RESOLUTION NO. 93-209

1662 BOOK 230 PAGE 446

93 SEP 22 PM 1:50

All persons desiring a hearing having been heard, the Board having divens REGISTER OF DEEDS DODGE COUNTY, NE considered recommendations of the Engineer in charge of said improvement and the members of the Council having heretofore personally inspected the sanitary sewer improvement and the real estate abutting upon and adjacent thereto.

offers the following resolution Council member ann

and moves its adoption, seconded by Council member

A RESOLUTION LEVYING CONNECTION FEES UPON CERTAIN PARCELS OF REAL ESTATE IN DODGE COUNTY, NEBRASKA, TO PAY THE COSTS OF SANITARY SEWER CONNECTION DISTRICT 92-2.

SECTION I. The Mayor and Council find and determine; that the cost of sanitary sewer constructed in the following connection district of said City are as follows:

SANITARY SEWER CONNECTION DISTRICT 92-2..\$157,520.18

The Council has heretofore designated this time and place for considering and levying connection fees upon the property especially benefited by said improvement to pay the cost of constructing the same; that notice of the time and place holding this meeting for said purpose has been duly given as provided by statute by publication in the Fremont Tribune, a legal newspaper, published and of general circulation in this city, for more than ten (10) days before the time designated therein for holding this meeting, said publication made in the issues of said paper published on August 14 and August 21, 1993, and the Mayor and members of the City Council have each personally inspected said improvement and the real estate abutting on and adjacent thereto; the Mayor and City Council have, at this session, heard all persons who desired to be heard in reference to the valuation of each lot to be charged; and the special benefits or damages thereto by reason of the construction of said improvement and with reference thereto have considered the advice of the Engineer in charge of the construction of said improvement.

The Mayor and Council find and determine that no parcel of land in said Sanitary Sewer Connection District 92-2 has been damaged by the construction of said improvement, that the amount of benefits especially accruing to each parcel of land in said area by reason of construction of said improvement exceeds the amount charged against each parcel of land to pay the cost of said improvement.

SECTION III. There is hereby levied and charged upon the parcels of land in said district, connection fees to pay the cost of constructing said improvement in the amount of dollars and cents set out in Exhibit "A" and attached hereto.

SECTION IV. That the connection fee upon each parcel of land is not in excess of benefits thereto especially accruing from the construction of said improvement and the connection fees have been apportioned among the several parcels of land subject to the fees in proportion to the special benefits accruing to said parcels of land respectively from such improvement.

SECTION V. Said connection fees shall be certified by the City Clerk in a resolution passed by the City Council to the Dodge County Register of Deeds.

SECTION VI. Said connection fees shall be paid to the City at the time a property in the district is connected to said sanitary sewer main. No property benefitted by said improvements shall be connected to said sanitary sewer main until the connection fee is paid.

PASSED AND APPROVED THIS 14TH DAY OF _______, 1993

ONALD B. EDWARDS, MAYOR

ATTEST:

housing I Sauson CME BALE Dorothy F. Garrison, CMC AAE

City Clerk

:.

SCHEDULE OF CONNECTION FEES
SANITARY SEWER CONNECTION DISTRICT 92-2
Fremont, Nebraska

To the Honorable Mayor and City Council Fremont, Nebraska

Following is a schedule of connection fees to the property benefited according to benefits of the equivalent cost of installing an 8" sanitary sewer in SANITARY SEWER CONNECTION DISTRICT 92-2:

The east 200 feet of Tax Lots 24 & 25, Section 11, Township 17 North, Range 8 East of the 6th P.M., Dodge County, Nebraska

DONALD & CHERYL MENKING......\$11,383.60

The east 200 feet of Lots 1 & 2,
Fremont Country Club Subdivision,
Fremont, Dodge County, Nebraska
GORDON L. GOREE, ETAL.....\$15,810.56

