Bw-1395

From and Return to: ATI Title Company 3883 Normal Blvd, Suite 206 Lincoln, NE 68506

Fee: \$6.50 Paid

\$67.50 Paid Doc. Stamp:

STATE OF NEBRASKA } ss SALINE COUNTY

Entered in numerical index and filed for record, the 8 day of October \_.M. and record-19 92 at 9 o'clock A ed in Book251 of Records

County Clerk

## SURVIVORSHIP WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

THAT

Verna R. Gill, now known as Verna Steeves, a single person

, herein called the grantor whether one or more, received from grantees,

in consideration of One Dollar and other valuable consideration

do hereby grant, bargain, sell, convey and confirm unto

6.90 → Orville Grant and Esther Grant
as joint tenants with right of survivorship, and not as tenants in common, the following described real property in Saline County, Nebraska:

Lots 83, 84 and the North 12 feet of Lot 85, R. S. Bentley's 1st Addition to Friend, Saline County, Nebraska

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever.

And the grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seized of said premises; that they are free from encumbrance except covenants, easements and restrictions of record; all regular taxes and special assessments, except those levied or assessed subsequent to date hereof; that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall vest in the surviving grantee.

Dated October 5, 1992.

Verna Steeves

STATE OF NEBRASKA

**COUNTY OF** 

The foregoing instrument was acknowledged before me on

October 5, 1992

Verna R. Gill, now known as Verna Steeves, a single person

My Commission Expires: Feb 23, 983

GENERAL NOTARY-State of Nebraska MARILYN K. FENTIMAN My Comm. Exp. Feb. 23, 1993

459

921036TD / BW-1395

| No. | Gen.     | Num. | Paged     | ROD     |  |
|-----|----------|------|-----------|---------|--|
| #3  | V        | V    |           | V       |  |
| dk  | <u> </u> | Re   | egister o | f Deeds |  |

From & Return to: Aaron Grant 2320 So. 39th Street Lincoln, NE 68506 Fee: \$ 16.00 paid (Cracard)

STATE OF NEBRASKA }ss SALINE COUNTY |ss Index No. 2018-01765 Entered in numerical index and filed on record, the 24 day of October 20 18 at 11:45 o'clock A M. and recorded Page 401-402 in Book 79 of Misc.
County Clerk

Attachment to the Death Certificate of Orville Theodore Grant.

Indexed against: Lts. 83-84 & N. 12' Lt. 85, R.S. Bentley's 1st Add. to Friend.

## STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE STATE OF NEBRASKA, CERTIFIES THE DOCUMENT BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, VITAL RECORDS OFFICE, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS

