

BEING A PLAT OF THAT PART OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 12
EAST OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA.

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2. 4/13/54 - 27-125 -
10/6/54 10:40 AM 100 100

* This is the author's first paper on the topic. He is currently a postdoctoral fellow at the University of California, San Diego, where he is working on the development of a new method for the analysis of the structure of the human genome.

C. J. G. & S. J. G.

(Handwritten signature)

James D. Thompson
April 21, 1904
Cynthia C. Thompson
April 21, 1904

[illegible]




NO FOLLOW-UP REPORTS ON THE
MAY 26 1968

[illegible]

RE: JAMES EARL RAY, AKA; ALLEGEDLY TO THE FBI, MEMPHIS
RE: JAMES EARL RAY, AKA; ALLEGEDLY TO THE FBI, MEMPHIS
RE: JAMES EARL RAY, AKA; ALLEGEDLY TO THE FBI, MEMPHIS

Li J. Huang

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 04-04-2013 BY 60322 UCBAW/STW

SPEER

J. C. P. L. BROWN

Wm. H. H. Brown



NOT RECD BY TELETYPE, 6/20/68, RE: THE MURDER OF
SACINTELLI IN THE 21st DAY OF June
1968, AS

James H. H.

[illegible]

DATE: 10/10/2018 10:10:10 AM

R. B. Brown
C. 114112

7-23-64

Raymond Newman
187625

INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 07-25-2009 BY 60322
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 AND THE JOINT CHIEFS OF STAFF AND THE JOINT CHIEFS OF STAFF
 IN DECEMBER

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DEL	5.0	5.0
LEGR. 20	5.0	5.0

REVISIONS		
NO.	DATE	BY

3515 Cummins Street
Chicago, Ill. 60631
Helen J. Williams

- ENGINEERING
- PLANNING
- LAND SURVEYING

THOMPSON'S KFC
FINAL PLAT
DOUGLAS COUNTY, NEBRASKA

DATE: 11/1/76
DESIGNED BY:

DRAWN BY:

CHECKED BY:
W.F.F.

SHEET NO.
1 OF 1

214610



1989 528 DEED

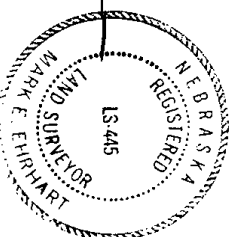


13598 94 528-531

[illegible][illegible]

LOTS 1 AND 2 THOMPSON'S KFC, BEING A PLAT OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 8TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 10; THENCE N60D00E7 E, ALASS SHAD SECTION 10 TO BEING IN 0000948' E FOR 45.0 FEET TO THE NORTH RIGHT-OF-WAY LINE OF MAPLE STREET; THENCE S01W FOR 175.342 FEET TO THE WEST LINE OF THE PAPILLION CREEK RIGHT-OF-WAY; FOR BEGINNING, THENCE N 00°00' 48" W FOR 256.515 FEET; THENCE N 80°33' 35" E THENCE S 67°19' 47" E FOR 73.22 FEET ALONG SAID WEST LINE; THENCE ALONG THE CURVE TO THE RIGHT (HAVING A RADIUS 518.51 FEET AND AN ARC LENGTH 124.284 FEET) TO THE PAPILLION CREEK RIGHT-OF-WAY; THENCE S 42°28' 29" W FOR 43.73 FEET; THENCE S 78°22' 28" E FOR 73.89 FEET; THENCE N 60°00' 00" W FOR 310.23 FEET ALONG THE NORTH RIGHT-OF-WAY OF MAPLE STREET TO THE TRUE POINT OF BEGINNING.

MARK E. EHRLHART, L.S. 445



00°00'48" W. 255.15'

250.15'

90°05'17"

175.42'

