

INDENTURE

THIS INDENTURE WITNESSETH, That the Grantor, Peoples Natural Gas Company, a corporation, duly organized and existing under the laws of the State of Delaware, for and in consideration of the surrender to it for cancellation of 20 thousand shares of its capital stock, being all of its issued and outstanding capital stock (which, prior to the close of business on May 31, 1952, was wholly owned by Northern Natural Gas Company, hereinafter sometimes named and described as "Grantee"), and the further assumption by said Northern Natural Gas Company and its agreement to pay and discharge all existing liabilities and indebtedness of Grantor and to carry out and perform all of the obligations of Grantor, does hereby, as of the close of business on May 31, 1952, grant, bargain, sell, convey, warrant, assign, set over, transfer and deliver to Northern Natural Gas Company, a Delaware corporation, (operating as Peoples Natural Gas division) as a distribution of its property in complete liquidation, all and singular, the properties of every kind and description, real, personal and mixed, and wheresoever situated, belonging to Grantor, including all rights, privileges, licenses, franchises, permits, easements, leaseholds, contracts, merchandise, supplies, materials gas distributing systems, accounts and bills receivable, cash in treasury or in bank, and all other properties and interests owned, held or possessed by Grantor, including, but without restriction of the generality of the foregoing, the rights and interests in real property acquired and possessed under the instruments identified and recorded as follows:

Book 202 page 656

## DOUGLAS COUNTY, NEBRASKA

GRANTOR	INSTRUMENT DATE	BOOK	PAGE	RECORDING DATA	DATE
Catharine Gristman, et ux	8-17-40	148 Misc.	233	8-30-40 ✓	
A. J. Lowe, et ux	8-9-40	148 Misc.	235	8-30-40 ✓	
Ninetieth Street Realty Company	9-20-40	148 Misc.	21	9-24-40 ✓	
Leo B. Bozell, et ux	9-23-40	148 Misc.	27	9-24-40 ✓	
F. C. Meyer, et ux	9-26-40	148 Misc.	237	8-30-40 ✓	
Gordon Company	8-21-40	148 Misc.	239	8-30-40 ✓	
Orion L. Hart, et ux	8-17-40	148 Misc.	211	8-30-40 ✓	
O. G. Baerman, et ux	8-2-40	148 Misc.	211	8-30-40 ✓	
Joseph M. Ihm, et ux	8-2-40	148 Misc.	215	8-30-40 ✓	
Robert Hardie, et ux; et al	8-17-40	150 Misc.	33	10-26-40 ✓	
McArdele Estate, et al	8-2-40	148 Misc.	247	8-30-40 ✓	
Dorothy E. Mach and John, her trustee	8-10-40	148 Misc.	249	8-30-40 ✓	
Henry P. Hubermann, et ux	8-19-40	148 Misc.	251	8-30-40 ✓	
Leonard H. Allen	8-6-40	148 Misc.	193	8-30-40 ✓	
Chester J. Tagerman, et ux; et al	8-2-40	148 Misc.	195	8-30-40 ✓	
E. A. Kuehl, et ux	8-2-40	148 Misc.	197	8-30-40 ✓	
John C. Kuehl, et ux	8-2-40	148 Misc.	199	8-30-40 ✓	
Father Flanagan's Sons' Home	8-11-40	148 Misc.	201	8-30-40 ✓	
Malie S. Haines, et ux	5-11-50	252 Misc.	672	5-31-50 ✓	
James Le Roy Welsh, Jr.	5-15-50	252 Misc.	671	5-31-50 ✓	
Ford Equipment Company	6-10-49	214 Misc.	619	7-15-49 ✓	
Northwestern Steel Works, Inc.	5-16-49	243 Misc.	515	6-8-49 ✓	
Byron C. Plus	5-12-49	213 Misc.	535-6	6-8-49 ✓	
Trueauf Realty Corporation	4-29-49	243 Misc.	535	5-13-49 ✓	
Leo B. Bozell, et ux	9-20-40	119 Misc.	26	9-26-40 ✓	
Cargill Nebraska Company	12-3-46	220 Misc.	371	2-20-47 ✓	

