

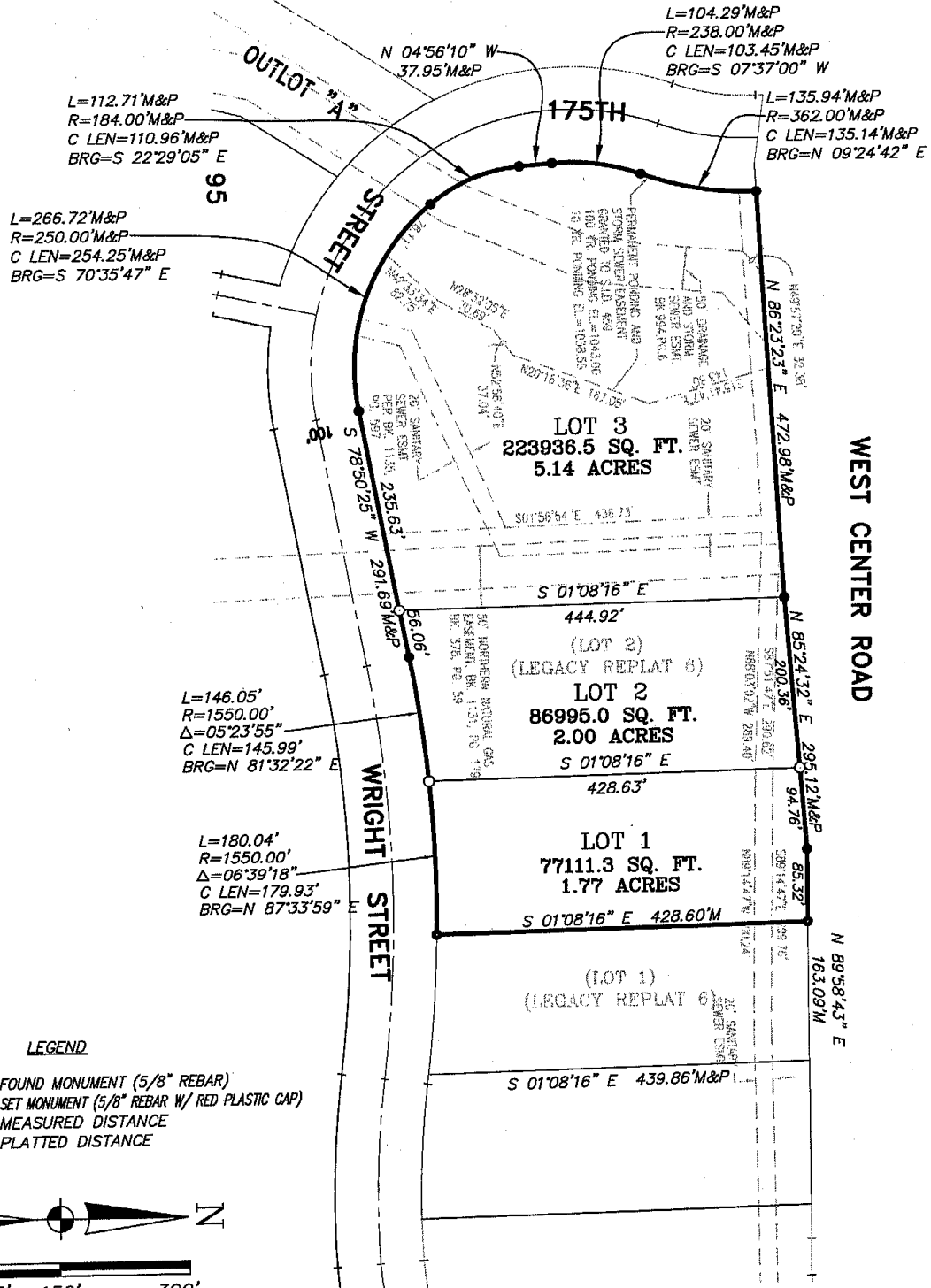
LEGACY REPLAT 7

LOTS 1 THRU 3, INCLUSIVE

BEING A REPLAT OF LOT 2, LEGACY REPLAT 6, DOUGLAS COUNTY, NEBRASKA

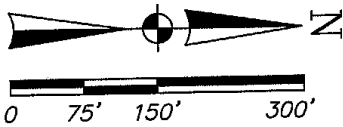
LEGAL DESCRIPTION

LOT 2, LEGACY REPLAT 6, A PLATTED AND RECORDED SUBDIVISION, DOUGLAS COUNTY, NEBRASKA.