DATE OF ISSUANCE

10/5/2018 Lincoln, Nebraska

RUSSELL FOSLER INTERIM ASSISTANT STATE REGISTRAR DEPARTMENT OF HEALTH AND HUMAN SERVICES

11 01092

## STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES CERTIFICATE OF DEATH

|  | 1. DEC   | 1. DECEDENT'S-NAME (First, Middle, Last, Suffix) 2. SEX 3. DATE OF DEATH (Mo., Day, Yr.) |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
|--|--|--|-----------------|-----------------|-----------------|---------------------------|---------------------|-------------|-------------------------|---------------------------------------|---------------------------|-------------------------------|----------------------|------------------|----------------|---|--|
|  |  |  |                 | ule, Last,      | Sur             | ik)                       |                     |             |                         |                                       |                           |                               |                      | -                |                |   |  |
|  | Orville Theodore Grant 4. CITY AND STATE OR TERRITORY, OR FOREIGN COUNTRY OF BIRTH   5a. AGE - Last Birthday   5b.   |  |                 |                 |                 |                           |                     |             |                         |                                       |                           | Male 1 YEAR 5c. UNDER 1 DAY   |                      |                  | March 31, 2011 |   |  |
|  | .,   |  |                 | J               |                 | THE OF SING               | Yn {Yn              |             | ruivay                  | <del></del>                           | Y                         |                               |                      |                  | 6. DATE OF     | BIRTH (Mo., Day, Yr.)                     |  |
|  | Ω  | .m.a. Mahaaataa  |                 |                 |                 |                           | 1 11/11             | -           |                         | MOS.                                  | DAYS                      | HOUR                          | S MII                | NS.              |                |   |  |
| غ  | Davey, Nebraska 7. Social security number  |  |                 |                 |                 |                           |                     | 91          |                         |                                       |                           | March 11, 1920                |                      |                  |                |   |  |
| eat  |  |  |                 | DEATH           |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| Ď  | 720-03-2427 HOSPITAL Inpatient OTHER Nursing Home/LTC Hospice Fa  Bb. FACILITY-NAME (If not institution, give street and number) ER/Outpatient Doa Other (Specify) |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      | Hospice Facility |                |   |  |
| 9  |  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| 통  |  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      | Other (Specify)  |                |   |  |
| 2  |  | Y OR TOWN OF DEAT  | DH (Include     | e Zin Code)     |                 |                           |                     | 1           |                         |                                       |                           | J. COUNTY                     |                      |                  |                |   |  |
| a<br>T   |  | end 68359  | iti (ilicado)   | e mp code)      |                 |                           |                     |             |                         |                                       | 180                       |                               | OF DE                | ZAIN             |                |   |  |
| 3  |  | SIDENCE-STATE  | ··-             | · le            | b. COU          | NTV                       |                     | ····        | 0- 6                    | TY OR TO                              |                           | Saline                        |                      |                  | -              |   |  |
| resided at the time of death.  |  |  |                 | "               |                 |                           |                     |             |                         |                                       | WN                        |                               |                      |                  |                |   |  |
| 2  | Nebraska Saline Friend 9d. STREET AND NUMBER   |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| E .  |  |  |                 |                 |                 | Se. APT. NO. St. ZIP CODE |                     |             |                         |                                       | 9g. INSIDE CITY LIMIT     |                               |                      |                  |                |   |  |
| 8  | 307 Maple Street 68359 ☑ YES ☐ NO  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| decedent   | 10a. MARITAL STATUS AT TIME OF DEATH X Married Never Married 10b. NAME OF SPOUSE (First, Middle, Last, Suffix) If wife, give malden name                           |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| 2  | Married, but separated Widowed Divorced Unknown Esther Dinges  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| 2  | 11. FATHER'S-NAME (First, Middle, Last, Suffix) 12. MOTHER'S-NAME (First, Middle, Maiden Surname)  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| ž  | Sherman Grant Martha Bell  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| 5  | Married, but separated   Widowed   Divorced   Unknown   Esther   Dinges  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| ē  | (Yes, No, or Unk.) No Aaron Grant Son  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| 9  | 15. METHOD OF DISPOSITION 16a. EMBALMER-SIGNATURE 16b. LICENSE NO. 16c. DATE (Mo. Day, Yr.)  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           | (Mo., Day, Yr.)               |                      |                  |                |   |  |
| # 1  | _  | Burial Donation Stave Olson  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               | April 5, 2011        |                  |                |   |  |
| 근  | Cremation Entombment 500 CREMATORY OR OTHER LOCATION CITY / TOWN STATE   |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| nog  | U R  | emovat 🔲 Other (S  | pecify)         | Oak Cre         |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                | · ·                                       |  |
