

SCHOOL DISTRICT WARRANTY DEED

F-521(4)

AFE: R-389

BOOK 1391 PAGE 697
Tract 68

KNOW ALL MEN BY THESE PRESENTS:

That the School District No. 64 of the County of Douglas and State of Nebraska, for and in consideration of the sum of Five Thousand One Hundred Sixty-Eight and 70/100 - - DOLLARS in hand paid does hereby grant, bargain, sell, convey and confirm unto the STATE OF NEBRASKA, the following described real estate, to-wit:

A tract of land located in Part of the Southwest Quarter of the Northeast Quarter of Section 10, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Referring to the Center Quarter Corner of said Section 10; thence easterly on the South Line of the Southwest Quarter of the Northeast Quarter of said Section 10 a distance of 816.0 feet; thence northerly 90 degrees 00 minutes left a distance of 33.0 feet to the point of beginning, said point being at the intersection of the westerly Property Line and the northerly Existing Highway Right of Way Line; thence continuing northerly on the last described course produced and on said westerly Property Line a distance of 12.0 feet; thence easterly on a line 45.0 feet northerly from and parallel to said South Line a distance of 429.2 feet to a point on the easterly Property Line; thence southerly 75 degrees 54 minutes right and on said easterly Property Line a distance of 12.4 feet to a point on said Existing Highway Right of Way Line; thence westerly on a line 33.0 feet northerly from and parallel to said South Line and on said Existing Highway Right of Way Line a distance of 432.2 feet to the point of beginning, containing 5,168.7 square feet, more or less, being the area hereby secured.

There will be no ingress or egress over the above described tract onto the remainder of said Part of the Southwest Quarter of the Northeast Quarter except over two nonrestricted drives as to use not to exceed 40 feet in width, the centerlines of which are located 837.1 feet and 1,040.6 feet easterly from the West Line of said Southwest Quarter of the Northeast Quarter as measured along the centerline of the highway.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto the said STATE OF NEBRASKA and to its successors and assigns forever.

And said School District No. 64 does hereby covenant with the said Grantee and with its successors and assigns that said School District No. 64 is lawfully seized of said premises; that they are free from encumbrances; that said School District No. 64 has good right and lawful authority to sell the same; and said School District No. 64 does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 23rd day of May, A. D., 19 69.

School District No. 64

Douglas County, Nebraska

[Signature]
President, Board of Education

ATTEST: *[Signature]*
Secretary, Board of Education

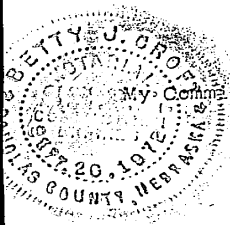
OK. W. R. K.

STATE OF NEBRASKA)
) ss.
Douglas County)

On this 23rd day of May A.D., 19 69, before me, the under-
signed Betty J. Croft, a Notary Public, duly commissioned
and qualified for and residing in said county, personally came Merle M. Musselman and
Charles W. Beattie of School District No. 6th, Douglas County,
Nebraska, to me known to be the identical person and official whose name is
affixed to the foregoing instrument as grantor and acknowledged the same to be his
voluntary act and deed as said Merle M. Musselman and Charles W. Beattie
and the voluntary act and
deed of said School District No. 6th, Douglas County, Nebraska.

Witness my hand and Notarial Seal the day and year last above written.

My Commission expires the 26th day of September, 1972.



C. HAROLD OSTER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

1969 AUG 25 AM 9 35

RECEIVED

THE STATE OF TEXAS
DALLAS COUNTY

Entered in Numerical Index and filed
for Record in the office of the Register of
Deeds of said County and recorded in

Book 139 of David
Page 697

O. Harold Ogden

~~Register of Deeds~~

By _____ MAIL Dept of Podiatry San Carlos, Nebra SPRING 10-15-42 35
 Deputy _____

10-15-12

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