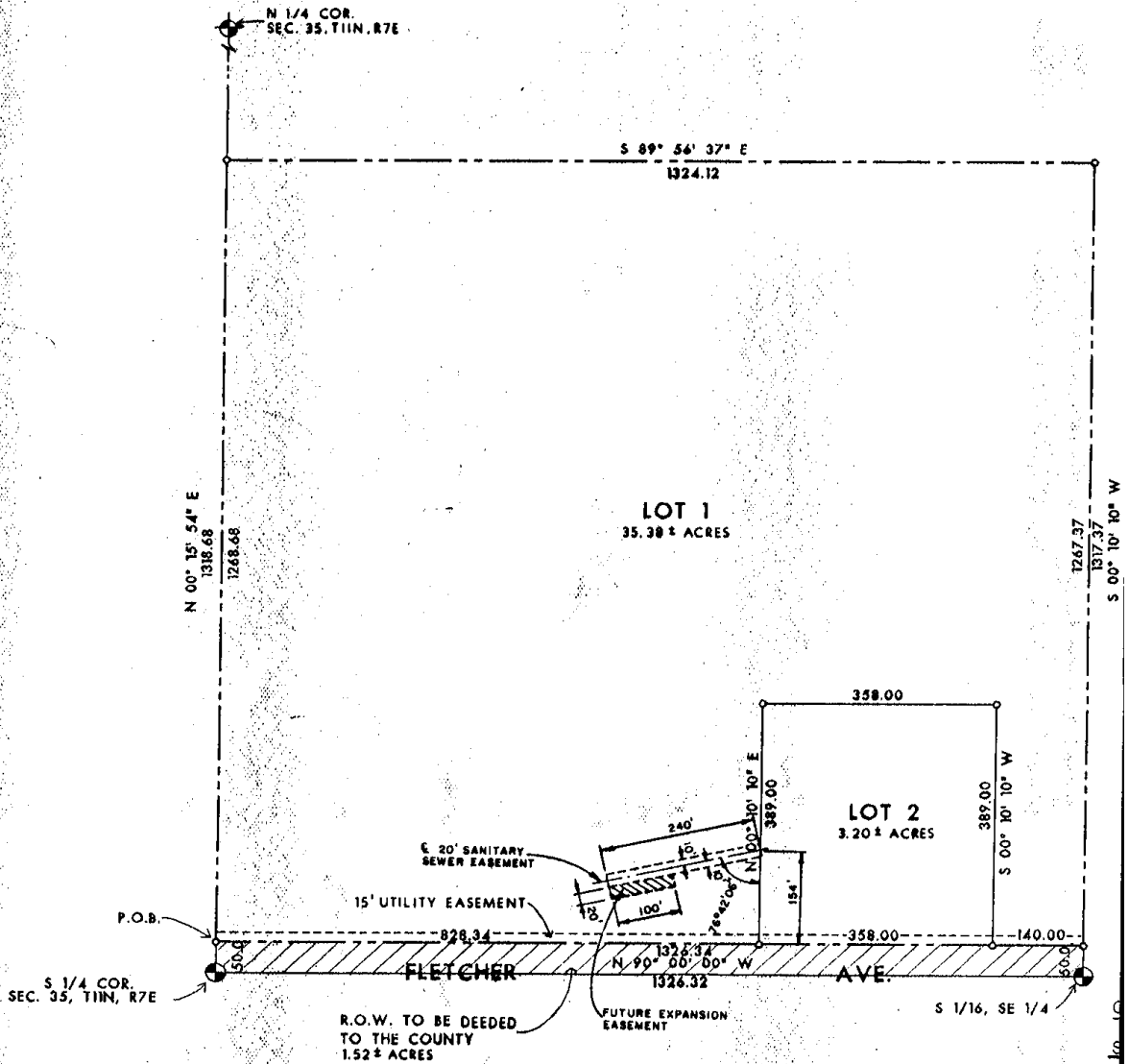


# ADMINIS NEUJA



### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND STAKED OUT THE FOREGOING PLAT OF NEUJHR ADDITION.

