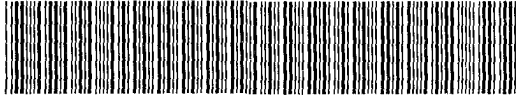


BK 2180 PG 570-582



DEED 2001 05937

Neb? Doc Stamp Tax
5-16-01
Date
\$ 0.04
By CP

RICHARD N. TAKEUCHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

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RECEIVED

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PAGE DOWN FOR BALANCE OF INSTRUMENT

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13
104

W
 117 @ New # 11-22268
 FEE 117 FB 01-60500 - old
 BKP 30-15-11 C/O COMP
 DEL PE SCAN 10 FV

LEGACY

LOT 2 THRU 95, AND OUTLOTS A THRU I, INCLUSIVE
 LOTS 12 THRU 31, INCLUSIVE AND OUTLOT J ARE A CLUSTER SUBDIVISION
 PART OF THE NE 1/4 AND NW 1/4, SECTION 33,
 TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M.
 DOUGLAS COUNTY, NEBRASKA

NOTES

1. LOT 2, 12, 13 AND 31 ALLOWED TO WEST CENTER ROAD FROM
2. NO ACCESS WILL BE ALLOWED TO WEST STREET FROM LOTS 3
3. LOTS 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22,
4. RIGHT-OF-WAY ONLY AND WILL ONLY BE ALLOWED AT LOCATIONS
5. APPROVED BY THE CITY OF OMAHA,
6. ACCESS WILL BE ALLOWED TO DAK DRIVE FROM LOTS 12, 13
7. AND 31.
8. ALL ENCLOSURE WILL BE OWNED TO S.W. 439.
9. ALL WALKOUT BASEMENT ELEVATION IN LOTS 25 THRU 31,
10. STALLWAY ELEVATION, WHICH IS PRESENTLY ELEVATION 1180.5
11. (LOSS 011947).
12. ACCESS TO 6TH STREET FROM OUTLOT J WILL BE
13. IMPROVEMENTS TO 16TH STREET.

COUNTY ENGINEER'S CERTIFICATE
 I HEREBY CERTIFY THAT THE PLANNING BOARD HAS APPROVED THE CITY OF OMAHA'S APPLICATION FOR THE SUBDIVISION OF THE NE 1/4 AND NW 1/4, SECTION 33, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AS SHOWN ON THE ATTACHED PLANS AND SPECIFICATIONS, AND THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AND THE COMPENSABLE SALE OF SAID COUNTY AND ARE IN ACCORDANCE WITH THE CITY OF OMAHA'S ORDINANCES AND RESOLUTIONS.

CITY ENGINEER'S CERTIFICATE
 I HEREBY CERTIFY THAT THE PLANNING BOARD HAS APPROVED THE CITY OF OMAHA'S APPLICATION FOR THE SUBDIVISION OF THE NE 1/4 AND NW 1/4, SECTION 33, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AS SHOWN ON THE ATTACHED PLANS AND SPECIFICATIONS, AND THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AND THE COMPENSABLE SALE OF SAID COUNTY AND ARE IN ACCORDANCE WITH THE CITY OF OMAHA'S ORDINANCES AND RESOLUTIONS.

APPROVAL OF CITY PLANNING BOARD
 THIS PLAT OF LOTS 2 THRU 95, AND OUTLOTS A THRU I, INCLUSIVE AND LOTS 12 THRU 31, INCLUSIVE AND OUTLOT J ARE A CLUSTER SUBDIVISION PART OF THE NE 1/4 AND NW 1/4, SECTION 33, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 15th DAY OF JANUARY 2009.

APPROVAL OF CITY ENGINEER OF OMAHA
 I HEREBY CERTIFY THAT THE PLANNING BOARD HAS APPROVED THE CITY OF OMAHA'S APPLICATION FOR THE SUBDIVISION OF THE NE 1/4 AND NW 1/4, SECTION 33, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AS SHOWN ON THE ATTACHED PLANS AND SPECIFICATIONS, AND THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AND THE COMPENSABLE SALE OF SAID COUNTY AND ARE IN ACCORDANCE WITH THE CITY OF OMAHA'S ORDINANCES AND RESOLUTIONS.

