 195, 21, 22, AND 23.

50.00 FOOT WIDE "Y" STREET RIGHT-OF-WAY DEVIATION 2,144.72'

SW CORNER OF THE SE 1/4 OF SECTION 35, T15N, R11E OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA.

SE CORNER OF THE EAST 1/2 OF SECTION 35, T15N, R11E OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA (BOUNDARY POINT)

C N P L A K I T E R S

ALTECH BUSINESS PARK

LOTS 1 THRU 50, INCLUSIVE & OUTLOTS A, B, C AND D
 BEING A PLATTING OF PART OF THE EAST 1/2 OF SECTION 35, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA,
 LYING SOUTHWESTERLY OF THE UNION PACIFIC RAILROAD COMPANY RIGHT-OF-WAY, TOGETHER WITH PART OF THE NW 1/4 OF
 SAID SECTION 35, TOGETHER WITH PART OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 35.

Record:	AS SHOWN
Date:	JAN 22 1988
Drawn by:	SKS
Checked by:	DMH
Revisions:	

ALTECH BUSINESS PARK
 FINAL PLAT

THOMPSON, DRESSSEN & DORNER, INC.
 Consulting Engineers & Land Surveyors
 10855 OLD MILL ROAD
 OMAHA, NE 68154
 (402) 330-8860

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SHEET 4 of 4

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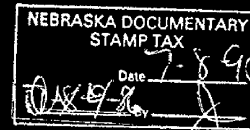
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RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

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RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

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ALTECH BUSINESS PARK

LOTS 1 THRU 50, INCLUDING & OUTLET'S A, B, C AND D
 BEING A PART OF PART OF THE EAST 1/2 OF SECTION 35, T19N, R17E OF THE 6TH 3-M. SQUARE COUNTY, MISSOURI
 AND SOUTH-WESTERLY OF THE UNION PACIFIC RAILROAD COMPANY RIGHT-OF-WAY, TOGETHER WITH PART OF THE NW 1/4 OF
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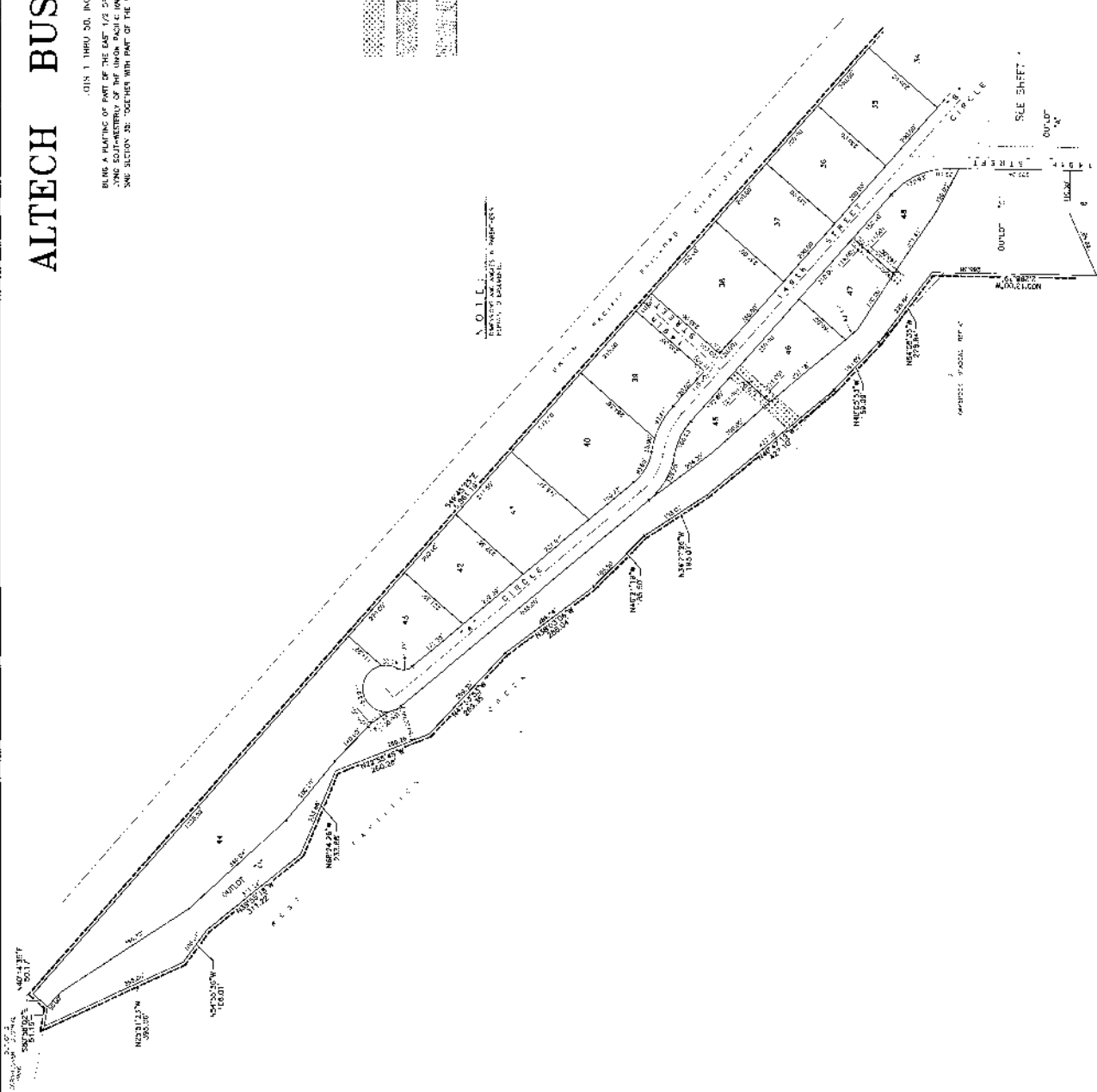
ALTECH BUSINESS PARK

FINAL PLAN

THOMPSON, DRESSER & DORNER, INC.
 Consulting Engineers & Land Surveyors
 1221 N.W. 10th St.
 Ocala, FL 32101
 (352) 341-1800

423-122

SHEET 4 of 4



NOTE:
 1. ALL DIMENSIONS ARE IN FEET AND INCHES.
 2. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.

- 1. CONCRETE AND TRAFFIC SIGNAGE SHALL BE AS SHOWN ON THE PLAN.
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