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RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

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SD261 63-38388
FEE 16.00 PB _____
BXP comp CO _____ COUP MB
DEL _____ SCAN dc FY _____

Mike Moylan
Investors Realty
11301 Davenport
Omaha NE 68154

EXHIBIT "F"
MEMORANDUM OF LEASE

This is a Memorandum of Lease by and between Cynthia C. Thompson hereinafter called LANDLORD (whether one or more) of and , UNEhealth, Inc., a Nebraska Corporation, hereinafter called TENANT upon the following Terms:

Date of Lease: June 2, 1997

Description of Demised Premises: See Exhibit "A" attached hereto

Date of Commencement: February 20, 1998

The Primary term of this Lease commenced on: February 20, 1998

Term: 10 years

Renewal Option: Two (2) 5-year renewal options.

This Memorandum shall confirm that Tenant prepaid the Base Rent in the amount of \$15,000.00 upon execution of the Lease. Upon execution of this Memorandum, Tenant has submitted \$1,607.14 as payment for February, 1998 Base Rent. Base Rent is paid through May of 1998.

The purpose of this Memorandum of Lease is to give record notice of the lease and of the rights created thereby, all of which are hereby confirmed.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Lease as of the dates set forth in their respective acknowledgments.

LANDLORD: Cynthia C. Thompson

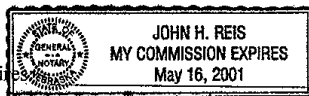
By: Cynthia C. Thompson
Cynthia C. Thompson, personally

THE STATE OF NEBRASKA)
)
COUNTY OF DOUGLAS)

Personally appeared before me, a Notary Public in and for the above County and State, Cynthia C. Thompson known personally by me and acknowledged by me to be on the date of execution, and he executed the foregoing for and on behalf of said Partnership, by authority of the partnership agreement.

Witnessed by hand and this notarial seal, this 28 day of February, 1998.

My Commission Expires



[Signature]
NOTARY PUBLIC

**TENANT: UNEhealth, Inc.,
a Nebraska corporation**

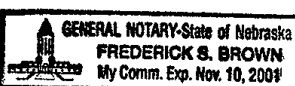
By: Donald S. Leuenberger
Donald S. Leuenberger, President

THE STATE OF NEBRASKA)
)
COUNTY OF DOUGLAS)

Personally appeared before me, a Notary Public in and for the above County and State, William O. Berndt, M.D. known personally by me and acknowledged by me to be on the date of execution President of UNEhealth, Inc., a Nebraska corporation, and he executed the foregoing for and on behalf of said Corporation, by authority of the corporation

Witnessed by hand and this notarial seal, this _____ day of February, 1998

My Commission Expires: November 10, 2001

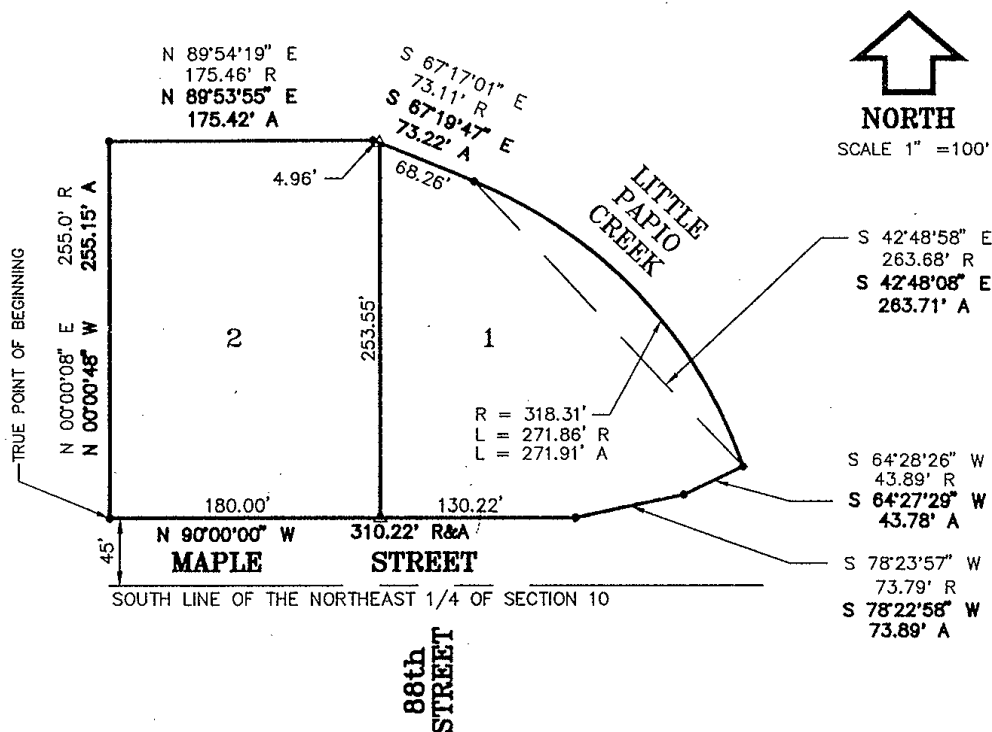


ADMINISTRATIVE SUBDIVISION**LAND SURVEYOR'S CERTIFICATE**

I hereby certify that this plat, map, survey, or report was made by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

LEGAL DESCRIPTION**THOMPSON'S KFC**

LOTS 1 AND 2, THOMPSON'S KFC, BEING A PLAT OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 10; THENCE N 90°00'00" E (ASSUMED BEARINGS) FOR 816.0 FEET ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 10; THENCE N 00°00'08" E FOR 45.0 FEET TO THE NORTH RIGHT-OF-WAY LINE OF MAPLE STREET AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING N 00°00'08" E FOR 255.0 FEET; THENCE N 89°54'19" E FOR 175.46 FEET TO THE WEST LINE OF THE PAPILLION CREEK RIGHT-OF-WAY; THENCE S 67°17'01" E FOR 73.11 FEET ALONG SAID WEST LINE; THENCE ALONG THE CURVE TO THE RIGHT (HAVING A RADIUS OF 318.31 FEET AND A LONG CHORD BEARING S 42°48'58" E FOR 263.68 FEET) FOR AN ARC DISTANCE OF 271.86 FEET ALONG SAID WEST LINE OF THE PAPILLION CREEK RIGHT-OF-WAY; THENCE S 64°28'26" W FOR 43.89 FEET; THENCE S 78°23'57" W FOR 73.79 FEET; THENCE N 90°00'00" W FOR 310.22 FEET ALONG THE NORTH RIGHT-OF-WAY OF MAPLE STREET TO THE TRUE POINT OF BEGINNING.

**PLANNING DIRECTOR APPROVAL**

Approved as a subdivision of only two (2) lots with plat requirement waived per Section 7.08 Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless filed and recorded with the County Register of Deeds within thirty (30) days of this date.

Date

Planning Director

COUNTY TREASURER APPROVAL

This is to certify that I find no regular or special taxes due or delinquent against the property as described in the Surveyor's Certificate and as shown by the records of this office.

Date

County Treasurer

LEGEND:

C.T.P. - CRIMPED TOP PIPE
O.T.P. - OPEN TOP PIPE

● - FOUND SURVEY POINT (3/4" C.T.P.)
△ - SET SURVEY POINT
P - PLAT DISTANCE
A - ACTUAL DISTANCE
R - RECORDED DISTANCE

Date: 4/11/94



**EHRHART
GRIFFIN &
ASSOCIATES**

ENGINEERING

PLANNING

LAND SURVEYING

3915 Cuming Street • Omaha, Nebraska 68131 • 402 / 551-0631

