5% Doctibution

OPPO Form No. 1-75-1 7-3-85 Rev. 3/83

## RIGHT-OF-WAY EASEMENT

I, We, of th	DON G. PLAM BECK ne real estate described as follows, and hereafter referred to as "Grantor".	Owner(s)
Lots	s One (1) thru Fourteen (14) and Out Lot "A", 180th Street Storage Park, an Sarpy County, Nebraska, as surveyed, platted and recorded.	additio
	500K58 0F22/20. NE PAGE 2224	o lec.
	1985 OCT 15 AM 10: 40	
assi	onsideration of the sum of One Dollar (\$1.00) and other valuable consideration. Free prowhich is lowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors gns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repace, and renew its electric facilities over, upon, above, along, under, in and across the following tribed real estate, to wit:	air,
The (12	e South Twelve feet (12') of Lots One (1) thru Thirteen (13); The North Twelve (1') of Lot Fourteen (14) and all of Out Lot "A", said 180th Street Storage Pa	ze feet ark.
COND	DITIONS:	
(a)	Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, reprepared and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors a instrumentalities within a strip of land as indicated above, together with the right to trim or retrees along said line so as to provide a minimum clearance from the overhead facilities of at least feet (12').	emove any st Twelve
	The Grantees shall have the right of ingress and egress across the Grantor's property for any purphereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.	
	Where Grantee's facilities have been installed, no trees, permanent buildings or other structures placed in or encroach the easement and no change of grade elevation or any excavations shall be me therein without prior written approval of the Grantees, but the same may be used for landscaping purposes that do not then or later interfere with the granted easement uses.	or other
(d)	Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants of said adjacent property, or his agent, reasonable access to Grantee's facilities.	the owner
(e)	ity to make such conveyance and that his/her its/their neirs, executors, administrated as assigns shall warrant and defend the same and will indemnify and hold harmless the District forewher the claims of all persons whomsoever in any way asserting any right, title or interest prior to o to this conveyance.	er against r contrary
IN V	WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instruments of the secution of this instruments of the secution of the secution of this instruments of the secution of the security of the security of the secution of the security of the securi	ment
	Alch 12811	

	57 × 2027
STATE OF	STATE OF Nedbraska
COUNTY OF	COUNTY OF SOUPYH
On this day of, i before me the undersigned, a Notary Public in for said County, personally came	9 On this 16 day of The 1985, and before me the undersigned, a Notary Public in and
President of	
personally to me known to be the identical per who signed the foregoing instrument as granton and who acknowledged the execution thereof to voluntary act and deed	r(s) personally to me known to be the identical person(s) be and who acknowledged the execution thereof to be for A:S voluntary act and deed for
the purpose therein expressed.	the purpose therein expressed.
Witness my hand and Notarial Seal atin said County the day and jast above written.	# GENERAL MUTARY-State of Nebraska Witness my hand and Noth THAT State of Nebraska Written.  ### My Comm. Exp. Jan. 10, 1909
	Leonard E. Elwards
NOTARY PUBLIC	NOTARY PUBLIC
My Commission expires:	My Commission expires: fan 16, 1989
•	4
; ·	
	•
· •	
BOOK OF	
1985 AUG -9 PH	12: 43
Call fr. His RECESTER OF D	abeles
REDISTER OF D	
	DETUDNI TO:
	RETURN TO: OMAHA PUBLIC POWER DISTRICT 1623 HARNEY ST RM. 401 QMAHA, NE 68102
istribution EngineerROate 2	-18-85 Property Management LBK Date 7/18/87
ecorded in Misc. Book No at Page No	on theday of, 19
ection $SW^{1}_{4}$ 16 Township 14 North, Range	e 11 East
alesman Edwards Engineer	Edwards Est. # 8501261 w.o. #