

STATE OF NEBRASKA COUNTY OF WASHINGTON SS 4752
ENTERED IN NEBRASKA RECORDS FOR RECORD
THIS 17th DAY OF December A.D. 1927
AT 10:51 O'CLOCK A.M. AND RECORDED IN BOOK
275 AT PAGE 417-418
COUNTY CLERK *Charlotte J. Peterson*
James Madison

FILED

97 DEC 17 AM 10:59

CHARLOTTE J. PETERSON
WASHINGTON COUNTY, NEB.
CLERK

EASEMENT-INDIVIDUAL(GENERAL-page 1)
PROJECT: NH-30-7(110) C.N.: 21220

TRACT: 10

KNOW ALL MEN BY THESE PRESENTS:

THAT *Paxton Mitchell Company*

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of FOUR HUNDRED AND NO/100-- (\$400.00)-- DOLLARS in hand paid does hereby grant and convey unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns the following described permanent easement for the purpose of DRAINAGE and the subsequent maintenance of same, situated in WASHINGTON County, and State of Nebraska, to-wit;

A TRACT OF LAND TO BUILD AND MAINTAIN DRAINAGE STRUCTURE PURPOSES LOCATED IN LOT 7, BLOCK 51, CITY OF BLAIR, WASHINGTON COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE POINT WHERE THE WEST LINE OF ELEVENTH STREET INTERSECTS THE SOUTH LINE OF WASHINGTON STREET; THENCE WESTERLY A DISTANCE OF 144.00 FEET ALONG THE SOUTHERLY WASHINGTON STREET RIGHT OF WAY LINE TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 17.70 FEET ALONG SAID RIGHT OF WAY LINE; THENCE SOUTHERLY DEFLECTING 089 DEGREES, 56 MINUTES, 49 SECONDS LEFT, A DISTANCE OF 16.06 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 17.70 FEET TO A POINT ON THE EAST LINE OF SAID LOT 7; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 40 SECONDS LEFT, A DISTANCE OF 16.08 FEET TO THE POINT OF BEGINNING CONTAINING 284.47 SQUARE FEET, MORE OR LESS.

EASEMENT-INDIVIDUAL(GENERAL-page 2)

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TRACT: 10

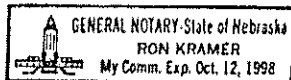
The abandonment of said permanent easement for the purposes described herein shall render this conveyance void and cause said permanent easement to revert to said Grantor and to his, her or their heirs, successors and assigns.

Duly executed this 8th day of Oct., 1997.

Clayton J. Padany

STATE OF N.C.)
) ss.
Deputies County)

On this 8th day of Oct., A.D., 1997,
before me, a General Notary Public, duly
commissioned and qualified, personally came



Clayton J. Padany - V.P.
to me known to be the identical person whose
name JS affixed to the foregoing instrument
as grantor and acknowledged the same to be a
voluntary act and deed.

WITNESS my hand and Notarial seal the day
and year last above written.

R. Kramer Notary Public.
My commission expires the 12 day of Oct., 1998.

STATE OF _____)
) ss.
_____ County)

On this ____ day of _____, A.D., 19____,
before me, a General Notary Public, duly
commissioned and qualified, personally came

to me known to be the identical person whose
name _____ affixed to the foregoing instrument
as grantor and acknowledged the same to be a
voluntary act and deed.

WITNESS my hand and Notarial seal the day
and year last above written.

Notary Public.
My commission expires the ____ day of _____, 19____.

656

20031964

Recorded ☒
 General ☐
 Numerical ☒
 Photostat ☐
 Prooted ☐

STATE OF NEBRASKA COUNTY OF WASHINGTON SS
 ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD
 THIS 21 DAY OF March A.D. 2003
 AT 10:30 O'CLOCK A M AND RECORDED IN BOOK
394 AT PAGE 656
 COUNTY CLERK Charlotte L. Petersen
 DEPUTY Anthony D. Hubbs

FILED

03 MAR 21 AM 10:22

CHARLOTTE L. PETERSEN
 WASHINGTON COUNTY CLERK
 BLAIR, NEBR.

MARKETABLE TITLE AFFIDAVIT

State of Nebraska)
) ss.
 County of Douglas)

Alvin Campbell, President of Paxton-Mitchell, being duly sworn, deposes and states that
Paxton Mitchell Company of Omaha is the
 owner of record of the following described real estate:

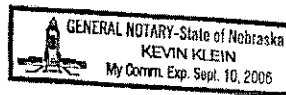
Lot 7,8,9,10,11,12,13,14, and 15, Block 51, city of Blair
 Washington County, Nebraska.

and that Paxton-Mitchell Company is now in possession thereof.

Dated this 20th day of March, 2003.

Alvin Campbell
 Alvin Campbell, President Paxton Mitchell Co.

State of Nebraska)
) ss.
 County of Douglas)



On this 20 day of March, 2003, before me, the undersigned, a Notary Public in and for said
 County, personally came Alvin Campbell known to be the
 same and identical person whose name is affixed to the above conveyance, and
 acknowledged the execution thereof to be his/her voluntary act and deed.

Kevin Klein
 Notary Public

My commission expires the 20 day of March, 2008.

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