|  | 17a EU   | NERAL HOME NAME  | AND HAI         |                 |                 |                           |                     |             | ·                       |                                       | - Ka                      | ymond                         |                      |                  |                | Nebraska                                  |  |
| county   | Met  | calf Funeral Hom   | e, 245 N        | V. 27th Str     | eet. Li         | ncoln. Nebr               | wn, state)<br>'aska | •           |                         |                                       |                           |                               |                      |                  |                | 17b. Zip Code<br>68503                    |  |
|  |  |  |                 |                 | ·               |                           |                     |             |                         |                                       |                           |                               |                      |                  |                | 00303                                     |  |
| with the   | 18. PART   | i. Enter the chain of even   | tr. diserse     | e inhules os a  | .C.             | AUSE OF C                 | EATH (S             | ee ins      | truci                   | tions an                              | <u>d exam</u>             | ples)                         |                      |                  |                |   |  |
|  | uest   | piratory arrest, or vent/fcu   | dar fibrillatio | on without show | ving the        | Hology. DO NOT            | ABBREVIATI          | E. Enter on | ку і епа<br>Иу опа і    | er senzinai e<br>Câusé on a B         | vents such<br>ne. Add add | as cardiac a<br>Skional lines | iffest,<br>If necess | ary.             | APP            | ROXIMATE INTERVAL                         |  |
| are filed  |  |  | IMMEDIA         | TE CAUSE:       |                 |                           |                     |             | -                       |                                       |                           |                               |                      | •                | onset to death |   |  |
| e E  |  | IMMEDIATE CAUSE (Final a) Acute Hypoxemia disease or condition resulting                 |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      | 12 Hours         |                |   |  |
| ē  | in death   |  |                 | "               |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| BSe  | DUE TO, OR AS A CONSEQUENCE OF:  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      | onset to death   |                |   |  |
| Sequentially Hist conditions, if b) Metastatic Lung Disease - 6 Months   |  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               | lonths               |                  |                |   |  |
| ě  | On line a.  DUE TO, OR AS A CONSEQUENCE OF:  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| ξļ   |  | e UNDERLYING CAUSE<br>for injury that initiated  | c) Carci        | inoma Of        | The P           | ancreas                   |                     |             |                         |                                       |                           |                               |                      |                  | One Year       |   |  |
| <b>a</b>   | the ever   | His resulting in death)  | DUE TO          | OR AS A CO      | NSEOL           | ENCE OF                   | <del></del>         |             |                         | · · · · · · · · · · · · · · · · · · · |                           |                               |                      |                  |                |   |  |
| Sta  | LAST   |  | d)              |                 |                 |                           |                     |             | ;                       |                                       |                           |                               |                      |                  | ons            | et to death                               |  |
| å  |  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  | -              |   |  |
| ᇎ  | 18. PAR  | T II. OTHER SIGNIFIC   | ANT CON         | DITIONS-Cor     | ditions         | contributing t            | to the death        | but not     | result                  | ing in the i                          | ındəriying                | g cause gi                    | ven in P             | ART I.           | 19. WAS A      | MEDICAL EXAMINER                          |  |
| affect   | Anem   | iia, Coronary Artery   | Disease,        | Chronic Atr     | rial Fib        | rillation, Adult          | Failure To          | Thrive      | :.                      |                                       |                           |                               |                      |                  | OR COP         | RONER CONTACTED?                          |  |
|  | 20. IF FE  | ileas C.   |                 |                 |                 |                           |                     |             |                         | ·                                     |                           | ~                             |                      |                  |                | -   |  |
| which may  |  | :MALL:<br>I pregnant within past yea:  | r               |                 |                 | 21a. MANNER Natural       | OF DEATH            |             |                         | 21b, IF T                             | RANSPO                    | RTATION                       | YRULN                | 21c. W/          | AS AN AUTO     | OPSY PERFORMED?                           |  |
| Ę l  | =  | gnant at time of death   |                 |                 |                 |                           | _                   |             |                         | 1 =                                   | er/Operator               | ſ                             |                      |                  | YES [          | NO X                                      |  |
|  |  | Not pregnant, but pregnant within 42 days of death                                       |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| 5  | _  | pregnant, but pregnant 4   | -               |                 | nts             | Suicide                   | Could no            | t beidetem  | nined                   | 1 =                                   | estren<br>er (Specky)     |                               | ľ                    |                  |                | 'SY FINDINGS AVAILAB<br>E CAUSE OF DEATH? |  |
