

PROJECT: F-BRF-64-7(102)

AFE: R-432

TRACT: 21

## KNOW ALL MEN BY THESE PRESENTS:

THAT

LEONARD PARKENING +  
ELNA PARKENING

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of -----  
--Twenty Three Thousand Three Hundred Fifty and no/100--(\$23,350.00)-----DOLLARS  
in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA the following  
described real estate situated in Douglas County, and State of Nebraska, to-wit:

PROJECT RF-64-7( 102) TRACT 21

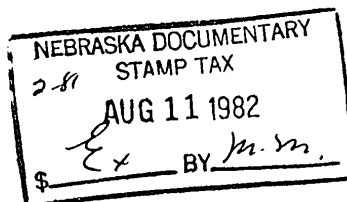
A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 8,  
TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN,  
DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE  
EASTERLY A DISTANCE OF 2634.81 FEET ALONG THE NORTH LINE OF SAID  
QUARTER SECTION; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 01 MINUTES,  
07 SECONDS RIGHT, A DISTANCE OF 208.55 FEET ALONG THE EAST LINE OF  
SAID QUARTER SECTION; THENCE WESTERLY DEFLECTING 098 DEGREES, 50  
MINUTES, 59 SECONDS RIGHT, A DISTANCE OF 221.56 FEET; THENCE WESTERLY  
DEFLECTING 013 DEGREES, 08 MINUTES, 51 SECONDS LEFT, A DISTANCE OF  
604.62 FEET; THENCE WESTERLY DEFLECTING 010 DEGREES, 56 MINUTES, 13  
SECONDS RIGHT, A DISTANCE OF 507.17 FEET; THENCE WESTERLY DEFLECTING  
010 DEGREES, 08 MINUTES, 30 SECONDS LEFT, A DISTANCE OF 604.07 FEET;  
THENCE WESTERLY DEFLECTING 003 DEGREES, 27 MINUTES, 16 SECONDS RIGHT,  
A DISTANCE OF 454.02 FEET; THENCE WESTERLY DEFLECTING 017 DEGREES, 26  
MINUTES, 29 SECONDS RIGHT, A DISTANCE OF 264.62 FEET; THENCE NORTHERLY  
DEFLECTING 072 DEGREES, 44 MINUTES, 33 SECONDS RIGHT, A DISTANCE OF  
118.47 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION TO THE POINT  
OF BEGINNING CONTAINING 11.34 ACRES, MORE OR LESS, WHICH INCLUDES 2.00  
ACRES, MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE ABOVE DESCRIBED TRACT FROM  
OR TO THE REMAINDER OF SAID NORTHWEST, EXCEPT, OVER ONE UNRESTRICTED  
DRIVE(S), NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH  
(IS, ARE) LOCATED ON THE WEST LINE(S) OF SAID QUARTER SECTION.

AND ALSO:

EXCEPT, OVER ONE UNRESTRICTED DRIVE(S) NOT TO EXCEED 40 FEET IN WIDTH,  
THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED 1417.13 FEET FROM THE  
WEST LINE OF SAID QUARTER SECTION AS MEASURED ALONG THE CENTERLINE OF  
THE HIGHWAY.



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AND ALSO:  
SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto The State of Nebraska and to its successors and assigns forever.

And the Grantor does hereby covenant with The State of Nebraska and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the Grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 6 day of July A.D. 1982

x Leonard Parkening  
x Elma Parkening

STATE OF NEBRASKA

On this 6 day of JULY, A.D. 1982, before

) ss.

me, the undersigned HARRY PAPPAS

DOUGLAS County )

a General Notary Public, duly commissioned and qualified, personally came

LEONARD PARKENING

ELNA PARKENING

to me known to be the identical person S whose name S HCC

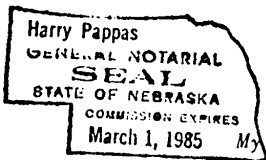
affixed to the foregoing instrument as grantor S and acknowledged the same to be

A voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.

Harry Pappas Notary Public.

My Commission expires the 1 day of MARCH, 1985.



STATE OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, before

) ss.

me, the undersigned \_\_\_\_\_

\_\_\_\_\_ County )

a General Notary Public, duly commissioned and qualified, personally came \_\_\_\_\_

to me known to be the identical person \_\_\_\_\_ whose name \_\_\_\_\_

affixed to the foregoing instrument as grantor \_\_\_\_\_ and acknowledged the same to be

\_\_\_\_\_ voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.

\_\_\_\_\_ Notary Public.

My Commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

26 Deed.

RECEIVED

1982 AUG 11 AM 9:43

C. HAS...  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEB.

Book 1690  
Page 464  
of Deed

Fee 9.25  
Index A  
Comped 8-15-11  
8-15-11

Project F-885-64-7-APE R-432

Indexed General  
Compared Paged

WARRANTY DEED ( 2 Page)

Leonard Parkening  
Elna Parkening

TO

The State of Nebraska

STATE OF NEBRASKA ) ss.  
Douglas County )

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds  
of said County, the \_\_\_\_\_ day of \_\_\_\_\_

at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M., and  
duly recorded in Book \_\_\_\_\_ of \_\_\_\_\_

Deeds on page \_\_\_\_\_

Register of Deeds.

Deputy.

Wesley Roach

47927