

2017-02200  
STATE OF NEBRASKA } SS  
SALINE COUNTY

No.	Gen.	Num.	Paged	
#6				
drk		Register of Deeds		

Submitted by: Nationwide Title Clearing Inc.  
\$10.00

Entered in numerical index and filed on record, the 28 day of December 2017 at 12:28 o'clock PM and recorded in Book 428 of REC Page 564

*David J. Stikan*  
County Clerk

Electronically Recorded By: drk

**When Recorded Return To:**  
**Cenlar FSB C/O Nationwide Title Clearing, LLC**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

**Regarding this instrument, contact Cenlar FSB, 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: **P.O. Box 2026, Flint, Michigan 48501-2026**) by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **AMERIHOM MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 21215 BURBANK BLYD, STE 400, WOODLAND HILLS, CA 91367 (855)501-3035, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage/Deed of Trust in the amount of \$100,642.00, bearing the date 09/13/2016, made and executed by **COURTNEY CLEMENTS AND CHRISTOPHER K CLEMENTS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC, ITS SUCCESSORS AND ASSIGNS** and recorded on 09/26/2016 in **Book 419, Page 701 and Instrument # 2016-01541**, in the office of the Recorder of **SALINE** County, **Nebraska**.

On the real estate described in said Mortgage/Deed of Trust to wit:

THE SOUTH 1/2 OF LOT NINE (9) AND ALL OF LOTS TEN (10), ELEVEN (11) AND TWELVE (12), BLOCK ONE HUNDRED EIGHTY-SIX (186), CITY OF CRETE, SALINE COUNTY, NEBRASKA.

**Dated this 28th day of December in the year 2017**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC, ITS SUCCESSORS AND ASSIGNS**

*Susan Schotsch*

**SUSAN SCHOTSCH**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of December in the year 2017, by Susan Schotsch as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Michelle Brown*

**MICHELLE BROWN**  
**COMM EXPIRES: 10/13/2020**



**MICHELLE BROWN**  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
CENAV 401326426 DEFAULT MIN 100424710000462275 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271712-04:15:13 [C-1] EFRMNE1



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