

No.	Gen.	Num.	Paged	
#1				
drk		Register of Deeds		

Submitted by: Security Connections Inc
\$10.00

2018-01682 Page Count: 1
STATE OF NEBRASKA } SS
SALINE COUNTY }

Entered in numerical index and filed on record, the 11 day of October 2018 at 08:00 o'clock AM and recorded in Book 434 of REC Page 1

Royl J. Jikan
County Clerk

Electronically Recorded By: drk

ASSIGNMENT OF DEED OF TRUST

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402
PH. 208-528-9895

NEBRASKA
COUNTY OF SALINE
LOAN NO.: 1401900939



KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt thereof is hereby acknowledged, **AMERIHOM MORTGAGE COMPANY, LLC**, located at **1 BAXTER WAY SUITE 300, THOUSAND OAKS, CA 91362**, Assignor, does hereby grant, assign, transfer, and set over unto **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, located at **999 NW GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118**, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Deed of Trust dated **SEPTEMBER 13, 2016**, executed by **COURTNEY CLEMENTS A MARRIED PERSON**, Trustor, to **OLD REPUBLIC NATIONAL TITLE INSURANCE CO.**, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **SEPTEMBER 26, 2016** as Instrument No. **2016-01541** in Book **419** at Page **701** in the official records of the Recorder's Office in and for the County of **SALINE**, State of **NEBRASKA**, with all sums of money due and to become due thereon.

LEGAL DESCRIPTION: **THE SOUTH HALF OF LOT NINE (9) AND ALL OF LOTS TEN (10), ELEVEN (11) AND TWELVE (12), BLOCK ONE HUNDRED EIGHTY SIX ((186), CITY OF CRETE, SALINE COUNTY, NEBRASKA.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **OCTOBER 09, 2018**.

AMERIHOM MORTGAGE COMPANY, LLC

Melanie Hanson
MELANIE HANSON, LIMITED VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 09, 2018**, before me, **VALENTIN SALCEDO**, personally appeared **MELANIE HANSON** known to me to be the **LIMITED VICE PRESIDENT** of **AMERIHOM MORTGAGE COMPANY, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Valentin Salcedo
VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC

