

F-446 (15)

AFE: R-734

Tract 4
BOOK 490 PAGE 477

EASEMENT

THIS INSTRUMENT, Made this 1st day of April, 1970,

between Karl P. Jessen and Hulda E. Jessen, husband and wife

parties of the first part, and the State of Nebraska, party, of the second part;

WITNESSETH, That the said parties of the first part, in consideration of the Sum of ~~Five Thousand Eight Hundred and 00/100~~ (\$5,800.00) DOLLARS in hand paid, the receipt whereof is hereby acknowledged, and the further consideration that the premises herein conveyed shall be for fill and ditch purposes only and the maintenance thereof (and the abandonment of the herein conveyed premises for fill and ditch purposes and the maintenance thereof shall render this conveyance void and cause said premises to revert to the grantor, their heirs and assigns) hereby grant, convey, remise, release, and quit claim unto the said second party and its successors and assigns the following described real estate situated in Douglas County, and the State of Nebraska:

A tract of land located in part of the Southwest Quarter of Section 36, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Referring to the South Quarter Corner of said Section 36; thence westerly on the South Line of the Southwest Quarter of said Section 36 a distance of 869.8 feet, more or less, to the point of beginning, said point being on the southwesterly existing Highway Right of Way Line; thence continuing westerly on said South Line a distance of 13.8 feet; thence northwesterly 46 degrees 27 minutes right a distance of 414.4 feet; thence continuing northwesterly 15 degrees 53 minutes left a distance of 255.8 feet; thence continuing northwesterly 41 degrees 31 minutes right a distance of 138.7 feet; thence continuing northwesterly 25 degrees 38 minutes left a distance of 435.0 feet; thence northeasterly 90 degrees 00 minutes right a distance of 20.0 feet to a point on said existing Highway Right of Way Line; thence southeasterly on said existing Highway Right of Way Line a distance of 1,229.9 feet to the point of beginning, containing 0.69 acre, more or less, being the acreage hereby secured.

And also, a tract of land located in part of the Southwest Quarter of Section 36, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Referring to the South Quarter Corner of said Section 36; thence easterly on the South Line of the Southwest Quarter of said Section 36 a distance of 869.8 feet; more or less, to a point on the southwesterly existing Highway Right of Way Line; thence northwesterly 46 degrees 27 minutes right and on said existing Highway Right of Way Line a distance of 1,394.9 feet to the point of beginning; thence continuing northwesterly on the last described course produced and on said existing Highway Right of Way Line a distance of 1,119.2 feet to a point on the easterly existing Public Road Right of Way Line; thence southerly on a line 33.0 feet easterly from and parallel to the West Line of said Southwest Quarter and on said existing Public Road Right of Way Line a distance of 408.6 feet; thence northerly 169 degrees 10 minutes left a distance of 117.1 feet; thence continuing northerly 09 degrees 39 minutes left a distance of 244.2 feet; thence southeasterly 144 degrees 41 minutes right a distance of 548.3 feet; thence continuing southeasterly a distance of 536.4 feet to the point of beginning, containing 1.63 acres, more or less, being the acreage hereby secured.

IN WITNESS WHEREOF, The said parties of the first part hereunto set their hands the day and year first above written.

In the presence of

[Signature]

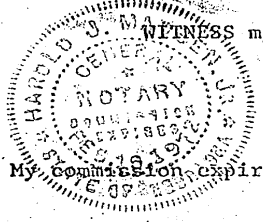
Karl P. Jessen
Hulda E. Jessen

BOOK 490 PAGE 478

STATE OF Nebraska)
) ss
Douglas County)

On this 1st day of April, A.D., 19 70, before me, the undersigned Harold J. Madsen Jr., a General Notary Public, duly commissioned and qualified, personally came Karl P. Jessen and Hulda E. Jessen h & w to me known to be the identical person S whose name S ARE affixed to the foregoing instrument as grantor S and acknowledged the same to be Their voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.
Harold J. Madsen Jr. Notary Public
My Commission expires the 15th day of February, 19 72.



H
RECEIVED
H. Madsen
APR 19 70 JUN 19 AM 10 40

C. HAROLD OSTLER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA }
Douglas County }
Entered in Numerical Index and filed
for Record in the office of the Register of
Deeds of said County and recorded in
Book 490 of Page
Page 477
C. Harold Ostler
Register of Deeds

By _____ Deputy
MAIL Dept of Reg
Records
G.P.N.-P.G.
N. 36-15-11 Fee 6 25
Compared