OMAHA CITY COUNCIL AGENDAS
 THE DATE OF 22nd FEBRUARY 2009, AT 7:00 P.M., AT THE CITY COUNCIL CHAMBERS, 150 WEST DOUGLAS STREET, OMAHA, NEBRASKA.

Alfred Albrecht
 Mayor
Michael Rife
 City Council President

APPROVAL OF CITY ENGINEER OF OMAHA
 I HEREBY CERTIFY THAT THE PLANNING BOARD HAS APPROVED THE CITY OF OMAHA'S APPLICATION FOR THE SUBDIVISION OF THE NE 1/4 AND NW 1/4, SECTION 33, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AS SHOWN ON THE ATTACHED PLANS AND SPECIFICATIONS, AND THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AND THE COMPENSABLE SALE OF SAID COUNTY AND ARE IN ACCORDANCE WITH THE CITY OF OMAHA'S ORDINANCES AND RESOLUTIONS.

George Kevoy
 City Engineer

Deborah Ferguson
 City Engineer

CONVEYANCE ACKNOWLEDGMENT

STATE OF NEBRASKA, ss: I, **January 2009**, before me, a Notary Public in and for said State of Nebraska, personally appeared **Matthew J. Harty**, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed, and that the same were his voluntary act and deed, and that he was of legal age and sound mind and memory at the time he executed the same.

Matthew J. Harty
 Notary Public

BY COMMISSION EXPIRES ON THE 9th DAY OF JANUARY 2013.

SUBDIVISION CERTIFICATE

I HEREBY CERTIFY THAT THE PLANNING BOARD HAS APPROVED THE CITY OF OMAHA'S APPLICATION FOR THE SUBDIVISION OF THE NE 1/4 AND NW 1/4, SECTION 33, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AS SHOWN ON THE ATTACHED PLANS AND SPECIFICATIONS, AND THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AND THE COMPENSABLE SALE OF SAID COUNTY AND ARE IN ACCORDANCE WITH THE CITY OF OMAHA'S ORDINANCES AND RESOLUTIONS.

DATED THIS 6th DAY OF JANUARY 2009, AT OMAHA, NEBRASKA.