A REPLAT OF SW 1/4 SE 1/4 SECTION 35, TOWNSHIP 11 NORTH, RANGE 7 EAST, 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, FURTHER DESCRIBED AS:

COMMENCING AT THE SOUTH 1/4 CORNER SAID SECTION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, ALONG THE WEST LINE SAID SE 1/4, 50 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SAID WEST LINE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 1,268.68 FEET TO THE NW CORNER SAID SW 1/4 SE 1/4; THENCE EASTERLY ALONG THE NORTH LINE SAID SW 1/4 SE 1/4, SOUTH 89 DEGREES 56 MINUTES 37 SECONDS EAST, 1,324.12 FEET TO THE NE CORNER SAID SW 1/4 SE 1/4; THENCE SOUTHERLY ALONG THE EAST LINE SAID SW 1/4 SE 1/4 SOUTH 00 DEGREES 10 MINUTES 10 SECONDS WEST, 1,267.37 FEET TO A POINT 50 FOOT NORTH OF THE SOUTH LINE SW 1/4 SE 1/4; THENCE WESTERLY ALONG A LINE 50 FOOT NORTH AND PARALLEL TO THE SOUTH LINE SW 1/4 SE 1/4 NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 1,326.34 FEET, TO THE POINT OF BEGINNING. CONTAINING 38.58 ACRES MORE OR LESS.

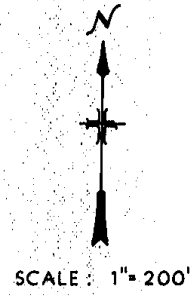
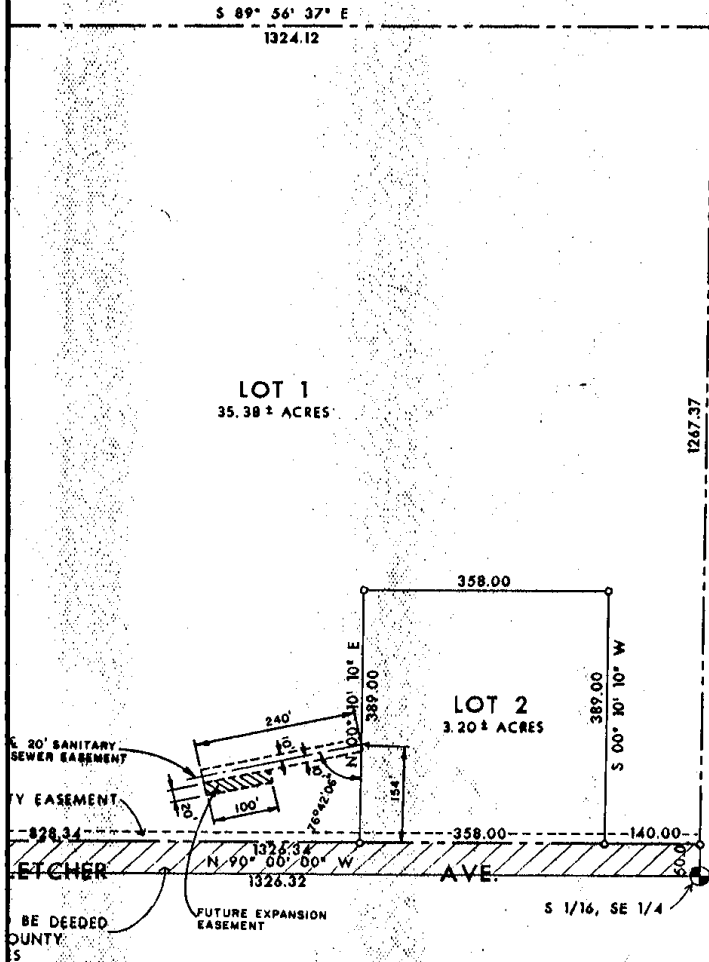
Permanent monuments (3/4" Iron Rods or Iron Pipes) have been placed at all lot corners, street intersections, points of curvature, centerline points of tangency and all other points required by the City of Lincoln, Land Subdivision Ordinance, Title 26 of the Lincoln Municipal Code. All dimensions are chord measurements unless shown otherwise and are in feet and decimals of a foot.

Signed this 21<sup>ST</sup> day of May, 1996

K.B. Smith  
K. B. SMITH L.S. 250



# ADMINISTRATIVE FINAL PLAT NEUJAHR ADDITIO



**DEDICATION**  
 FOR THE SURVEY WITH THE SHOWN NEBRASKA COMPANY FOR THE OPERATING PIPES, AND ALL, ON THE STRUCTURE THEREON  
 THE CITY OF THE VEGETATION

**WITNESS**  
*[Signature]*  
 ROBERT A. TR  
 (undivided)  
*[Signature]*  
 ROBERT A. TR

**ACKNOWLEDGMENT**  
 STATE OF NEBRASKA  
 LANCASTER COUNTY  
 THE FOREMAN OF THE BOARD OF COUNTY COMMISSIONERS FOR ELMORE COUNTY, NEBRASKA  
 FOR HELD

