

STATE OF NEBRASKA } ss  
JOHNSON COUNTY }

Filed for record in the  
County Clerk's office this  
26 day of Aug, 2013  
at 10:15 o'clock A.M. and  
recorded in Book 112  
Page 34

Bathken M. Wicks  
County Clerk  
[Signature]  
Deputy

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0729512616



### ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-11, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust in the amount of \$30,000.00, bearing the date 09/27/2006, made and executed by TRENT W. HANER AND CASEY C. HANER to WASHINGTON MUTUAL BANK and recorded on 10/02/2006 in Book 98, Page 134, and/or Instrument # n/a in the office of the Recorder of JOHNSON, Nebraska. On the real estate described in said Mortgage/Deed of Trust to wit:

LOTS 1, 2, 3, 4, AND 5, AND THE SOUTH 16 1/2 FEET OF COLLEGE AVENUE ABUTTING THEREON, BLOCK M, COLLEGE SUBDIVISION TO STERLING, JOHNSON COUNTY, NEBRASKA.

Property more commonly known as: 770 MAIN STREET, STERLING, NE 68443

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

IN WITNESS WHEREOF, this Assignment is executed on 08 / 13 / 2013 (MM/DD/YYYY)  
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: [Signature]  
Carl E Bershell  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 08 / 13 / 2013 (MM/DD/YYYY), before me appeared Carl E Bershell to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Helen P Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

HELEN P. TUBBS  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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