Robert McShay
 Notary Public

REMARKS

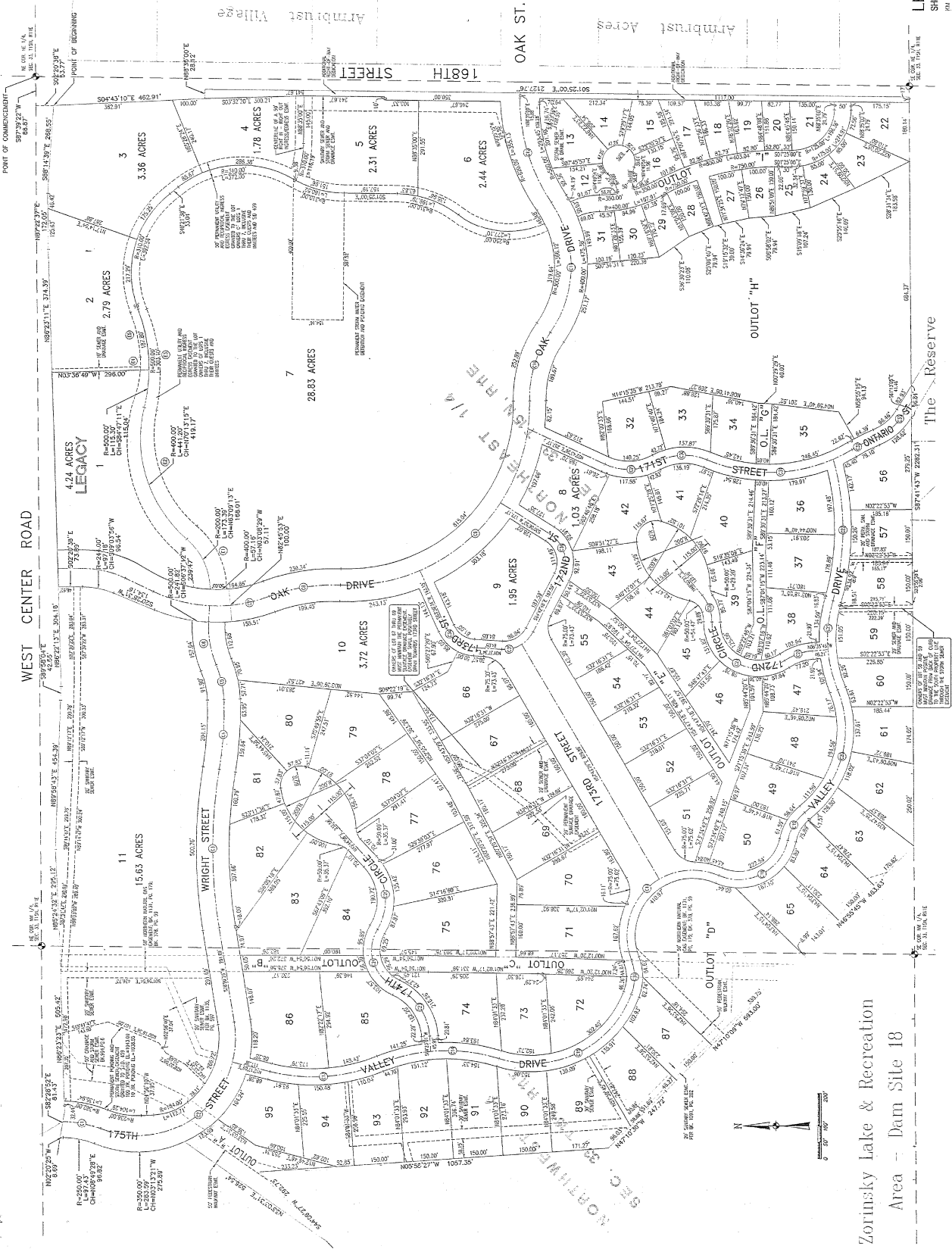
KNOW ALL MEN BY THESE PRESENTS, THAT I, **Matthew J. Harty**, a Notary Public in and for the State of Nebraska, do hereby certify that the foregoing instrument, which is a conveyance of real estate, was duly acknowledged to me by the person whose name is subscribed to the same, and that the same were his voluntary act and deed, and that he was of legal age and sound mind and memory at the time he executed the same.

IN WITNESS WHEREOF, I HAVE HEREBY SET OUR HANDS THIS 10th DAY OF JANUARY 2009.

Matthew J. Harty
 Notary Public

MATTHEW J. HARTY
 NOTARY PUBLIC
 STATE OF NEBRASKA
 COMMISSION EXPIRES 1/9/13

KIRKHAM MICHAEL CONSULTING ENGINEERS
 9110 WEST DOUGLAS ROAD, BOX 2024, OMAHA, NEBRASKA 68131
 (402) 334-3300



Zorinsky Lake & Recreation
Area - Dam Site 18

7-85

RECEIVED
 MAY 16 PM 2:09
 COUNTY ENGINEER

LEGACY

LOT 2 THRU 95 AND OUTLOTS A THRU I, INCLUSIVE
 ARE A CLUSTER, SUBDIVISION
 PART OF THE NE 1/4 AND NW 1/4, SECTION 33,
 TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M.
 DOUGLAS COUNTY, NEBRASKA

