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## MISCELLANEOUS RECORD, No. 71

## 7. AGREEMENT.

Metropolitan Utilities District.  
and  
Archie L. Duff, et al.

THIS AGREEMENT, between the METROPOLITAN UTILITIES  
DISTRICT, first party, and Archie L. Duff, second party,  
WITNESSETH:-

That, for good and valuable consideration, a license,  
privilege or permit shall be granted to the second party, subject to the rules and regulations of  
the said Metropolitan Utilities District in that behalf, to make a connection for the supply of  
water to the premises on the following-described real estate situated in the county of Douglas,  
state of Nebraska, and more particularly described as follows, to-wit:-

East  $\frac{1}{2}$  of Lots 9 & 10 and all of Lots 11 & 12 in Block 3, Central Park Addition,  
to City of Omaha, Douglas County, Nebraska.

In consideration of the foregoing, said second party, being the owner of the  
above-described real estate, and Omaha Loan & Building Ass'n., Mortgagee, agrees, in the event  
said above-described real estate shall be now or hereafter included in a Water Main District and  
become subject to assessment for the extension of a water main in said District, that said second  
party and said Mortgagee will and do hereby waive all objections to the creation of said Water  
Main District and to the levy and assessment of a special tax against said real estate to pay the  
cost of said extension of a water main in said Water Main District; and that said second party  
will re-connect the service herein provided for with any permanent service main installed by said  
first party and at second party's expense.

IT IS UNDERSTOOD that this Agreement shall be binding upon the parties hereto,  
their successors, grantees, heirs, representatives.

WITNESS OUR HANDS this 22nd day of May, 1925.

Witness:

A. W. Andersen  
to both

METROPOLITAN UTILITIES DISTRICT,  
By Frances J. Gibb, Asst. Secy.  
Archie L. Duff  
OMAHA LOAN & BLDG. ASSN.  
J. T. Helgren, Vice President.

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) ss.

On this 22nd day of May, 1925, before the undersigned, a Notary Public in and  
for said county, appeared Archie L. Duff, and J. T. Helgren, Vice-President, Omaha Loan &  
Bldg. Assn., a corporation, personally known to me to be the persons whose names are affixed  
to the foregoing instrument, and acknowledged the same to be their voluntary act and deed  
and the voluntary act and deed of the above named corporation.

WITNESS MY HAND and seal the day and date last above written.

A. W. Andersen  
Notary Public.

State of Nebraska, )  
Douglas County, ) ss.

Entered on Numerical Index and filed for Record in  
the Register of Deeds' Office of said County, the 25th  
day of May, A.D., 1925, at 4:30 o'clock P.M.  
Harry Pearce,

Register of Deeds.

Compared by W&H.