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## DOUGLAS COUNTY, NEBRASKA

GRANTOR	INSTRUMENT DATE	BOOK	RECORDING DATA PAGE	DATE
Mayme Dagerman and Oscar, her husband	1-15-47	220 Misc.	231	2-14-47
Lawrence C. Dickinson, et ux	8-13-41	159 Misc.	137	9-8-41
James A. Donohoe, et ux	7-12-46	220 Misc.	232	2-14-47
Mark T. Nyssen, et ux	8-28-46	220 Misc.	235	2-14-47
Harold J. Lippold, et ux	7-12-46	220 Misc.	237	2-14-47
Marshall Nurseries	10-22-40	153 Misc.	112	2-21-41
J. C. Robinson Speed Company	10-2-51	265 Misc.	277	10-30-51
Bernard Behrendt, et ux	3-23-46	212 Misc.	57	5-24-46
Ruth Andersen, single	2-27-46	212 Misc.	69	5-24-46
J. A. Doris Akerlund	2-22-46	212 Misc.	71	5-24-46
Burt H. Fallon, et ux	2-25-46	212 Misc.	65	5-24-46
Emily A. Harrier	3-26-31	105 Misc.	563	4-18-31
Dr. G. A. Harris, et ux	9-6-39	12 Misc.	122	12-4-39
Bengt Jacobsen, single	10-30-39	111 Misc.	121	12-4-39
Mons Johnsen, single	1-9-39	111 Misc.	123	12-4-39
The Valley State Bank	3-9-32	97 Misc.	323	3-16-32
Gus H. Nelson	8-5-38	132 Misc.	97	8-8-38
Jack Boggan, et ux	11-4-31	98 Misc.	209	11-12-31
Margaret Fallon, widow	11-4-31	98 Misc.	276	11-27-31
J. C. Patel, et ux	9-21-40	119 Misc.	145	10-14-40
Daniel G. Gary, et ux	9-18-40	119 Misc.	143	10-1-40
Frank Stanley, et ux	10-4-40	119 Misc.	288	11-8-40
Laurence H. Meyers, et ux	2-1-52	268 Misc.	115	3-7-52
Emma Johnson, et al	5-26-52	271 Misc.	117	7-9-52
Ralston Investment Company	7-8-38	655 Deeds	520	9-9-38
George Crook, single	11-3-31	590	13	11-22-31

## DOUGLAS COUNTY, NEBRASKA

GRANTOR	INSTRUMENT DATE	RECORDING DATA BOOK PAGE	DATE
William C. Hooper	10-13-31	590 10 10-15-31 ✓	
L. E. Morris, et ux	10-6-31	590 5 10-10-31 ✓	
William F. Rice, et ux	10-7-31	590 4 10-10-31 ✓	
Arthur C. Grabow, et ux	4-11-52	269 Misc. 239 4-25-52	
S. J. Cullingham	11-29-51	267 Misc. 271 2-1-52	
Northern Natural Gas Company	7-27-48	210 Misc. 495 2-3-49	

TO HAVE AND TO HOLD all of said properties, rights and interests, hereby conveyed, transferred, assigned and set over, unto the said Northern Natural Gas Company, its successors and assigns, forever. Grantor does hereby covenant with said Northern Natural Gas Company, its successors and assigns, that it is lawfully seized of said properties, rights and interests; that they are free from encumbrances; that it has good right and lawful authority to sell and transfer the same; and that it will warrant and defend the same unto the said Northern Natural Gas Company, its successors and assigns, forever, against the lawful claims of all persons whosoever, except, however, such existing liabilities and indebtedness of Grantor which, as a part of the consideration for this conveyance, are assumed by said Northern Natural Gas Company in the granting clause hereof.

IN WITNESS WHEREOF, the Grantor, the said Peoples Natural Gas Company, has caused these presents to be duly executed in its corporate name and behalf, and its corporate seal to be hereunto affixed and attested by its Vice President and its Assistant Secretary on this 18th day of October, 1954.

In the presence of:

*John Schuchert*  
*Jay L. Chapman*  
*John M. Clark*

PEOPLES NATURAL GAS COMPANY

By *Jay L. Chapman*  
Assistant Secretary

ATTEST: *McMillan*

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STATE OF NEBRASKA } ss  
COUNTY OF DOUGLAS )

On the 1st day of October, 1954, before me  
appeared Ray C. Hansen,

personally known, who being by me duly sworn did say that he is Vice

President of PEOPLES NATURAL GAS COMPANY, a Delaware corporation; that

the seal affixed to the foregoing instrument is the corporate seal of  
said corporation, and that said instrument was executed on behalf of said  
corporation by authority of its Board of Directors and stockholders,  
respectively, and the said

said instrument to be the free act and deed of said corporation.

*Ray C. Hansen*  
*Rotary Notary*

My Commission Expires

*August 18, 1957*

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RECEIPT

METROPOLITAN UTILITIES DISTRICT

WHOM IT MAY CONCERN:

Receipt is hereby acknowledged by Metropolitan Utilities District  
of payment of the connection charge with respect to the ~~water~~ gas main in the  
street abutting the following described property in Omaha, Douglas County,  
Nebraska, or adjoining said city:

Lot 23 Block 11 Addition *Omaha Heights*

This recipient applies to the connection charge referred to in the notice  
hereinafore filed and recorded in Book 271, at Page 70<sup>t</sup>, of the  
Miscellaneous Records in the office of the Register of Deeds of Douglas

County, Nebraska.

Omaha, Nebraska,

1954

METROPOLITAN UTILITIES DISTRICT

BY *C. A. McEachan*

ENTERED IN RECORDS OF METROPOLITAN UTILITIES DISTRICT  
2 DAY: *June 21* M. TRIMBLE, CLERK, METROPOLITAN UTILITIES DISTRICT