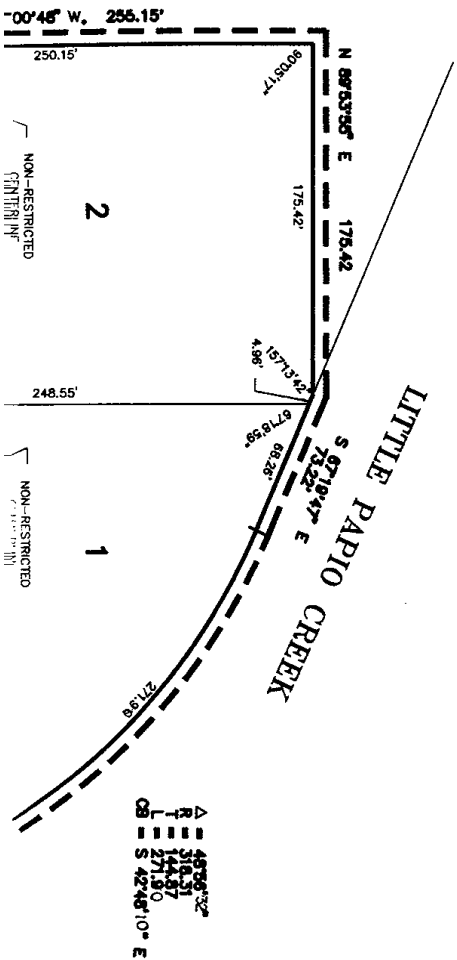
157°12'13"

49.76'

2

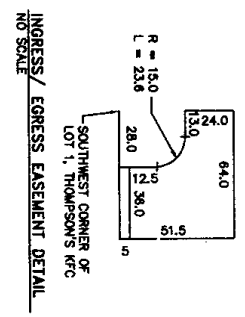
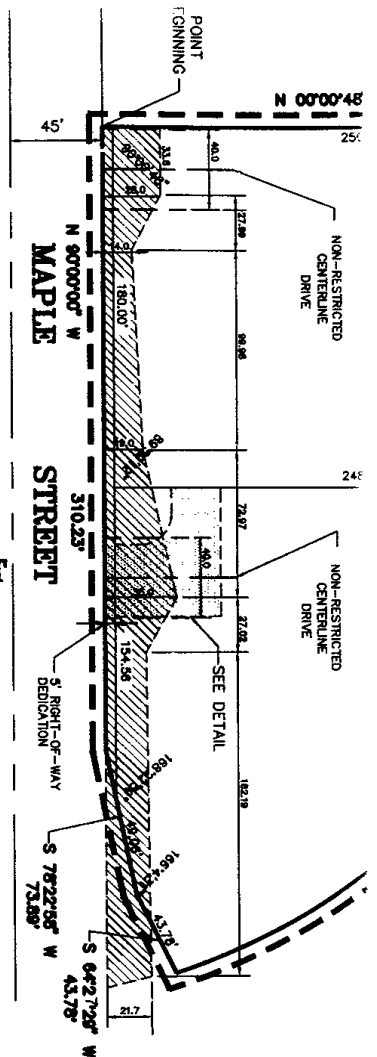
NON-RESTRICTED
CENTERLINE
DRIVE

AT OF THAT PART OF THE SOUTHWEST 1/4 OF THE
1/4 OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 12
E 6th P.M., DOUGLAS COUNTY, NEBRASKA.



**S KFC
AT
NEBRASKA**

1000



135-98 10-15-12 0146000
 FEB 21 8 H 58 65-38 388
 DEL 2/1/00 CIO CIO
 LEGAL 1/1/00 JPK IV

NOTES:

- 1) ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
- 2) ALL DISTANCES ALONG CURVES ARE ARC LENGTHS UNLESS OTHERWISE NOTED.
- 3) ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED (N.R.).
- 4) ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
- 5) EXISTING CURB CUT ON LOT 2 TO BE CLOSED.

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAN OF THOMPSON'S KFC, AS TO THE DESIGN STANDARDS THIS 24th DAY OF August, 1994, A.D.

Joseph Blum
 CITY ENGINEER

I HEREBY CERTIFY THAT ALL PLAT PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 33 OF THE OMAHA MUNICIPAL CODE THIS DAY OF October, 1994, A.D.

Joseph Blum
 CITY ENGINEER

PERMANENT EASEMENT DATED MAY 23, 1989, RECORDED AUGUST 25, 1989, BOOK 480, PAGE 27, MISCELLANEOUS RECORDS, DOUGLAS COUNTY, NEBRASKA IS RESERVED TO THE STATE OF NEBRASKA FOR FILL AND DRIVE PURPOSES ONLY AND THE MAINTENANCE THEREOF AS DESCRIBED.

**THOMPSON'S
 FINAL PLA
 DOUGLAS COUNTY, N**

DATE: 6/3/94	SHEET NO. 1 OF 1
DESIGNED BY:	
DRAWN BY:	
CHECKED BY:	