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Submitted by: Nationwide Title Clearing Inc.

\$10.00

2016-02042 STATE OF NEBRASKA SALINE COUNTY } ss

Entered in numerical index and filed on record, the 15 day of December 2016 at 08:00 o'clock AM and recorded in Book 421 of REC Page 255

County Clerk
Electronically Recorded By: drk

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1145830093



ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MORTGAGE COMPANY, LLC, AN OKLAHOMA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust in the amount of \$125,255.00, bearing the date 12/18/2012, made and executed by THEODORE WARD AND MADISON C WARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MORTGAGE COMPANY, LLC, AN OKLAHOMA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded on 12/20/2012 in Book 394, Page 75 and Instrument # 2012-02484, in the office of the Recorder of SALINE County, Nebraska. . On the real estate described in said Mortgage/Deed of Trust to wit:

LOT TWO HUNDRED FORTY-THREE (243), ORIGINAL TOWN OF WILBER, SALINE COUNTY,

Property is commonly known as:224 SOUTH COURT STREET, WILBER, NE 68465.

Dated on 12/08/2016 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MORTGAGE COMPANY, LLC, AN OKLAHOMA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

By:	_ Judy & Darkson	
•	Judy G Jackson	
	VICE PRESIDENT	

STATE OF LOUISIANA PARISH OF OUACHITA

<u>/2 / 0 掲</u> Judy G Jackson 1<u>0812016</u> (MM/DD/YYYY), On. before , to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MORTGAGE COMPANY, LLC, AN OKLAHOMA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Junken **EVAREESE** OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION Eva Reese Notary Public - State of LOUISIANA NOTARY ID # 17070 Commission expires: Upon My Death

Document Prepared By: <u>Judy G Jackson</u>, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 396991446 CHASE MIN 100016200100359989 MERS PHONE 1-888-679-6377 T251611-07:54:52 [C-I] FRMNEI





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