- NOTES**
1. ACCESS WILL BE ALLOWED TO WEST CENTER ROAD FROM LOTS 2, 3, AND 11.
 2. NO ACCESS WILL BE ALLOWED TO 18TH STREET FROM LOTS 3 THROUGH 11.
 3. ACCESS TO 18TH STREET FROM LOTS 4 AND 5 SHALL BE RESTRICTED TO RIGHT-IN ONLY AND SHALL NOT BE ALLOWED AT ANY OTHER POINTS ON THIS CITY OF LEGACY.
 4. AND 31.
 5. ALL EASEMENTS WILL BE GRANTED TO S.D. 453.
 6. ALL VALUATION BASEMENT ELEVATION IN LOTS 23 THRU 32, INCLUSIVE, SHALL BE RESTRICTED TO PRESENTLY ELEVATION, WHICH IS PRESENTLY ELEVATION 180.5 USSES DATUM.
 7. ACCESS TO 18TH STREET FROM OUTLOT I WILL BE RESTRICTED TO RIGHT-IN RIGHT-OUT UPON FUTURE IMPROVEMENTS TO 18TH STREET.

COUNTY ENGINEERS CERTIFICATE
 THIS PLAN OF LEGACY, NEBRASKA, WAS REVIEWED BY THE COUNTY ENGINEERS OFFICE ON THIS 17th DAY OF JANUARY, 2025, A.D.

[Signature]
 COUNTY ENGINEER

COUNTY TREASURER'S CERTIFICATE
 THIS IS TO CERTIFY THAT THE PROPERTY DESCRIBED IN THE SUBDIVISION CERTIFICATE AND EMBARRASSED IN THIS PLAN AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATED THIS 15th DAY OF JANUARY, 2025, A.D.

[Signature]
 COUNTY TREASURER

APPROVAL OF CITY PLANNING BOARD
 THIS PLAN OF LEGACY, NEBRASKA, WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 15th DAY OF JANUARY, 2025, A.D.

[Signature]
 CITY PLANNING BOARD

OMAHA CITY COUNCIL ACCEPTANCE
 THIS PLAN OF LEGACY, NEBRASKA, WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 20th DAY OF FEBRUARY, 2025, A.D.

[Signature]
 MAYOR

[Signature]
 CITY CLERK

AFFIDAVIT OF CITY ENGINEER OF OMAHA
 I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE THIS 16th DAY OF MAY, 2025, A.D.

[Signature]
 CITY ENGINEER

RECORDATION ACKNOWLEDGEMENT
 STATE OF NEBRASKA
 COUNTY OF DOUGLAS
 ON THIS 20th DAY OF FEBRUARY, 2025, A.D. BEFORE ME, NOTARY PUBLIC IN AND FOR THE STATE OF NEBRASKA, I HAVE PERSONALLY KNOWN AND BEEN DULY SWORN BY THE PARTIES WHOSE NAMES ARE SET FORTH IN THESE VOLUMES AND I HAVE READ SAID INSTRUMENTS AND VOLUNTARILY ACT AND DEED OF SAID PARTIES AND THE CORPORATE SEAL OF SAID CORPORATION HAS BEEN AFFIXED BY ITS AUTHORITY.

[Signature]
 NOTARY PUBLIC

COMMISSION EXPIRES ON THE 9th DAY OF FEBRUARY, 2025, A.D.