| 5  | Una  | known if pregnant within t   | he past year    | г               |                 |                           |                     |             |                         | "                                     | . , , ,                   | _                             |                      | _                | _              | ם א כ                                     |  |
| ē  | 22a. DA1   | TE OF INJURY (Mo., D   | ay, Yr.)        | 22b, TIM        | E OF I          | JURY 22c                  | PLACE OF            | INJURY.     | At ho                   | ne, farm -                            | treet fact                | toni celle                    | bull of:             | _                | -              | , etc. (Specify)                          |  |
| demands for notice   |  |  |                 | -               |                 |                           |                     |             |                         | -,                                    | q (me)                    | .o.y, villet                  | Auduli               | , cons           | ucabil Sit     | s, etc. (opecity)                         |  |
| ٤  | 2d. INJ  | URY AT WORK? 2   | 20. DESC        | RIBE HOW IN     | VJURY           | OCCURRED                  |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| a  |  | YES NO   |                 |                 |                 |                           |                     |             |                         | •                                     |                           |                               |                      | _                |                |   |  |
| ₽ 1  | 2f. LOC  | ATION OF INJURY - S  | TOPET &         | MUNDED A        | DT NO           |                           |                     |             |                         | <u> </u>                              |                           |                               |                      |                  |                |   |  |
| ξľ   | 00   | ar myont va  |                 | HOMOEK, A       | ⊬ I <b>.NU,</b> | , CIT                     | Y/TOWN              |             |                         |                                       |                           | STAT                          | Ę                    |                  |                | ZIP CODE                                  |  |
| 221. LOCATION OF INJURY - STREET & NUMBER, APT.NO. CITY/TOWN  STATE  ZIP CODE  222. LOCATION OF INJURY - STREET & NUMBER, APT.NO.  CITY/TOWN  STATE  ZIP CODE  223a. DATE OF DEATH (Mo., Day, Yr.)  April 2, 2011  April 2, 2011  O1:30 PM  24c. PRONOUNCED DEAD (Mo., Day, Yr.)  24d. TIME OF DEATH  April 2, 2011  O1:30 PM  24d. TIME PRONOUNCED DEAD  April 2, 2011  O1:30 PM  24d. TIME PRONOUNCED DEAD  April 2, 2011  O1:30 PM  24d. TIME PRONOUNCED DEAD  April 2, 2011  O1:30 PM  24d. TIME PRONOUNCED DEAD  April 2, 2011  O1:30 PM  24d. TIME PRONOUNCED DEAD  April 2, 2011  O1:30 PM  24d. TIME PRONOUNCED DEAD  April 2, 2011  O1:30 PM  24d. TIME PRONOUNCED DEAD  April 2, 2011  O1:30 PM  24d. TIME PRONOUNCED DEAD  April 2, 2011  O1:30 PM  ON April 2, 2011  ON April 2, 201 |  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| Sal. DATE OF DEATH (Mo., Day, Yr.) 24a. DATE SIGNED (Mo., Day, Yr.) 24b. TIME OF DEATH   |  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           | EATH                          |                      |                  |                |   |  |
| ž.   | ж <b>У</b>   | 23b. DATE SIGNED (   | E OF DEATH      |                 | AS TO           | 2                         | 24c. PRONOUNC       |             | (CED DEAD (Mo., Dav. Vi |                                       | 240                       | 24d. TIME PRONOUNCED DEAD     |                      |                  |                |   |  |
| <u>ا</u> ي   | 23d. To the best of my knowledge, death occurred at the time, date and place   |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| 盲  |  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           | leath occurred at             |                      |                  |                |   |  |
| Ē  | the time, date and place and due to the cause(s) stated. (Signature and Tide)  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| ے کہ   |  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| ľ  | 25. DID TOBACCO USE CONTRIBUTE TO THE DEATH?  28a. HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED?  26b. WAS CONSENT GRANTED?  NOT Applicable if 28a is NO           |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| Į.   |  | ES NO I  | PROBABL         | Y UNKI          | NOWN            | YES                       | <u> </u>            | K)          | NO                      | <del></del>                           |                           | N                             | ot Applic            | able if          | 26a is NO      | YES   NO                                  |  |
| ľ  | 27. NAME, TITLE AND ADDRESS OF CERTIFIER (Type or Print)  Van Vahle, MD, 300 N Columbia Avenue, Seward, Nebraska, 68434  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| ij   | 28a. REGISTRAR'S SIGNATURE Starley D. Cooper  28b. DATE FILED BY REGISTRAR (No., Day, Yr.)  April 4, 2011  |  |                 |                 |                 |                           |                     |             |                         |                                       |                           |                               |                      |                  |                |   |  |
| ľ  |  |  |                 | anle            | *               | D. C                      | OOP                 | ヘ           | 1,5                     |                                       |                           | 286                           |                      |                  |                | AK (MO., Dây, Yr.)                        |  |
|  |  |  | -               |                 | U               |                           | -                   |             |                         |                                       |                           | t                             | April 4              | . 2011           | l '            |   |  |

April 4, 2011