

6313

Pt & 17 SE 1/4 2-10-7

MEMORANDUM CONCERNING RENEWAL OF OPTION

In a written agreement dated March 14, 1986, International Business Machines Corporation, a New York corporation, obtained an option from Robert A. Christiansen and Shirley A. Christiansen, husband and wife, to obtain a right-of-way easement over and upon the following-described property, to wit:

A tract of land 50 feet either side of a line located in the South 1/2 of Section 2, Township 10 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, and more particularly described as follows: Commencing at the Southwest corner of the East 1/2 of the Southeast 1/4; thence Northerly along the West line of said E 1/2 SE 1/4 a distance of 1,520 feet, said point being the point of beginning; thence Westerly on a line 1,520 feet North of and parallel to the South line of said SE 1/4 to the centerline of Stevens Creek, said point being the point of termination;

which option ran for a term of five years, expiring March 13, 1991, if not previously exercised, and may be renewed for three additional successive terms of five years each, which option agreement is to run with the land and has been consented to by Elmer L. Christiansen and Helen V. Christiansen, the said Robert A. Christiansen and Shirley A. Christiansen having acquired an equitable title in said property pursuant to a prior contract for installment purchase thereof.

This option has been renewed by International Business Machines Corporation for an additional term of five years, expiring March 13, 1996.

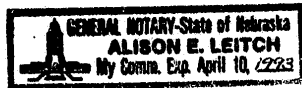
Dated this 5th day of March 1991.

*Charles E. Wright*

Charles E. Wright, An Agent for International Business Machines Corporation

STATE OF NEBRASKA )  
                          ) ss.  
COUNTY OF LANCASTER )

ON this 5th day of March 1991, before me, the undersigned Notary Public, personally appeared the above-named CHARLES E. WRIGHT, who executed the foregoing Memorandum in my presence and acknowledged the same to be true and correct, for the purpose of placing of record a memorandum pertaining to the option agreement referred to therein.



*Alison E. Leitch*  
Notary Public

LANCASTER COUNTY, NEBR.  
*Dan Jels*  
REGISTER OF DEEDS

91 MAR -5 PM 4:21

ENTERED ON  
NUMERICAL INDEX  
FILED FOR RECORD AS:  
INST. NO. 91

7/2-5  
\$5.50

BLUCH  
CODE

CHECKED

*VB*  
ENTERED

EDITED

6313

*Clive Williams*