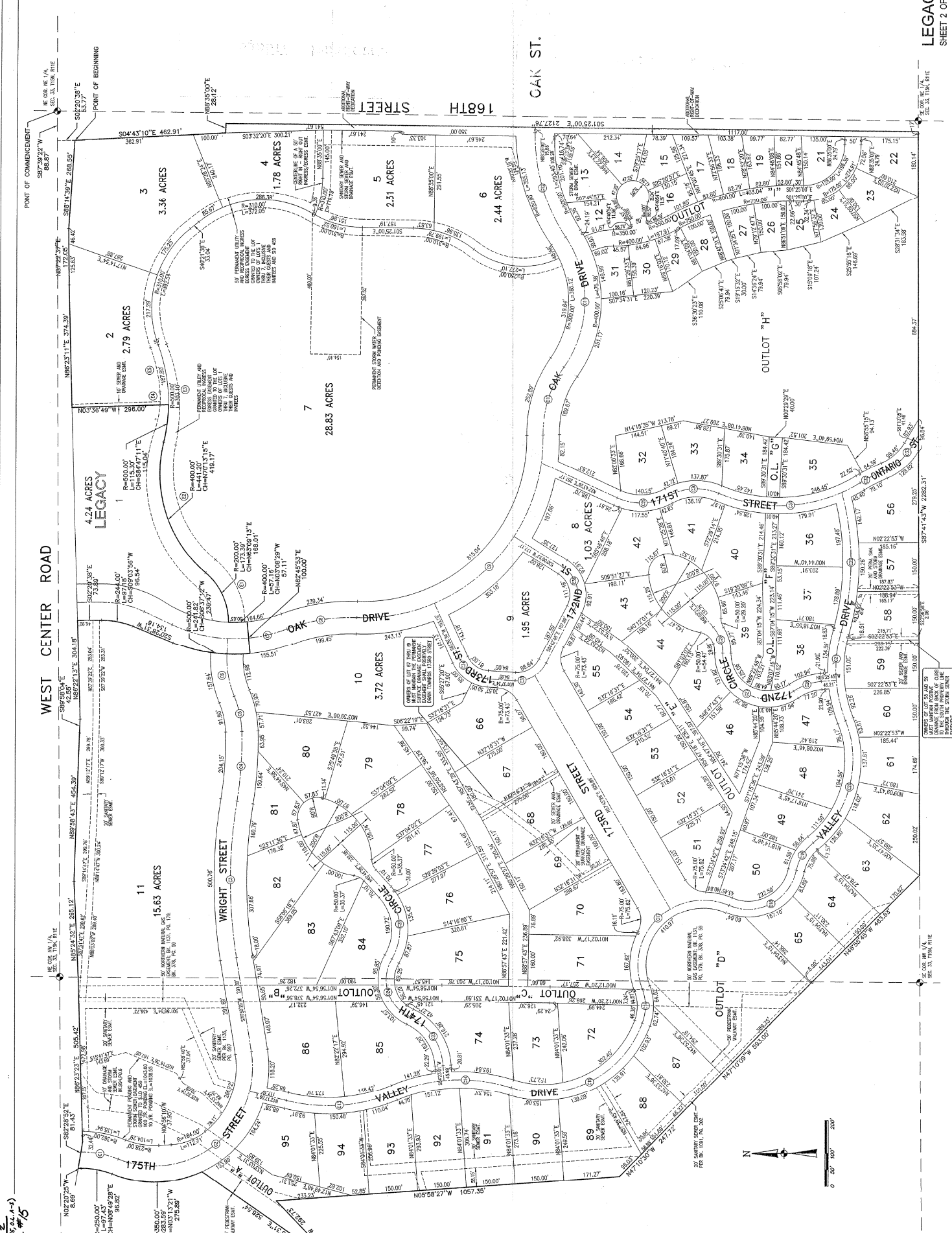
S. CURVE DATA

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EASEMENT CURVE DATA

1	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	2	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	3	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	4	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	5	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	6	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	7	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	8	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	9	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	10	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	11	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	12	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	13	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	14	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	15	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	16	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	17	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	18	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	19	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	20	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	21	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	22	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	23	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	24	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	25	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	26	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	27	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	28	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	29	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	30	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	31	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	32	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	33	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	34	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	35	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	36	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	37	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	38	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	39	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	40	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	41	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	42	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	43	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	44	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	45	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	46	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	47	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	48	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	49	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W	50	R=300.00' L=118.87' CH=587.928'E L=117.10' CH=515.292'W
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Lot 2
 LEGACY (L-175, 4th Fl)
 CTS 1-175



LEGACY (15-02-01-01)
G13 - 1715

