

F-521(4)

AFE: R-389

EASEMENT

Tract 68
BOOK 480 PAGE 27

THIS INSTRUMENT, Made this 23rd day of May, 19 69, between School District No. 68 of Douglas County, Nebraska, party of the first part, and THE STATE OF NEBRASKA, party of the second part:

WITNESSETH, that the said party of the first part, in consideration of the sum of --- Six Hundred Fifty and no/100 --- (\$650.00) --- DOLLARS in hand paid, the receipt whereof is hereby acknowledged, and the further consideration that the premises herein conveyed shall be used for Fill and Drive purposes only and the maintenance thereof (and the abandonment of the herein conveyed premises for such Fill and Drive purposes and the maintenance thereof shall render this conveyance void and cause said premises to revert to the grantor, its successors or assigns) have granted, conveyed, remised, released and quit-claimed, and by those presents do grant, convey, remise, release and forever quit-claim unto the said second party and its successors and assigns, all right, title, interest, estate, claim and demand, both at law and in equity, in the following described real estate situated in Douglas County, and THE STATE OF NEBRASKA, to-wit:

A tract of land located in the southerly Part of the Southwest Quarter of the Northeast Quarter of Section 10, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Referring to the Center Quarter Corner of said Section 10; thence easterly on the South Line of the Southwest Quarter of the Northeast Quarter of said Section 10 a distance of 816.0 feet; thence northerly 90 degrees 00 minutes left a distance of 45.0 feet to the point of beginning, said point being at the intersection of the westerly Property Line and the northerly Highway Right of Way Line; thence continuing northerly on the last described course produced and on said westerly Property Line a distance of 28.0 feet; thence easterly 90 degrees 00 minutes right a distance of 33.6 feet; thence southeasterly 26 degrees 34 minutes right a distance of 31.3 feet; thence easterly 29 degrees 26 minutes left a distance of 100.1 feet; thence continuing easterly 09 degrees 30 minutes left a distance of 74.7 feet; thence southeasterly 41 degrees 25 minutes right a distance of 30.9 feet; thence easterly 29 degrees 39 minutes left a distance of 162.2 feet to a point on the easterly Property Line; thence southerly 76 degrees 30 minutes right and on said easterly Property Line a distance of 22.4 feet to a point on said Highway Right of Way Line; thence westerly on a line 45.0 feet northerly from and parallel to said South Line and on said Highway Right of Way Line a distance of 429.2 feet to the point of beginning, containing 9,331.3 square feet, more or less, being the area hereby secured.

IN WITNESS WHEREOF, the said School District No. 68 of Douglas County, Nebraska, has caused these presents to be executed by its this 23rd day of May, 19 69.

WITNESS:

School District Number 68 of Douglas County, Nebraska

Charles W. Beattie
Secretary, Board of Education

By Merle M. Musserman
President, Board of Education

STATE OF Nebraska)
) ss
Douglas COUNTY)

On this 23rd day of May A.D., 19 69, before me, the undersigned Betty J. Croft, a Notary Public, duly commissioned and qualified for and residing in said County, personally came Charles W. Beattie and Merle M. Musserman of School District Number 68, Douglas County, Nebraska, to me known to be the identical person and official whose name is affixed to the foregoing instrument as grantor and acknowledged the same to be his voluntary act and deed as said Moderator and the voluntary act and deed of said School District Number 68, of Douglas County, Nebraska.

WITNESS my hand and Notarial Seal the day and year last above written.

Betty J. Croft Notary Public
My Commission expired the 26th day of September, 19 72.

OK
W. R. K

*Exempts for
fill and drive*

School District #1

State of Nebraska

Douglas County

C. HAROLD OSTLER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

1969 AUG 25 AM 9 32

RECEIVED

Mail

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THE STATE OF NEBRASKA } ss:
Douglas County }
Entered in Numerical Index and filed
for Record in the office of the Register of
Deeds of said County and recorded in
Book 480 of D. 1122
Page 27

C. Harold Ostler

Register of Deeds

By _____ Deputy
MAIL *Dep't of Public*
Education *Nebr.*
N *G.P.M.-P.G.*
Compared *10-15-12* *325*

34858

10-15-12