

JUN 15 90  
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e

KNOW ALL MEN BY THESE PRESENTS, That

AMERICAN GUARANTY LIFE INSURANCE COMPANY a corporation  
organized and existing under and by virtue of the laws of the State of Oregon, for  
and in consideration of sum of Ten and 00/100ths (\$10.00) ----- DOLLARS  
in hand paid does hereby Quit-claim and transfer to LIFE FINANCIAL INCORPORATED X

grantee(s)

of the County of Cook and State of Illinois all its right, title and interest in and to  
the following described premises situated in Lancaster County, and State of Nebraska, to wit:

FEE SIMPLE IN THE WEST 10 FEET OF LOT 4 AND ALL OF LOT 5 AND LOT 6,  
BLOCK 65, ORIGINAL LINCOLN, LANCASTER COUNTY, NEBRASKA; AND  
LEASEHOLD ESTATE IN AND WITH REGARD TO LOTS 7, 8 AND 9, BLOCK 65,  
ORIGINAL LINCOLN, LANCASTER COUNTY, NEBRASKA BY VIRTUE OF THAT  
CERTAIN LEASE DATED JULY 28, 1948, COMMENCING JANUARY 1, 1949, FOR  
A TERM EXPIRING DECEMBER 31, 2048 FILED FEBRUARY 21, 1950 IN BOOK  
442, PAGE 131 EXECUTED BY ST. MARY'S CATHEDRAL OF LINCOLN, NEBRASKA,  
LESSOR, AND LINCOLN DEVELOPMENT COMPANY, LESSEE; LEASEHOLD ESTATE IN  
AND WITH REGARD TO LOT 10, BLOCK 65, ORIGINAL LINCOLN, LANCASTER  
COUNTY, NEBRASKA BY VIRTUE OF THAT CERTAIN LEASE DATED JULY 28, 1948  
COMMENCING JANUARY 1, 1949 FOR A TERM EXPIRING DECEMBER 21, 2048 AND  
FILED DECEMBER 10, 1949 IN BOOK 438, PAGE 673 EXECUTED BY ST. MARY'S  
CATHEDRAL OF LINCOLN, NEBRASKA, LESSOR, AND THE LINCOLN TELEPHONE  
AND TELEGRAPH COMPANY, LESSEE, ASSIGNED BY LESSEE TO LINCOLN  
DEVELOPMENT COMPANY BY THE INSTRUMENT FILED FEBRUARY 21, 1950 IN  
BOOK 442, PAGE 123, THE ENTIRETY OF SUCH LEASEHOLD ESTATE HAVING  
BEEN ASSIGNED BY LESSEE, LINCOLN DEVELOPMENT COMPANY, TO STATE  
FEDERAL SAVINGS AND LOAN ASSOCIATION BY THE INSTRUMENT DATED JUNE  
16, 1980 AND FILED JUNE 19, 1980 AS INST. NO. 80 11152, AS FURTHER  
ASSIGNED BY LESSEE TO AMERICAN CHARTER FEDERAL SAVINGS AND LOAN  
ASSOCIATION BY THE INSTRUMENT DATED SEPTEMBER 15, 1983 AND FILED  
SEPTEMBER 16, 1983 AS INST. NO. 83-19237, ASSIGNED BY LESSEE,  
AMERICAN CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION TO AMERICAN  
UTF, INC., BY THE INSTRUMENT DATED AND FILED OCTOBER 5, 1983 AS  
INST. NO. 83-20995, FURTHER ASSIGNED BY LESSEE, AMERICAN UTF, INC.,  
TO AMERICAN ICL II, INC., BY THE INSTRUMENT FILED MARCH 27, 1984 AS  
INST. NO. 84-6763, SUBJECT TO ALL OF THE PROVISIONS THEREIN  
CONTAINED.

TO HAVE AND TO HOLD the said premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee(s).

And the grantor herein for itself or its successors, does hereby agree to and with the said grantee(s) and his, her or their heirs and assigns, that neither it nor any person(s) in its name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

IN TESTIMONY WHEREOF, the said grantor has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 24th day of July 1989

AMERICAN GUARANTY LIFE INSURANCE COMPANY  
Bernhard M. Koch  
Secretary by Bernhard M. Koch, Vice President

STATE OF PA  
Chester County } ss. On this 24th day of July 1989 before me,  
Bernhard M. Koch, Vice President of the  
American Guaranty Life Insurance Company (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Wayne, PA in said county the day and year last above written.  
NOTARIAL SEAL  
DEBRA S. SMITH, NOTARY PUBLIC  
TREDYFFRIN TWP., CHESTER COUNTY  
MY COMMISSION EXPIRES APRIL 5, 1993  
Notary Public.  
Member, Pennsylvania Association of Notaries

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CASH RECEIPT

*Don Gale*

**\$10.50**

REGISTER OF DEEDS

1990 JUN 15 AM 10:58

INST. NO. 90- 17323

INDEXED  
SERIALIZED  
FILED  
*LINCOLN*  
*DR*  
*ca*