

90-12810 90-1718

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GRANTEE	_____
GRANTOR	_____
FILMED	_____
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FEE \$	15.50

PROJECT: 237-E(1)

AFE:

TRACT:

NEBRASKA DOCUMENTARY
STAMP TAX

SEP -7 1990

\$ Ex 2 BY e

KNOW ALL MEN BY THESE PRESENTS:

THAT G. C. Strobel DIRECTOR-STATE ENGINEER
in the name of the STATE OF NEBRASKA and for the DEPARTMENT OF ROADS of said State of Nebraska, under the
provisions of Section 39-1326 R.R.S. of Nebraska, 1943 and for and in consideration of the sum of
Eighty-Five Thousand Two Hundred Thirty-Five And No/100-- (\$85,235.00)---
DOLLARS
in hand paid, does hereby grant, bargain, sell, convey, remise, release and forever quitclaim unto
Wal-Mart Stores, Inc., a Delaware Corporation

hereinafter known as the Grantee, whether one or more, the following described real property situated in
Sarpy County and State of Nebraska and subject to any and all existing restrictions and/or
easements:

A tract of land located in the Northwest Quarter of the Southwest Quarter of
Section 14, Township 14 North, Range 12 East of the Sixth Principal Meridian,
Sarpy County, Nebraska, described as follows:

Referring to the Northwest Corner of said Quarter Quarter Section; thence
easterly, a distance of 42.50 feet along the North Line of said Quarter Quarter
Section to a point on the easterly existing Highway Right of Way Line; thence
southerly deflecting 089 degrees, 54 minutes, 43 seconds right, a distance of
132.20 feet along said Right of Way Line to the point of beginning; thence
southerly deflecting 000 degrees, 00 minutes, 00 seconds, a distance of 1,189.13
feet; thence northerly deflecting 166 degrees, 51 minutes, 42 seconds left, a dis-
tance of 194.20 feet; thence northerly deflecting 013 degrees, 13 minutes, 17
seconds left, a distance of 700.00 feet; thence northerly deflecting 008 degrees,
05 minutes, 49 seconds left, a distance of 303.10 feet to a point on the easterly
existing Highway Right of Way Line to the point of beginning, containing 41,187.37
square feet, more or less.

There will be no ingress or egress over the following described Controlled
Access Line located in the Northwest Quarter of the Southwest Quarter of
Section 14, Township 14 North, Range 12 East of the Sixth Principal Meridian,
Sarpy County, Nebraska.

Referring to the Northwest Corner of said Quarter Quarter Section; thence
easterly a distance of 42.50 feet along the North Line of said Quarter Quarter
Section to a point on the easterly existing Highway Right of Way Line; thence
southerly deflecting 089 degrees, 54 minutes, 43 seconds right, a distance of
132.20 feet along said Right of Way Line to the point of beginning; thence
southerly deflecting 000 degrees, 00 minutes, 00 seconds, a distance of 1,189.13
feet to the point of termination; except, over two Unrestricted Access(es) not to
exceed 40 feet in width, the centerline(s) of which (is, are) located 41.90 and
1,322.90 feet from the North Line of said Quarter Quarter Section as measured
along the centerline of the highway (also known as 84th Street).

In accordance with Article III, Section 20 of the Constitution of the State
of Nebraska, the State of Nebraska, Department of Roads does hereby retain and
reserve to itself all salt springs, coal, oil, gas, natural resources or other
mineral rights it may have in or on the above described real property.

The grantees, for themselves, their heirs, personal representatives, successors
in interest, and assigns, as a part of the consideration hereof, does hereby fur-
ther covenant and agree "as a covenant running with the land" (1) that the land
herein conveyed or any part hereof shall not be used for the erection or display
of any advertising sign, device or display, which is not related to or connected
with the use of the premises conveyed hereby; (2) that the land herein conveyed
shall not be used for the storage, processing, sorting, transfer or any other use
related to or connected with scrap material of any nature or kind; or any other
use, which would create or cause an unsightly or obnoxious appearance upon the
premises herein conveyed.

The State of Nebraska, Department of Roads, reserves an easement for the
operation, maintenance and use of any and all existing utilities which are located
over, under or upon the above described tract.

FILED FOR RECORD 9-7-90 AT 11:25 AM INSTRU # 90-12810

[Signature]

REGISTER OF DEEDS, SARPY COUNTY, NE

90-12810A

The State reserves to itself a permanent easement over which the various impacts, including but not limited to, noise, air, light, and dust, associated with vehicular traffic on the highway may be disbursed.

That to insure the observance of the above covenants, the State shall have the right to prevent the breach thereof by an injunction, mandatory or otherwise, and to recover whatever damages may have been suffered from any such breach, together with any attorney fees and expenses incurred thereby.

To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said Grantee and to his, her or their heirs, successors and assigns forever.

Duly executed this 16th day of August, 1990

SEAL



[Signature]
Governor of the State of Nebraska

[Signature]
Director-State Engineer

STATE OF Nebraska)

On this 16th day of August, A.D., 1990, before

) ss. Lancaster County)

me, a General Notary Public, duly commissioned and qualified, personally came G. C. Strobel

..... DIRECTOR-STATE ENGINEER

to me known to be the identical person whose name is
affixed to the foregoing instrument as grantor and acknowledged the same to be
a voluntary act and deed.



WITNESS my hand and Notarial Seal the day and year last above written.

Bonnie J. Kennedy Notary Public.

My commission expires the 13th day of August, 1991.

Project..... AFE.....
Indexed General
Compared Paied

QUITCLAIM DEED - STATE (2 Page)

THE STATE OF NEBRASKA
DEPARTMENT OF ROADS
TO

STATE OF NEBRASKA)
) ss.
 County)

Entered in Numerical Index and filed for
record in the office of the Register of Deeds
of said County, the..... day of
..... 19.....
at..... o'clock and..... minutes..... M., and
duly recorded in Book..... of
..... Deeds on page.....

..... Register of Deeds,
..... Deputy.

Meridian title
6440 "0" St.
Lincoln, NE 68505
Clark Foster
200
200
200