*[Signature]*  
 NOTARY PUBLIC

- CORNER TIES - SECTION 35, T11N, R7E**
- S 1/16 - SE 1/4** Found 1" Iron Pipe.
    - 36.98' South to a 3/4" pipe.
    - 34.46' North to nail in disk in west face P.P.
    - 87.52' SE to nail in disk in north face P.P.
  - N 1/4 CORNER** - Found sandstone.
    - 8.55' West to nail in disk in south face fence post.
    - 6.4' South to 2" steel post.
    - 15.5' North to bottom concrete post.
  - S 1/4 CORNER** - Found LCSM 2" Aluminum Cap.
    - 21.14' North to P.K. Nail in top north end C.M.P.
    - 67.81' SW to nail in disk in NW face P.P.
    - 49.03' SE to 3/4" Iron Pipe.

ELY SURVEYED AND STAKED OUT THE FOREGOING  
 TOWNSHIP 11 NORTH, RANGE 7 EAST, 6TH PRINCIPAL MERIDIAN, NEBRASKA, FURTHER DESCRIBED AS:  
 IN THE SAID SECTION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 1326.34 FEET, TO THE POINT OF BEGINNING;  
 EAST LINE, NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 1324.12 FEET TO THE NE CORNER;  
 SAID SW 1/4 SE 1/4; THENCE EASTERLY ALONG THE NORTH LINE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 1324.12 FEET TO THE NE CORNER;  
 ALONG THE EAST LINE SAID SW 1/4 SE 1/4 SOUTH 00 DEGREES 10 MINUTES 10 SECONDS WEST, 358.00 FEET TO A POINT 50 FOOT NORTH OF THE SOUTH LINE SW 1/4 SE 1/4;  
 POINT NORTH AND PARALLEL TO THE SOUTH LINE SW 1/4 SE 1/4 NORTH 00 DEGREES 10 MINUTES 10 SECONDS WEST, 1326.34 FEET, TO THE POINT OF BEGINNING.

Pipes) have been placed at all lot corners, street intersections, points of other points required by the City of Lincoln, Land Subdivision Ordinance, dimensions are chord measurements unless shown otherwise and are in feet

1996

*[Signature]*  
 K.B. SMITH L.S. 250



L PLAT  
ITION

LANCASTER COUNTY, NEB <i>Dan Natta</i> REGISTER OF DEEDS May 22 3 25 PM '96	\$21 50 INST. NO 96 019522 #2982	BLOCK NO CODE NEUJAHR CHECKED ENTERED EDITED <i>ck</i>
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DEDICATION

THE FOREGOING PLAT KNOWN AS **NEUJAHR ADDITION** AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNERS, AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, THE LINCOLN TELEPHONE AND TELEGRAPH COMPANY, TV TRANSMISSION, INC., THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSES OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS, TELEPHONE AND CABLE TELEVISION, WASTEWATER COLLECTORS, STORM DRAINS, WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON OR OVER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT. THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON OR UNDER ANY EASEMENT SHOWN THEREON.

WITNESS MY HAND THIS 21<sup>ST</sup> DAY OF May 1996.

*Robert A. Christiansen*

ROBERT A. CHRISTIANSEN  
 TRUSTEE OF THE ELMER L. CHRISTIANSEN IRREVOCABLE TRUST DATED NOVEMBER 12, 1992  
 (undivided 1/2 interest)

*Robert A. Christiansen*

ROBERT A. CHRISTIANSEN  
 TRUSTEE OF THE HELEN V. CHRISTIANSEN IRREVOCABLE TRUST (undivided 1/2 interest)

ACKNOWLEDGEMENT

STATE OF NEBRASKA)  
 )SS  
 LANCASTER COUNTY )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21<sup>ST</sup> DAY OF May, 1996 BY ROBERT A. CHRISTIANSEN, TRUSTEE FOR ELMER L. CHRISTIANSEN IRREVOCABLE TRUST DATED NOVEMBER 12, 1992 (undivided 1/2 interest) ALSO BEING ROBERT A. CHRISTIANSEN, TRUSTEE FOR HELEN V. CHRISTIANSEN IRREVOCABLE TRUST (undivided 1/2 interest).

*KB Smith*  
 NOTARY PUBLIC



ce post.  
  
n Cap.  
C.M.P.

PLANNING DIRECTOR'S APPROVAL

THE PLANNING DIRECTOR, PURSUANT TO SECTION 26.11.015 OF THE LINCOLN MUNICIPAL CODE, HEREBY APPROVES THIS ADMINISTRATIVE FINAL PLAT.

*John Bradley, Jr*  
 PLANNING DIRECTOR

May 22, 1996  
 DATE