The east 200 feet of Lots 3, 4 & 5, Fremont Country Club Subdivision, except a part of Lot 3, Fremont Country Club Subdivision, more particularly described as follows: A tract of land located in Lot 3, Fremont Country Club Subdivision, located in the NW 1/4 of the SW 1/4 of Section 11, Township 17 North, Range 8 East of the 6th P.M., Dodge County, Nebraska, containing 0.45 acres, more or less, and being more particularly described as follows: Commencing at a point on the east margin of said NW 1/4 SW 1/4, 400 feet north of the south margin of said NW 1/4 SW 1/4 and going thence S 89°58'52"W, on an assumed bearing along the south margin of Lot 3 being parallel to and 400.00 feet distant from the south margin of said NW 1/4 SW 1/4 for a distance of 40.00 feet to a point on the westerly right-of-way of Highway No. 77 said point being the point of beginning; thence continuing S 89°58'52"W, along the south margin of Lot 3 for a distance of 160.50 feet; thence N 01°37'24"E for a distance of 123.55 feet; thence N 89°58'52"E for a distance of 157.00 feet to a point 40.00 feet west of the east margin of said NW 1/4 SW 1/4, said point being on the westerly right-of-way of Highway No. 77; thence S 00°00'00"E, along said rightof-way for a distance of 123.50 feet to the point of beginning JEFFREY S. HELGET, ETUX......\$25,007.93

A part of Lot 3, Fremont Country Club Subdivision, more particularly described as follows: A tract of land located in Lot 3, Fremont Country Club Subdivision, located in the NW 1/4 of the SW 1/4 of Section 11, Township 17 North, Range 8 East of the 6th P.M., Dodge County, Nebraska, containing 0.45 acres, more or less, and being more particularly described as follows: Commencing at a point on the east margin of said NW 1/4 SW 1/4, 400 feet north of the south margin of said NW 1/4 SW 1/4 and going thence S $89^{\circ}58'52''W$, on an assumed bearing along the south margin of Lot 3 being parallel to and 400.00 feet distant from the south margin of said NW 1/4 SW 1/4 for a distance of 40.00 feet to a point on the westerly right-of-way of Highway No. 77 said point being the point of beginning; thence continuing S 89°58'52"W, along the south margin of Lot 3 for a distance of 160.50 feet; thence N 01°37'24"E for a distance of 123.55 feet; thence N 89°58'52"E for a distance of 157.00 feet to a point 40.00 feet west of the east margin of said NW 1/4 SW 1/4, said point being on the westerly right-of-way of Highway No. 77; thence S 00°00'00"E, along said rightof-way for a distance of 123.50 feet to the point of beginning JEFFREY S. HELGET, ETUX......\$ 3,075.57 ~

The east 200 feet of Tax Lot 45,
Section 11, Township 17 North,
Range 8 East of the 6th P.M., Fremont,
Dodge County, Nebraska
FREMONT GOLF CLUB.....\$ 1,509.12 ~

The east 200 feet of Tax Lot 39,
Section 11, Township 17 North,
Range 8 East of the 6th P.M.,
Fremont, Dodge County, Nebraska
SAPP BROS. "77", INC......\$18,702.70

The east 200 feet of Tax Lot 43, Section 11, Township 17 North, Range 8 East of the 6th P.M., Fremont, Dodge County, Nebraska TOWN & COUNTRY DIST., INC......\$18,516.93 <

The west 200 feet of the south 534 feet of the NE 1/4 SW 1/4; SE 1/4 SW 1/4; Tax Lots 47 & 48, Section 11, Township 17 North, Range 8 East of the 6th P.M., Fremont, Dodge County, Nebraska MASONIC EASTERN STAR HOME FOR CHILDREN.....\$30,237.69

SCHEDULE OF CONNECTION FEES
SANITARY SEWER CONNECTION DISTRICT 92-2
Page 3

TOTAL CONNECTION FEES.....\$157,520.18

I, Dorothy F. Garrison, the duly appointed, qualified and acting Clerk of the City of Fremont, Dodge County, Nebraska, do hereby certify that the above is a full, true and correct copy of a Resolution adopted by the Mayor and Council of said City at their regular meeting held in the Council Chambers of the Municipal Building on the 14th day of September, 1993.

In Witness whereof I hereunto set my hand and affix the seal of this office, this 21st day of September, 1993