LEGEND

- FOUND MONUMENT (5/8" REBAR)
- SET MONUMENT (5/8" REBAR W/ RED PLASTIC CAP)
- M MEASURED DISTANCE
- P PLATTED DISTANCE



4436

LEGACY REPLAT 7

LOTS 1 THRU 3, INCLUSIVE

BEING A REPLAT OF LOT 2, LEGACY REPLAT 6, DOUGLAS COUNTY, NEBRASKA

OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDERSIGNED IS THE OWNER OF THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

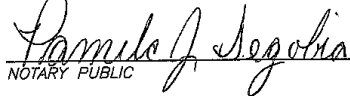

HAMILTON DEVELOPMENT COMPANY, LLC
JEFF JOHNSON, MEMBER

3-3-2004
DATE

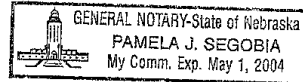
CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 3 DAY OF MARCH, 2004, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED JEFF JOHNSON, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS MEMBER OF SAID CORPORATION, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.


NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 1 DAY OF MAY, 2004, A.D.



OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDERSIGNED IS THE OWNER OF THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

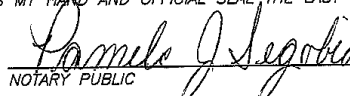

468-CENTER, LLC
PAUL McCUNE, MEMBER

3-3-2004
DATE

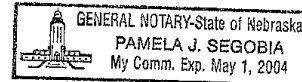
CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 3 DAY OF MARCH, 2004, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED PAUL McCUNE, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS MEMBER OF SAID CORPORATION, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.


NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 1 DAY OF MAY, 2004, A.D.



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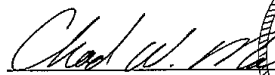
LEGACY REPLAT 7


LOTS 1 THRU 3, INCLUSIVE

BEING A REPLAT OF LOT 2, LEGACY REPLAT 6, DOUGLAS COUNTY, NEBRASKA

SURVEYOR'S CERTIFICATE

I, CHAD W. MARSH, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, HEREBY CERTIFY THAT LEGACY REPLAT 7, WAS SURVEYED UNDER MY DIRECT SUPERVISION AND THAT SAID REPLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.


CHAD W. MARSH, L.S. #560
FEBRUARY 26, 2004



COUNTY TREASURER'S CERTIFICATION

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN BY THE RECORDS OF THIS OFFICE.

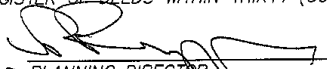
DATED THIS 1 DAY OF APRIL, 2004, A.D.


COUNTY TREASURER



PLANNING DIRECTOR'S APPROVAL

APPROVED AS A SUBDIVISION OF NOT MORE THAN TWO (2) LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.


PLANNING DIRECTOR

4/29/04
DATE

APPROVAL OF CITY ENGINEER

ALL REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN COMPLETED, INSPECTED AND APPROVED BY THE PUBLIC WORKS DEPARTMENT.

DATED THIS 29th DAY OF APRIL, 2004, A.D.

for 
CITY ENGINEER



MISC 2004054265



APR 29 2004 11:12 P 4

Received - RICHARD TAKECHI
Register of Deeds, Douglas County, NE
4/29/2004 11:12:23.84



2004054265

**THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT**

Filed: AS RECEIVED

misc 22.00 *New MI-22277*
 FEE _____ FB *MI-22276*
4 BKP _____ C/O _____ COMP *PK*
4 DEL _____ SCAN _____ FV _____
B *Cash*

Temp. 12.4.01

CHAD MADSEN
KIRKHAM MICHAEL
P.O. BOX 542030
OMAHA, NE 68154-8030 393-5630