4	No polar (1/6-61-180)
	BOOK 369 PAGE $277 \setminus \setminus$
•	** \\ \f\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
"PLAT & DEDICATIO	ON FOR STREET WIDENING"
	20/4/05
	401.4
	1/2 3 1/2/X
	0. 70 /2/
	(o) or (± (0)
	388.7
	01
DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That (we)	
plat and shown as additional right of way for 121 dental	of foot strip of land described below and embraced within the above attack, hereby dedicate (s) to the public for public use the
said 20 foot strip for street purposes to be hereafter known a	s 87 Al , and (we) (1) hereby ratify
and approve of this disposition of our land and (we) (1) hereby dedi	
LEGAL DESCRIPTION:	
9 / turenty (20) ll.	of South half of lot three (3) Binson
20 000	
Klank Cyhteer (18) West	Dinson
	Johanna M. Turner Marce E. Sarson (daughter (OWNER)
	1) Min e (OWNER)
X	(OWNER)
	(OWNER)
State of Nebraska)	an all the
State of Nebraska) S. S. County of Douglas) On this 2.3 day of () 19 6 (before me	a Notary Public duly qualified and commissioned in and for said
County of Douglas) On this 23 day of fine 19 6/before me County and State, personally appeared	
County of Douglas) On this 23 day of fine 19 6 before me County and State, personally appeared who (are) (is) personally known to me to identical person (s) whose	a Notary Public, duly qualified and commissioned in and for said to the foregoing instrument and they acknow-
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County of Douglas) On this 23 day of 196 before me County and State, personally appeared who (are) (is) personally known to me to identical person (s) whose ledged the signing of the same to be their voluntary act and deed.	name (s) are affixed to the foregoing instrument and they acknow- NOTARY PUBLIC
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No 2594

Plat and Dedication of 20' of ground for street purposes on the west side of 87th Street running north of Blondo Street a distance of 110.9'.

OUTSIDE CITY

Presented to Council:AUG 1 1961

Alphanel

ENTERED IN NUMERICAL INDEX. AND RECORDED IN THE RECLIPER OF DUEDS OFFICE IN DOUGLAS COUNTY, NEWPASKA 25 DAY 196 AT 215 M. THOMAS J. O'CONNOR, REGISTER OF DEEDS

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